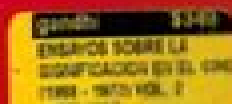
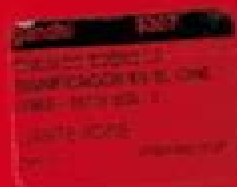


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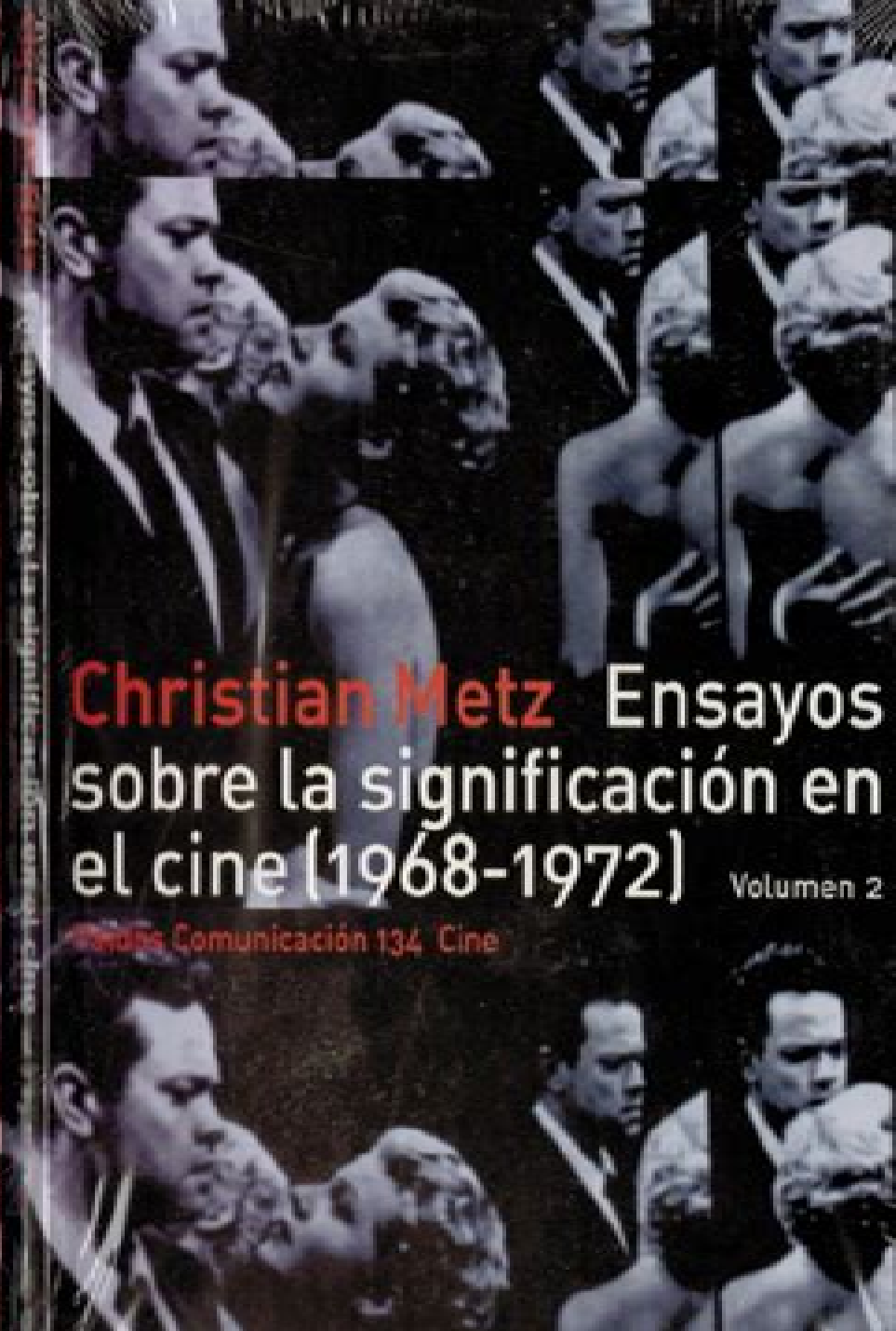
La primera parte muestra ejemplos de qué modo el cine que experimenta la deriva de Metz con esta obra, el que llama la "semiótica" está fuertemente basado — como arte, como estética, como reflexión estética, como respuesta, como desplazamiento, como reflejo de la atmósfera — en las reflexiones precedentes sobre el hecho cinematográfico.

En las otras secciones que componen el presente volumen, el lector verá dilucidarse, a través de un fascinante juego de avances y retrocesos autocríticos, continuidades y cambios no umbrales que dan lugar a las directrices que implican una "segunda semiología" que el autor resume al por completo después de esta experiencia: el cine como "instrucción del significante".

Christian Metz (1924) fue el gran innovador de la teoría cinematográfica en las pasadas décadas de los sesenta y los setenta. También es autor, además de las citadas, de obras como *El cine semiótico*, *Lenguaje y cine* y *El significado cinematográfico*, entre otras, también publicadas por Paidós.



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Christian Metz Ensayos sobre la significación en el cine (1968-1972)

Volumen 2

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