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X., á un amigo, en que le da noticia de las fiestas que la Juventud Valenciana, que cursa las buenas letras en las escuelas de la Compañía de Jesus, consagrò á la Reyna de el cielo, etc. [With short pieces in Latin and Spanish verse.] Mathes de la VEGA Y XEA,1744 Nicanor, Violeta, Roberto Parra Fidel Sepúlveda Llanos,2025-02-05 A través de cuatro ensayos escritos por Fidel Sepúlveda Llanos este libro explora la relevancia y el legado de tres figuras icónicas de la cultura chilena Nicanor Violeta y Roberto Parra Con un análisis profundo el profesor y filólogo muestra cómo estos artistas conjugaron lo popular con la innovación tejiendo una poética que revela la identidad cultural de Chile Esta obra que combina un enfoque antropológico y estético revela la trascendencia de lo autctono en un mundo globalizado y es un tributo a quienes desde sus diversas expresiones fueron intérpretes del sentir chileno en sus dolores alegrías y sueños *Tratado de la razón humana con aplicación á la práctica del foro* Pedro Mata,1858 *La Escala de la Gracia. Comedia famosa* Fernando de Zarate y Castronovo,1670 **Fábula de Polifemo y Galatea** Luis de Góngora y Argote,Jesús Ponce Cárdenas,2010 Pocos dudarían en admitir que en la literatura española la Fábula de Polifemo y Galatea representa el testimonio más granado del género antiguo conocido como epyllion poema picaresco de corta extensión Sobre dicho bastidor del poema heroico Góngora va a presentar un carácter tan inesperado como revolucionario frente a las gestas de los héroes oponer un sensualísimo triunfo de amor frente a los catálogos de tropas describe un bodegón de productos pastorales frente a espacios oscuros y temibles evocar el caluroso y aromático entorno floral de un paraje ameno frente a la actividad guerrera cantar el ocio de unos pastores errantes en una isla devastada por el deseo Presentándose en 1612 ante el público lector con un breve e intenso epilogo le robó por siempre a Lope el honroso lugar de príncipe de los poetas *El encanto apacible de mi tierra Coscomatepec* Jesús Domínguez Rosas,1971

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