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Einsetzung eines Königs Arnold Zweig, 1962 **Wahl und Einsetzung des Deutschen Königs im Verhältnis zu**
Einander Mario Krammer, 1905 , "Kultprostitution" im Alten Testament? Silvia Schroer, 2006 Bilder sind wie Texte von ihrem kulturellen Umfeld beeinflusst Ihren Code zu entschlüsseln und sie zugleich von der Vormundschaft der Textinterpretation zu befreien haben sich die Autorinnen und Autoren dieses Bandes zur Aufgabe gemacht Sie gehen der Frage nach welche Rolle Bildern zur Rekonstruktion der Frauengeschichte in der Antike zukommt Die Antworten reichen von grundsätzlichen Interpretationen antiker Bilder aus einem gender orientierten Blickwinkel bis zu der Auseinandersetzung mit spezielleren Themen wie der Inszenierung der Nacktheit oder der Frau als Herrscherin Mutter oder Priesterin Images and Gender ist eine einzigartige bahnbrechende Sammlung neuester Genderforschung zum Thema Ikonographie Ägyptens Palastinas und Israels sowie der griechischen und römischen Antike **Sprechakte und Sprechaktanalyse im Alten Testament** Andreas Wagner, 2020-03-23 Keine ausführliche Beschreibung für Sprechakte und Sprechaktanalyse im Alten Testament verfügbar *Saul und David in der jüdischen Geschichtsschreibung* Klaus-Peter Adam, 2007 In den Erzählungen der Samuelbücher stehen Saul und David einander nicht nur als gegensätzliche Einzelfiguren gegenüber sie repräsentieren auch ihre jeweiligen Reiche Israel und Juda Das durchgängige Kompositionsmerkmal des Figurenkontrastes zwischen beiden Königen spiegelt deshalb auch den israelitisch-jüdischen Gegensatz Klaus Peter Adam widmet sich Figurenkonstellation und Handlungsabfolge der Erzählungen und ordnet Motive und Themen in die weitere Überlieferung der Samuel und Königebücher ein Dabei wird der besondere Charakter der Erzählungen als aus jüdischer Perspektive verfasste paradigmatische Vorgeschichte zur israelitisch-jüdischen Königsgeschichte deutlich **Das Problem der alt-orientalischen Königsideologie im Alten Testament** Bernhardt, 2015-02-04 Das Staatsarchiv, 1876 *Symbole für Herrschaft und Königtum in den Erzählungen von Saul und David* Keung-Jae Lee, 2016-11-09 Die vorliegende Arbeit untersucht die Symbolik für Herrschaft und Königtum wie sie in den Samuelbüchern im Blick auf die ersten Könige Israels d.h. im Blick auf Saul und David verwendet wird Dabei werden die bekannteren Symbole wie die Salbung oder das Hirtenbild dargestellt vor allem aber werden die weniger gelieferten Symbole wie das Diadem die Kleidung oder die Reittiere des Königs untersucht und wird auch nach bisher nicht beachteter Symbolik gefragt Das Königtum in Israel und damit auch seine Symbolik stehen im Kontext der Königsideologie und der Herrschaftssymbole in der ägyptischen mesopotamischen und kanaanischen Umwelt Dementsprechend werden diese Bereiche zu jedem der Themen vergleichend mit einbezogen Nicht zuletzt stellt sich jeweils die Frage wie weit die Darstellungen nur literarisch sind oder ein historischer Hintergrund anzunehmen ist **Das Christentum in Nubien** Roland Werner, 2013 Auf der Brücke zwischen Orient und Afrika im heutigen Nordsudan lebte über tausend Jahre eine einheimische Kirche Von Historikern lange übersehen ist ihre Geschichte jetzt greifbar In den nubischen Reichen entwickelten sich nach der Christianisierung im 6. Jh. Kunst und Kirchenbau Schriftsprache und Literatur staatliche

und kirchliche Institutionen Handel und internationale Beziehungen Selbst in Jerusalem fand sich eine Gemeinschaft nubischer Mönche Obwohl die nubische Kirche in den Wirren des 14 bis 17 Jh unterging sind Reste christlichen Brauchtums noch heute im Sudan lebendig Göttinger Handkommentar zum Alten Testament Wilhelm Nowack,1923 *Kommentar zum Neuen Testament aus Talmud und Midrasch: Bd. Das Evangelium nach Matthäus* Hermann Leberecht Strack,1922

Bd. Das Evangelium nach Matthäus Hermann Leberecht Strack,1922 **Das Recht des Königs, der über euch herrschen soll** Annette Weber-Möckl,2022 *Kirche und Heilsgeschichte bei Gerhoh von Reichersberg* Meuthen,2022-07-11 *Die liturgische Gegenwart des abwesenden Königs* Wolfgang Eric Wagner,2010-10-05 It has for decades been part of the canon of maxims of basic research that most images of rulers in early medieval book illustrations have been transmitted in liturgical manuscripts i.e. manuscripts originally intended for divine worship There have however to date been few investigations which draw serious consequences from this and which also view miniatures of rulers in the light of their functional aspects for example as memorial depictions O.G. Oexle or on the basis of the social reality of the pious motives behind their presentation This study gives a more precise explanation of the function and purpose of ruler images by examining a few selected early medieval miniatures It analyzes the historical and social contexts of their genesis and the liturgical and commemorative aims of their use against the setting of the social form of remembrance of confraternity

Gesalbter und König Stefan Schreiber,2013-06-21 Keine ausführliche Beschreibung für Gesalbter und König verfügbar

Die Königspsalmen Markus Saur,2014-04-24 Die Monographie untersucht die Königspsalmen vor dem Hintergrund der neueren Psalmen und Psalterforschung die sich neben einer genauen Untersuchung der Einzeltexte auch den Verbindungen zwischen den einzelnen Psalmen zuwendet Entgegen der These einer ausschließlich vorexilischen Entstehung der Königspsalmen weist die detaillierte Analyse der Texte auf eine über das Exil hinausgehende literarische Entwicklung und eine zusammenhängende Theologie der Königspsalmen hin *König Ludwig II. von Bayern. Krankheit, Krise und Entmachtung* Kommission für bayerische Landesgeschichte,2011-01-01 Koloniale Rundschau ,1912

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