



EL DESAFIO INDIGENA EN NICARAGUA: EL CASO DE LOS MISKITOS

Jorge Jenkins Molieri
1985

El Desafio Indigena En Nicaragua El Caso

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El Desafío Indígena En Nicaragua El Caso:

El desafío indígena en Nicaragua Jorge Jenkins Molieri, 1986 **El desafío indígena en Nicaragua** Jorge Jenkins Molieri, 1986 **El caso Awas Tingni contra Nicaragua** Felipe Gómez Isa, 2003 Con esta publicación desde el rea que se ocupa de las cuestiones indígenas en el Instituto de Derechos Humanos Pedro Arrupe de la Universidad de Deusto queremos contribuir a afirmar una tendencia reciente en el Derecho Internacional en general y en el Derecho Internacional de los Derechos Humanos en particular que otorga una atención cada vez mayor a las demandas y a las reivindicaciones de los pueblos indígenas The Miskitu People of Awastara Philip A. Dennis, 2010-06-28 Most anthropologists who have lived among other people feel a periodic need to go back writes Philip A Dennis in the introduction to this book Fieldwork gives you a stake in the people themselves a set of relationships that last the rest of your life and when the time is right it is important to go back Dennis first journeyed to Awastara a village on the northeastern coast of Nicaragua during 1978 1979 as a postdoctoral student He had come to study a culture bound syndrome in which young women are possessed by devils In the process he became fascinated by other aspects of Miskitu culture turtle fishing Miskitu Christianity community development efforts the whole pattern of Miskitu community life He also formed deep friendships to carry into the future Twenty years later he was able to return and continue his ethnographic work Utilizing ideas from recent interpretive anthropology and a vivid writing style Dennis describes food habits language health practices religious beliefs and storytelling inviting the reader to experience life in Awastara along with him Building upon earlier work by Mary Helms Bernard Nietschmann Edmund Gordon and Charles Hale The Miskitu People of Awastara makes its own original contribution It is the first full length study of a coastal Miskitu community north of Puerto Cabezas contrasting life before and after the war years of the 1980s It will be a valuable addition to the literature on this indigenous group and should appeal to anthropologists and other social scientists as well as all readers interested in peoples of the Caribbean coast

Shipwrecked Identities Baron Pineda, 2006-04-05 Global identity politics rest heavily on notions of ethnicity and authenticity especially in contexts where indigenous identity becomes a basis for claims of social and economic justice In contemporary Latin America there is a resurgence of indigenous claims for cultural and political autonomy and for the benefits of economic development Yet these identities have often been taken for granted In this historical ethnography Baron Pineda traces the history of the port town of Bilwi now known officially as Puerto Cabezas on the Atlantic coast of Nicaragua to explore the development transformation and function of racial categories in this region From the English colonial period through the Sandinista conflict of the 1980s to the aftermath of the Contra War Pineda shows how powerful outsiders as well as Nicaraguans have made efforts to influence notions about African and Black identity among the Miskito Indians Afro Nicaraguan Creoles and Mestizos in the region In the process he provides insight into the causes and meaning of social movements and political turmoil Shipwrecked Identities also includes important critical analysis of the role of anthropologists

