

THE
Enlightenment:
An Interpretation

VOLUME II

THE SCIENCE
OF FREEDOM



by PETER GAY

THE
Enlightenment:
An Interpretation

THE RISE OF
MODERN PAGANISM



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completes the author s reinterpretation begun in The Enlightenment The Rise of Modern Paganism It describes the programme of the philosophes and their views of society with the aim of providing insights into the Enlightenment s critical method and its human and libertarian vision **Questioning Authority** Diana M. Judd,2017-09-08 The West is currently witnessing the slow destruction of the classical liberal tradition The casualties are reason the willingness to question political or religious authority and the validity of natural science Replacing these are a crippling intellectual relativism political apathy and a grave misunderstanding of natural science and its concomitant ethic In this work Diana M Judd gets to the root of the matter by directly addressing the following questions What is modern natural science What effect did it have on how we think about politics What are the dangers surrounding the marginalization of natural science and the liberal intellectual and political tradition This is a work of political theory It seeks to engage the political by addressing the question first posed by the ancient Greeks How ought we to live If we have indeed entered the age of endarkenment where religious dogma intellectual apathy and unquestioned authority increasingly hold sway there is a need now more than ever to explore the meaning and significance of the origins of the modern political and scientific traditions Americans take for granted It is from these traditions that Americans received the ideas of legitimate political resistance reason individual rights religious freedom and natural science The importance of modern natural science and its relationship to these tenets of classical liberalism is the central concern of this book Claims that science is dogmatic and ideological and that the tenets of liberalism divide individuals have become commonplace It is Judd s intention to show how these claims err by exploring what natural science is and how it evolved This ethic centers on the radical idea that authority must be questioned We ignore this to our peril If individuals do not question what leaders say we abdicate the rights and responsibility of self rule and individual freedom

Secularism and Hermeneutics Yael Almog,2019-06-21 In the late Enlightenment a new imperative began to inform theories of interpretation all literary texts should be read in the same way that we read the Bible However this assumption

concealed a problem there was no coherent we who read the Bible in the same way In *Secularism and Hermeneutics* Yael Almog shows that several prominent thinkers of the era including Johann Gottfried Herder Moses Mendelssohn Immanuel Kant Georg Wilhelm Friedrich Hegel and Friedrich Daniel Ernst Schleiermacher constituted readers as an imaginary we around which they could form their theories and practices of interpretation This conception of interpreters as a universal community Almog argues established biblical readers as a coherent collective In the first part of the book Almog focuses on the 1760s through the 1780s and examines these writers works on biblical Hebrew and their reliance on the conception of the Old Testament as a cultural rather than religious asset She reveals how the detachment of textual hermeneutics from confessional affiliation was stimulated by debates on the integration of Jews in Enlightenment Germany In order for the political community to cohere she contends certain religious practices were restricted to the private sphere while textual interpretation which previously belonged to religious contexts became the foundation of the public sphere As interpretive practices were secularized and taken to be universal they were meant to overcome religious difference Turning to literature and the early nineteenth century in the second part of the book Almog demonstrates the ways in which the new literary genres of realism and lyric poetry disrupted these interpretive reading practices Literary techniques such as irony and intertextuality disturbed the notion of a stable universal reader s position and highlighted interpretation as grounded in religious belonging *Secularism and Hermeneutics* reveals the tension between textual exegesis and confessional belonging and challenges the modern presumption that interpretation is indifferent to religious concerns From Human to

