

LA HISTORIA Y LA NADA

14 ensayos
a partir del pensamiento
de FELIPE MARTÍNEZ MARZOA

Edición de ARTURO LEYTE

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Doble teoría del genio Antonio Molina Flores, 2001 Se analiza la recepción romántica de las ideas de Kant y la reacción opuesta de Schopenhauer lo que da lugar a dos modelos antagónicos en la forma de entender la creatividad y el sujeto creador una desde la subjetividad más absoluta y sus abismos y otra desde el intento de objetividad máxima y sus peligros

La locura de Hölderlin Giorgio Agamben, 2022-08-04 La vida de Hölderlin se divide en dos mitades exactas sus primeros treinta y seis años y los treinta y seis que el poeta pasa en calidad de loco hospedado con su casero Para Agamben el relato de la vida de Hölderlin solo puede ser objeto de una crónica no de una investigación histórica ni mucho menos de un análisis clínico o psicológico La verdad de una vida no puede definirse exhaustivamente con palabras sino que de algún modo debe permanecer oculta La verdad de una existencia demuestra ser irreductible a los sucesos y a las cosas que se presentan ante nuestros ojos Exponer una vida según tratar de hacerlo esta crónica significa renunciar a conocerla para mantenerla en su inerte intacta cognoscibilidad El lector dirá si la crónica sobre la locura de Hölderlin es más verdadera que la historia **La alegría de los naufragios**, *El verbo del deseo* Jorge Aguilar Mora, 2024-07-01 No hay algo que sea ocioso no al menos desde que existen la Literatura y la Historia y gracias a ellas las peripecias reflexivas del tiempo Poeta narrador ensayista y crítico fundamental de la literatura mexicana Jorge Aguilar Mora consagra sus últimos esfuerzos a una singularísima empresa contar el siglo XIX El verbo del deseo su tercera entrega aborda algunos momentos estelares de los años 1803 y 1804 la llegada de Humboldt a México la idea de Absoluto para el filósofo Hegel y su torturado amigo el poeta Hölderlin el encuentro definitivo de Goethe con Madame de Staël la compra a Francia del territorio de Louisiana por parte de Estados Unidos los deslumbrantes procesos creativos de Beethoven Y no es irónico acaso se pregunta nuestro autor que el movimiento pendular de un humor a otro de una eternidad a otra no es irónico que sea eso lo que nos permita ver con lucidez que justamente todo está en constante cambio y que si no hay ningún estado dominante tampoco puede haber un pensamiento fundador La respuesta en pleno y polarizado siglo XXI está en las páginas de este libro excepcional y por derecho propio fundador Cada volumen de esta saga hace que los lectores volvamos a creer en la Literatura y la Historia como formas de contar la realidad efímera del mundo Jorge Aguilar Mora nos ofrece con afilado talento narrativo y ensayístico una Comedia humana en la que el protagonista es ni más ni menos el tiempo *National Union Catalog*, 1982, 1983 *Estética* Ramón Xirau, David Sobrevilla, 2003 *National Union Catalog*, 1982 Includes entries for maps and atlases *Quimera*, 1982 *Rimbomba* Saúl Yurkievich, 1978 **Ciudad interior** Manuel Ballester, 1977 **Anthropos**, 1992 **Friedrich Hölderlin: una vida, una obra** Angel Repéraz, 2014-06-18 La vida y obra de Friedrich Hölderlin por Angel Repéraz 194 pp Las líneas de la vida son distintas el verso hölderliniano abre una cuarteta que el poeta repentinamente en una tabla un día de 1811 para Zimmer el abanista en cuya casa de Friburgo se alojaba desde hacía años Pero la sencillez apodictica del verso y de los que le siguen vela un poco inquietantemente el desconcierto y la resignación que han hecho presa del ánimo de su autor En efecto

Friedrich Hölderlin que será inquilino de la amplia habitación en la torre junto al Neckar hasta su muerte 32 años después tiene que haber sido consciente de que algo importante se había roto en él tras su paso por el Clínicum del Doctor Autenrieth del mismo Friburgo una quiebra biográfica que puso término a una aventura poética de absoluta excepcionalidad como se reconoce una centena de años después Disponible online <http://www.reparaz.net/angel-holderlin>

F. Pessoa Fernando Pessoa, 1987 El porvenir de la religión Salvador Giner, 2016-10-13 El porvenir de la religión es una lúcida reflexión en la que Salvador Giner considera desde una mirada ecuménica el futuro previsible de las creencias sobre lo sobrenatural y sobre la presencia de Dios en nuestras vidas Su indagación va más allá de una sociología de la religión para afianzar sus argumentos en los del laicismo sin ignorar los que esgrimen los creyentes Este ensayo está orientado a enriquecer nuestros conocimientos sobre la dimensión religiosa de los humanos en nuestros días cuando graves conflictos y mudanzas culturales transforman nuestro universo económico y político así como nuestras vidas cotidianas Por su rigor y originalidad este ensayo contribuye a la concepción avanzada racional de la fe y en los esfuerzos por establecer un diálogo y conversación fraternal entre quienes poseen distintas convicciones

Bibliografía española, 1983-07 La batalla de Chile Patricio Guzmán, 1977 **La cruz abierta** Gemma Suñé Minguella, 2003 Caja negra, 2002 **Filología moderna**, 1981 Hombres y documentos de la filosofía española Gonzalo Díaz Díaz, 1995

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