and other North American scholars in the Contra Sandinista conflict as well as the ways these scholars have defined ethnic identities in Latin America As the indigenous people of the Mosquito Coast continue to negotiate the effects of a long history of contested ethnic and racial identity this book takes an important step in questioning the origins legitimacy and consequences of such claims *Autonomías y autogobierno en la América diversa* Miguel, González, Araceli, Burguete, José, Marimán, Pablo, Ortiz-T., Ritsuko, Funaki, 2021-03-12 Los activismos globales de los pueblos indígenas y afrodescendientes han puesto en la arena de los debates el reclamo de autodeterminación autonomía y autogobierno logrando avances relevantes en las normas internacionales Sin embargo estos logros se enfrentan a políticas y realidades de los gobiernos nacionales y los intereses económicos de todo tipo en sus países que los amenazan y pretenden profundizar el despojo En este libro concebimos a la autonomía como una variedad de prácticas procesos y mecanismos de auto gobernanza a través de los cuales se expresan y se dotan de sentido los derechos inherentes y aspiraciones soberanas de los pueblos indígenas y afrodescendientes alrededor del mundo El derecho a la libre determinación es una parte consustancial de la vida sociopolítica contemporánea y su ejercicio en sus territorios es hoy probablemente uno de los nuevos caminos para la persistencia de la vida en el planeta Las contribuciones que integran este volumen muchas de ellas de autor indígena colocan debates que abordan esos desafíos y enlazan las voces ancestrales con las luchas de hoy y la defensa del futuro **El caso Awas Tingni** Felipe Gómez Isa, 2013-03-08 A mediados de los 90 una pequeña pobre y aislada comunidad indígena de la Costa Atlántica de Nicaragua la comunidad Awas Tingni del pueblo Mayangna acudió al sistema interamericano para denunciar al Gobierno nicaragüense por haber realizado concesiones para la explotación de madera en el territorio ancestral de la comunidad sin su consentimiento La decisión de la Corte Interamericana de Derechos Humanos situada en San José de Costa Rica en el Caso de la Comunidad Awas Tingni contra Nicaragua agosto de 2001 ha sentado un precedente muy prometedor para la evolución del derecho de los pueblos indígenas sobre sus tierras y recursos naturales en el panorama jurídico internacional La participación electoral de los pueblos indígenas y afrodescendientes en América Latina: resultados de las misiones de observación electoral de la Organización de Estados Americanos Francisco Javier Ullan de la Rosa, 2022-09-07 Esta obra es una auténtica novedad en el campo de los estudios sobre pueblos indígenas y afrodescendientes ya que arroja luz sobre uno de los aspectos menos estudiados de estos colectivos su participación en los procesos electorales de los estados en los que viven en tanto que electores y candidatos El libro se aleja de la mirada antropológica clásica y aún predominante en las ciencias sociales que tiende a analizarlos como sociedades premodernas semiautónomas incrustadas en los modernos estados nación Este libro en cambio adopta una mirada política que los observa como ciudadanos aunque ciertamente con sus peculiaridades idiosincrásicas colectivas plenamente integrados a las dinámicas políticas de unos estados que ya no pueden ni quieren negar su carácter pluricultural El libro recoge una serie de investigaciones de gran valor empírico que hasta ahora no eran accesibles al público informes elaborados por los especialistas en participación política de pueblos indígenas y

afrodescendientes de varias Misiones de Observación Electoral desplegadas por la Organización de Estados Americanos en los últimos años. Bajo el paraguas institucional de la OEA los autores de los informes tuvieron acceso a documentación y a informantes políticos de alto nivel candidatos al que los investigadores académicos normalmente no suelen poder acceder. Es por ello que el libro contiene información absolutamente inédita y que será de una ayuda inestimable para la entera comunidad de investigadores en este campo. Neoliberalismo y organización social en el campo mexicano Hubert Carton

Grammont, 1996-01-01 **Pueblos indígenas y derechos humanos** Mikel Berraondo, 2008 Los pueblos indígenas son colectivos que han sufrido y sufren como pocos graves privaciones de sus derechos civiles políticos económicos sociales y culturales debido a una condición la de indígena que ha funcionado socialmente como causa de discriminación. Desde este punto de vista plantearse una especificación de los derechos para estos pueblos resulta plenamente pertinente. **La etnografía de Mesoamérica meridional y el área circuncaribe** Andrés Medina, 1996 **El derecho a la identidad cultural de los pueblos indígenas de América: Canadá y México** Marco ODELLO, 2012-06-21 La obra sobre la base del sistema internacional de los derechos humanos trata de identificar unos derechos fundamentales que se pueden considerar particularmente relevantes para la tutela de la identidad cultural de los pueblos indígenas. Se trata de unos parámetros normativos que una vez identificados se utilizan para analizar los distintos derechos reconocidos en Canadá y México y para averiguar las formas mediante las cuales se han reconocido estos derechos y su contenido legal. El libro termina con una serie de conclusiones que ofrecen un posible significado y alcance de protección del derecho a la identidad cultural de los pueblos indígenas utilizando el método del derecho internacional y comparado. Nicaragua sandinista María Molero, 1988

National Integration and Contested Autonomy Luciano Baracco, 2011 The indigenous and Afro descendant peoples along Nicaragua's Caribbean Coast once colonized by the British have long sought to establish their autonomy vis a vis the dominant Spanish influenced regions of the Pacific coast. The book provides a wide overview of the autonomy process by looking at the historical background of autonomy claims to land and language rights and land demarcation and communal forestry projects. Transición y lucha de clases en Nicaragua (1979-1986) Orlando Núñez Soto, 1987-01-01 La tesis principal del trabajo se refiere a la posibilidad y necesidad de lo que el autor llama la revolución política en los países del Tercer Mundo no solamente para tomar el poder y emprender la revolución social sino también para llevar a cabo una acumulación primitiva socialista en aquellos países donde no existen objetivamente las condiciones económicas para ello.