Posthuman Brent Waters,2016-04-22 Technology is one of the dominant forces shaping the emerging postmodern world Indeed the very fabric of daily life is dependent upon various information communication and transportation technologies With anticipated advances in biotechnology artificial intelligence and robotics that dependence will increase Yet this growing dependence is accompanied with a deep ambivalence For many technology symbolises the faith of the postmodern world but it is an ambivalent faith encapsulating both our hopes and fears for the future This book examines the religious foundations underlying this troubled faith in technology as well as critically and constructively engaging particular technological developments from a theological perspective *From Human to Posthuman* Professor Brent Waters,2013-05-28 Technology is one of the dominant forces shaping the emerging postmodern world Indeed the very fabric of daily life is dependent upon various information communication and transportation technologies With anticipated advances in biotechnology artificial intelligence and robotics that dependence will increase Yet this growing dependence is accompanied with a deep ambivalence For many technology symbolises the faith of the postmodern world but it is an ambivalent faith encapsulating both our hopes and fears for the future This book examines the religious foundations underlying this troubled faith in technology as well as critically and constructively engaging particular technological developments from a theological perspective Hugh Trevor-Roper Blair Worden,2015-01-02 Hugh Trevor Roper was one of the most gifted historians of the

twentieth century His scholarly interests ranged widely from the Puritan Revolution to the Scottish Enlightenment Yet he was also fascinated by the events of his own lifetime and wrote widely on issues of espionage and intelligence as well as maintaining a fascination with the workings and personalities of Nazi Germany In this volume a variety of contributors many of whom knew Trevor Roper personally engage with his scholarship and analyse his greatest achievements as an historian Covering the full range of Trevor Roper's interests this volume will be essential for anyone who wishes to better understand this great historian and his work

Evolutionary Theory and Human Nature Ron Vannelli, 2001-08-31 Evolutionary Theory and Human Nature is an original highly theoretical work dealing with the transition from genes to behavior using general principles of evolution especially those of sexual selection It seeks to develop a seamless transition from genes to human motivations as bio electric brain processes emotional cognitive processes to human nature propensities various constellations of emotional cognitive forces desires and fears to species typical patterns of behavior This work covers two often antagonistic fields biology and the social sciences It should be of strong interest to anthropologists sociologists sociobiologists psychobiologists and psychologists who are interested in the question of human nature influences on social behavior

Body and Story Richard Terdiman, 2006-12-01 In Body and Story Richard Terdiman explores the tension between what might seem to be two fundamentally different ways of understanding the world as physical reality and as representation in language In demonstrating the complicated relationship between these two modes of being he also presents a new bold approach to the problem of conflicts between irreconcilable but equally compelling theoretical ideas Enlightenment rationalism is most often understood as maintaining that words can meaningfully refer to and grasp things in the material world while Postmodernism famously argues that nothing exists outside of language Terdiman challenges this clean distinction finding the early seeds of Postmodern doubt in the Enlightenment and demonstrating the stubborn resistance of material reality particularly that of the body to language even today Building on readings of works by 18th century encyclopedist Denis Diderot and contemporary philosopher icon Jacques Derrida Terdiman argues that despite their genuine and profound opposition a constant negotiation or mutual interrogation has always been taking place between these two world views even as the balance at times shifts to one side or the other In analyzing these shifts he proposes a new model for understanding how seemingly unbridgeable theories legitimately coexist in our intellectual conception of the world and he suggests a new ethics for managing this coexistence

A Short History of Secularism Graeme Smith, 2007-11-28 What does it mean to call Western society secular What is secularism And how should we understand the concept of secularism in international relations particularly the clash between radical Islam and the West The Latin term from which the word secular is derived saeculum means generation or age and came to mean that which belongs to this life to the here and now in this world It is widely used as a shorthand for the ideology which shapes contemporary society without reference to the divine However according to Graeme Smith secularism represents a great deal more He offers a

radical reappraisal of the notion of secularism and its history beginning with the Greeks and proceeding to modernity and the contemporary period The assumption that the West is becoming increasingly secular is often unquestioned By contrast Dr Smith discerns a different kind of society one informed by a historical legacy which makes sense only when it is appreciated that it is religious Secularism was born of Christianity Daringly and very originally Smith argues that it is impossible to understand the idea of the secular without appreciating that at root it is Christian A Short History of Secularism will fundamentally reshape discussions of western culture religion and politics It will have strong appeal to students of religion political philosophy and the history of ideas

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