



**“EGO SUM QUI SUM”**



# Ego Sum

**D Keegan**



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**The Routledge Dictionary of Latin Quotations** Jon R. Stone, 2013-01-11 The Routledge Dictionary of Latin Quotations completes our enormously successful and award winning Latin for the Illiterati series of volumes rounding off the trilogy with a comprehensive treasury of classic Latin quotations mottoes proverbs and maxims collected from the worlds of philosophy rhetoric politics science religion literature drama poetics and war Distinguished by the combination of user friendliness and comprehensiveness this book will provide students scholars and general readers with an eminently browsable resource that is as useful as it is enjoyable

**Text and Interpretation** Robert McLachlan Wilson, 1979-04-05 Matthew Black a scholar on the New Testament inspired contributors to write this book

Concordance to the Latin original of the four books known as De Imitatione Christi Rayner Storr, 1910

*Unlocking the Wordhord* Edward Burroughs Irving, 2003-01-01 The Anglo Saxons placed a great deal of importance on wisdom and learning something Beowulf makes dramatically clear when he uses his wordhord to command respect and admiration from his friends and foes alike Modern day scholars no longer have recourse to the living language and culture of the Anglo Saxons and as a result must turn to their wordhords the literary historical and cultural artefacts that have survived in various degrees of intactness to learn about life in Anglo Saxon England This collection of essays gathered to honour the memory of the noted Anglo Saxonist Edward B Irving Jr brings together an international group of leading scholars who take the measure of Anglo Saxon literary textual and lexical studies in the present moment Ranging from philological and structural studies to ones that explicitly engage a variety of contemporary theoretical issues they reflect the rich diversity of approaches to be found among Anglo Saxonists Subjects addressed include comparative work on Old English and Latin and on Old English ancient Greek and South Slavic notions of authorship and textual integrity techniques of editing heroic poetry religious verse lexicography oral tradition and material textuality Offering a fresh reading of some popular pieces and inviting attention to some less familiar texts these previously unpublished essays illustrate the latest state of particular techniques for literary critical analysis textual recovery and lexical studies

**I Am He** Catrin H. Williams, 2000 New Testament scholars often claim that the interpretative key to Jesus pronouncement of the words ego eimi in the Gospel of John lies in the use of this phrase in the Septuagint of Isaiah to render the Hebrew expression ani hu While previous studies have paid particular attention to the New Testament usage of ego eimi Catrin H Williams sets this evidence within a broader framework by offering a detailed analysis of the interpretation of ani hu in biblical and Jewish traditions She examines the role of ani hu as a succinct expression of God's claim to exclusiveness in the Song of Moses and the poetry of Deutero Isaiah and attempts to reconstruct its later interpretative history from the substantial body of evidence preserved in the Aramaic Targumim and several midrashic traditions Biblical ani hu declarations are cited by rabbinic authorities as proof texts against a variety of heretical claims particularly the two powers heresy but new ani hu formulations not necessarily confined to divine speeches are also attested In the concluding chapters Catrin H

Williams considers the role of ani hu when seeking to interpret Jesus utterance of the words ego eimi in Synoptic and Johannine traditions      *Reading Latin: Text* Peter V. Jones, Keith C. Sidwell, 1986-08-29 This course introduces Latin to students in the final years of high school and especially in colleges and universities It integrates the teaching of classical Latin with the history of the language and its crucial influence upon European languages and culture A special feature is the attention paid to medieval Latin literature      **Phenomenology 2010** Ion Copoeru, Agustín Serrano de Haro, 2011      *Sense and Singularity* Georges Van Den Abbeele, 2023-11-07 Philosophical thinking is interrupted by the finitude of what cannot be named on the one hand and that within which it is subsumed as one of multiple modes of sense making on the other Sense and Singularity elaborates Jean Luc Nancy s philosophical project as an inquiry into the limits or finitude of philosophy itself where it is interrupted and as a practice of critical intervention where philosophy serves to interrupt otherwise unquestioned ways of thinking Nancy s interruption of philosophy Van Den Abbeele argues reveals the limits of what philosophy is and what it can do its apocalyptic end and its endless renewal its Sisyphean interruption between the bounds of infinitely replicating sense and the conceptual vanishing point that is singularity In examinations of Nancy s foundational rereading of Descartes s cogito as iterative his formal experimentations with the genres of philosophical writing the account of retreat in understanding the political and the interruptive play of sense and singularity in writings on the body sexuality and aesthetics Van Den Abbeele offers a fresh account of one of our major thinkers as well as a provocative inquiry into what philosophy can do      *Book XIII of Ovid's ›Metamorphoses‹* Luis Rivero García, 2018-11-05 The text of Ovid s Metamorphoses is not as indisputably established as one might think Many passages are still obscure or plainly corrupt 550 manuscripts 500 editions and reprints as well as countless critical notes and works must be taken into account when trying to establish the most reliable text for new generations of readers This volume provides a detailed line by line analysis of Book XIII and offers thereby an indispensable starting point for a new critical edition not only of this but also of other parts of the poem      **“Too Much to Grasp”** Andrea D. Saner, 2015-09-15 Few phrases in Scripture have occasioned as much discussion as has the I am who I am of Exodus 3 14 What does this phrase mean How does it relate to the divine name YHWH Is it an answer to Moses question v 13 or an evasion of an answer The trend in late nineteenth and twentieth century scholarly interpretations of this verse was to superimpose later Christian interpretations which built on Greek and Latin translations on the Hebrew text According to such views the text presents an etymology of the divine name that suggests God s active presence with Israel or what God will accomplish for Israel the text does not address the nature or being of God However this trend presents challenges to theological interpretation which seeks to consider critically the value pre modern Christian readings have for faithful appropriations of Scripture today In Too Much to Grasp Exodus 3 13 15 and the Reality of God Andrea Saner argues for an alternative way forward for twenty first century readings of the passage using Augustine of Hippo as representative of the misunderstood interpretive tradition Read within the literary contexts of the received form of the book of Exodus and the

Pentateuch as a whole the literal sense of Exodus 3 13 15 addresses both who God is as well as God's action The I am who I am of v 14a expresses indefiniteness while God reveals himself as YHWH and offers this name for the Israelites to call upon him God is not exhausted by this revelation but rather remains beyond human comprehension and control

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