Historia del siglo XX: Nicaragua, 1926-1939 Oscar-René Vargas, 2001 Trees, People and Power Peter Utting, 2013-11-05 Behind the headlines about the loss of tropical forests in Latin America lies a complex and fascinating story of the social pressures which cause it. Trees, People and Power looks at the various groups interests and conflicts involved and explores the repercussions for forestry the environment and the livelihoods of the rural and urban poor. Until the social and political dimensions of deforestation and forest protection schemes are understood measures to prevent or

slow deforestation are likely to involve technical interventions which will prove ineffective in the long run and may well result in further impoverishment and environmental degradation Peter Utting takes a critical look at the experience of forest protection and tree planting in a number of countries and considers how social and political factors affect the feasibility of such schemes Many environmental projects and programmes have failed to balance concerns for the environment with those of human welfare Until they do it is unrealistic to expect any significant progress towards sustainable development Peter Utting is a senior researcher coordinator with the United Nations Research Institute for Social Development He is the author of Economic Adjustment under the Sandinistas UNRISD 1991 and Economic Reform and Third World Socialism Macmillan 1992 Originally published in 1993 **Aboriginal Peoples** Marie Léger, 1994 Looks at the plight of aboriginal peoples in Mexico Columbia Nicaragua Panama Brazil in their flight for self government **Gobiernos pluriétnicos** Miguel González Pérez, 1997-01-01 **Prácticas de sistemas políticos comparados II: Centroamérica y Caribe** Rafael Martínez, 2001-10-09 Aquest text docent correspon als materials docents de l assignatura que s imparteix a la Universitat de Barcelona dins la seva pròpia realitat d ensenyament

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Table of Contents El Desafio Indigena En Nicaragua El Caso

1. Understanding the eBook El Desafio Indigena En Nicaragua El Caso
 - The Rise of Digital Reading El Desafio Indigena En Nicaragua El Caso
 - Advantages of eBooks Over Traditional Books
2. Identifying El Desafio Indigena En Nicaragua El Caso
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an El Desafio Indigena En Nicaragua El Caso
 - User-Friendly Interface
4. Exploring eBook Recommendations from El Desafio Indigena En Nicaragua El Caso

- Personalized Recommendations
- El Desafio Indigena En Nicaragua El Caso User Reviews and Ratings
- El Desafio Indigena En Nicaragua El Caso and Bestseller Lists
- 5. Accessing El Desafio Indigena En Nicaragua El Caso Free and Paid eBooks
 - El Desafio Indigena En Nicaragua El Caso Public Domain eBooks
 - El Desafio Indigena En Nicaragua El Caso eBook Subscription Services
 - El Desafio Indigena En Nicaragua El Caso Budget-Friendly Options
- 6. Navigating El Desafio Indigena En Nicaragua El Caso eBook Formats
 - ePub, PDF, MOBI, and More
 - El Desafio Indigena En Nicaragua El Caso Compatibility with Devices
 - El Desafio Indigena En Nicaragua El Caso Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of El Desafio Indigena En Nicaragua El Caso
 - Highlighting and Note-Taking El Desafio Indigena En Nicaragua El Caso
 - Interactive Elements El Desafio Indigena En Nicaragua El Caso
- 8. Staying Engaged with El Desafio Indigena En Nicaragua El Caso
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers El Desafio Indigena En Nicaragua El Caso
- 9. Balancing eBooks and Physical Books El Desafio Indigena En Nicaragua El Caso
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection El Desafio Indigena En Nicaragua El Caso
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine El Desafio Indigena En Nicaragua El Caso
 - Setting Reading Goals El Desafio Indigena En Nicaragua El Caso
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of El Desafio Indigena En Nicaragua El Caso

- Fact-Checking eBook Content of El Desafio Indigena En Nicaragua El Caso
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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