

«Las coordenadas ocultas en el realismo de Moravia: la racionalísima aridez, la distracción tímbrica de Stendhal, la música mental de Mozart y la lógica despiadada de Leopardi.»

Arnaldo Colasanti

Publicada por primera vez en 1954, esta novela representa una etapa fundamental en el viaje de Moravia a través de las instituciones burguesas y su desfallecimiento. En este caso, Moravia muestra, a través de Riccardo, un guionista de cine, y Emilia, su mujer, las contradicciones de un matrimonio que se ilumina o se oscurece a la luz de los éxitos y fracasos profesionales del marido. Con este argumento de fondo, en *El desprecio* aparecen todos los temas centrales de Moravia, definidos de manera precisa y compleja, como si fuera una enciclopedia de la temática tratada por el autor a lo largo de toda su obra.



ALBERTO MORAVIA (1907-1990) empezó a escribir siendo muy joven, mientras se recuperaba de una tuberculosis. La represión de Mussolini le impidió publicar libremente, pero, al fin de la Segunda Guerra Mundial, Moravia emergió como uno de los escritores más admirados e influyentes del siglo xx.

Prólogo de Ana María Moix

Traducción de Enrique Mercadal

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El Desprecio Traduccion De Enrique Mercadal

Rachel Sandford



El Desprecio Traducción De Enrique Mercadal:

Myth and Subversion in the Contemporary Novel José Manuel Losada Goya, Marta Guirao Ochoa, 2012-03-15 This bilingual work identifies and explains the subversive rewriting of ancient medieval and modern myths in contemporary novels. The book opens with two theoretical essays on the subject of subversive tendencies and myth reinvention in the contemporary novel. From there it moves on to the analysis of essential texts. Firstly classical myths in works by authors such as André Gide, Thomas Pynchon, Julio Cortázar, Italo Calvino or Christa Wolf for instance. Theseus, Oedipus or Medea are discussed. Then myths of biblical origin such as the Flood or the Golem are revisited in the work of Giorgio Bassani, Julian Barnes and Cynthia Ozick. A further section is concerned with the place of modern myths: Faust, the ghost, Ophelia in the fiction of Günter Grass, Paul Auster or Clara Janés. The contributors have also delved into the relationship between myth and art, especially in the discourse of contemporary advertising, painting and cinema, and myth's intercultural dimensions, hybridity in the Latin American novels of Augusto Roa Bastos and Carlos Fuentes, and in the Hindu-themed novels of Bharati Mukherjee. This volume emerges from the careful selection of 37 essays out of over 200 which were put forward by outstanding scholars from 25 different countries for the Madrid International Conference on Myth and Subversion, March 2011. Este volumen bilingüe identifica y explica la práctica subversiva aplicada a los mitos antiguos medievales y modernos en la novela contemporánea. Abren el libro dos estudios teóricos sobre la tendencia subversiva y la reinventación de mitos en la actualidad. Prosigue el análisis de diversos textos de primera importancia. En primer lugar se revisan los mitos clásicos en autores como André Gide, Thomas Pynchon, Julio Cortázar, Italo Calvino o Christa Wolf, por ejemplo. Teseo, Edipo, Medea. En segundo lugar, la reescritura de los mitos bíblicos según Giorgio Bassani, Julian Barnes o Cynthia Ozick, por ejemplo, el diluvio o el Golem. En tercer lugar, mitos modernos en la ficción de Günter Grass, Paul Auster o Clara Janés, por ejemplo, Fausto, el fantasma, Ofelia. El volumen presta igualmente atención a las relaciones entre mito y arte, su recurrencia en la publicidad, la pintura y el cine contemporáneos, y a la vertiente intercultural de los mitos, el mestizaje en la novela latinoamericana de Augusto Roa Bastos y Carlos Fuentes, o en la temática hindú de Bharati Mukherjee. La compilación resulta de una exquisita selección de 37 textos entre los más de 200 propuestos para el Congreso Internacional Mito y Subversión, Madrid, marzo de 2011, por investigadores de prestigio procedentes de 25 países.

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