

J. B. Mozley

Eight Lectures on Miracles

Preached before the University of Oxford in the Year
M.DCCC.LXV. on the Foundation of the Late Rev. John
Bampton, M.A.



Eight Lectures On Miracles

J. B. (James Bowling) 1813-1878
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Eight Lectures on Miracles J. B. Mozley, 2017-12-23 Excerpt from Eight Lectures on Miracles Preached Before the University of Oxford in the Year 1865 on the Foundation of the Late Rev John on Canon of Salisbury HE difficulty which attaches to Miracles in the period of thought through which we are now passing is one which is concerned not with their evidence but with their intrinsic credibility There has risen in a certain class of minds an apparent perception of the impossibility of suspensions of physical law This is one peculiarity of the present time another is a disposition to maintain the disbelief of miracles upon a religious basis and in connexion with a declared belief in the Christian revelation The following Lectures therefore are addressed mainly to the fundamental question of the credibility of Miracles their use and the evidences of them being only touched on subordinately and collaterally It was thought that such an aim though in itself a narrow and confined one was most adapted to the particular need of the day The recent movement of thought in the direction of physical explanation of the Gospel miracles or the reference of them to unknown laws of nature has exhibited more of philosophical sentiment than philosophical discrimination The movement has originated in a wish to meet scientific objections to miracles as isolated and anomalous facts and the aim has been to reconcile miracles or to shew that we have a right to expect and look forward to their reconciliation with the claims of science With this aim it was necessary that when writers spoke of the possibility of miracles being reconciled with the laws of nature they should distinctly understand that they meant a reconciliation with the laws of nature in the scientific sense those laws which scientific men mean when they use this phrase Unless there is a clear understanding on this point the whole labour of such an enquiry is thrown away For how could the objections of physical science be met by even proving ever so clearly the possible consistency of miracles with natural law in a different sense from that in which physical science understands it But though it was so necessary that those who aimed at some reconciliation of miracles with the laws of nature in order to meet the objections of science should keep the scientific sense of natural law distinctly in their minds this has not been done but the expression law of nature has been constantly used without any accurate or distinct meaning and the result has been a considerable waste of speculating power There has been the feeling that something must be done on this head a general desire to satisfy scientific tests and a disposition to give

a guarantee that miracles if accepted shall only be accepted as in some way or other coming under natural law and being instances of it But when this wish came to reason when it came to deal with the question how this reduction of miracles to natural law was to be made out there was a large interval between the desire felt and the argumentative satisfaction of it and the speculative aim issued in much confusion and obscurity About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Table of Contents Eight Lectures On Miracles

1. Understanding the eBook Eight Lectures On Miracles
 - The Rise of Digital Reading Eight Lectures On Miracles
 - Advantages of eBooks Over Traditional Books
2. Identifying Eight Lectures On Miracles
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Eight Lectures On Miracles
 - User-Friendly Interface
4. Exploring eBook Recommendations from Eight Lectures On Miracles

- Personalized Recommendations
- Eight Lectures On Miracles User Reviews and Ratings
- Eight Lectures On Miracles and Bestseller Lists
- 5. Accessing Eight Lectures On Miracles Free and Paid eBooks
 - Eight Lectures On Miracles Public Domain eBooks
 - Eight Lectures On Miracles eBook Subscription Services
 - Eight Lectures On Miracles Budget-Friendly Options
- 6. Navigating Eight Lectures On Miracles eBook Formats
 - ePub, PDF, MOBI, and More
 - Eight Lectures On Miracles Compatibility with Devices
 - Eight Lectures On Miracles Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eight Lectures On Miracles
 - Highlighting and Note-Taking Eight Lectures On Miracles
 - Interactive Elements Eight Lectures On Miracles
- 8. Staying Engaged with Eight Lectures On Miracles
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Eight Lectures On Miracles
- 9. Balancing eBooks and Physical Books Eight Lectures On Miracles
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eight Lectures On Miracles
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Eight Lectures On Miracles
 - Setting Reading Goals Eight Lectures On Miracles
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Eight Lectures On Miracles

- Fact-Checking eBook Content of Eight Lectures On Miracles
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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