



ENVIRONMENTAL ETHICS FOR
A POSTCOLONIAL WORLD

DEANE CURTIN

Environmental Ethics For A Postcolonial World Natures Meaning

Tobias Bleicker



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Environmental Ethics for a Postcolonial World Deane Curtin, 2005-01-28 In a fluid narrative style *Environmental Ethics for a Postcolonial World* links environmentalism with colonialism and makes the strong case through well documented examples that rapid economic change has caused an environmental and population crisis Curtin also offers a unique interpretation of familiar history with surprising conclusions about the relationship between colonial attitudes and environmentalism Today more than ever globalization demands that the so called third world not face their social and environmental issues alone This book offers clear examples of environmental strategies for our new globalized culture and is not only ideal for courses in environmental ethics globalization and environmental politics it offers students and general readers a practical guide for change

Environmental Ethics for a Postcolonial World Deane W. Curtin, 2005 In a fluid narrative style *Environmental Ethics for a Postcolonial World* links environmentalism with colonialism and makes the strong case through well documented examples that rapid economic change has caused an environmental and population crisis Curtin also offers a unique interpretation of familiar history with surprising conclusions about the relationship between colonial attitudes and environmentalism Today more than ever globalization demands that the so called third world not face their social and environmental issues alone This book offers clear examples of environmental strategies for our new globalized culture and is not only ideal for courses in environmental ethics globalization and environmental politics it offers students and general readers a practical guide for change

Integrating Ecofeminism, Globalization, and World Religions Rosemary Radford Ruether, 2005 This book addresses the practical relevance of the interconnection of feminism ecology and religious theological thought and asks questions about the lack of attention to gender issues in both ecological theology and deglobalization theory The book looks at issues of globalization interfaith ecological theology ecofeminism and deglobalization movements comparatively across different world religions and across geographical regions Visit our website for sample chapters

Local Natures, Global Responsibilities , 2010-01-01 In the New Literatures in English nature has long been a paramount issue the environmental devastation caused by colonialism has left its legacy with particularly disastrous consequences for the most vulnerable parts of the world At the same time social and cultural transformations have altered representations of nature in postcolonial cultures and literatures It is this shift of emphasis towards the ecological that is addressed by this volume A fast expanding field ecocriticism covers a wide range of theories and areas of interest particularly the relationship between literature and other texts and the environment Rather than adopting a rigid agenda the interpretations presented involve ecocritical perspectives that can be applied most fruitfully to literary and non literary texts Some are more general holistic approaches literature and other cultural forms are a living organism part of an intellectual ecosystem implemented and sustained by the interactions between the natural world both human and non human and its cultural representations Nature itself is a new interpretative category in line with other paradigms such as race class gender

and identity A wide range of genres are covered from novels or films in which nature features as the main topic or protagonist to those with an ecocritical agenda as in dystopian literature Other concerns are nature as a cultural construct gendered natures and the city country dichotomy The texts treated challenge traditional Western dualisms human animal man nature woman man While such global phenomena as media old or new tourism and catastrophes permeate many of these texts there is also a dual focus on nature as the inexplicable elusive Other and the need for human agency and global responsibility On Climate Migration Muhittin Ataman, İbrahim Efe, 2023-03-01 Climate change has become one of the primary drivers of human migration with many observers predicting that its impact will outweigh all other man made factors in the near future While some natural disasters such as earthquakes and floods result in immediate and direct human displacements climate change related emergencies such as drought and erosion result in slow but steady migrations As climate change increases the likelihood of natural disasters the consequences will have far reaching implications for local and cross border displacements as well as international policymaking The edited volume combines two broad objectives First it intends to present an alarming and innovative perspective on climate change through case studies from around the world Second it will provide a new perspective on migration from the perspective of global and regional dynamics that force people to migrate With a special emphasis on Türkiye's climate change policy and its organizational capacity to meet new challenges that have emerged especially after its successful response to the massive influx of Syrian refugees the edited volume overall aims to inspire international organizations and governments to find long term solutions to this dynamic process

Sacramental Commons John Hart, 2006-07-27 The increasing awareness of environmental issues as ultimately moral issues has led to the intersection of religion and environment Sacramental Commons presents a unique way of looking at this topic by relating the Christian word sacrament signs of divine presence to the term commons shared place and shared goods among people and between people and the natural world suggesting that local natural settings and local communities can be a source for respect and compassion Sacramental Commons uses Earth oriented biblical teachings and ideas from such thinkers as Hildegard St Francis John Muir and Black Elk to provide insights about divine immanence in creation human commitments to creation and human accountability to the Spirit Earth and biotic community It extends the concept of natural rights beyond humans to include all nature and affirms intrinsic value in ecosystems in whole and in part Sacramental Commons declares that the Earth commons and its goods should be shared equitably by human communities and individuals living in interdependent relationships with other members of the community of life It suggests essential values that will stimulate care for the commons and embodies them in principles of an innovative Christian Ecological Ethics *Capitalizing on Environmental Injustice* Daniel Faber, 2008-07-17 Capitalizing on Environmental Injustice provides a comprehensive overview of the achievements and challenges confronting the environmental justice movement Pressured by increased international competition and the demand for higher profits industrial and political leaders are working to weaken many of

America's most essential environmental occupational and consumer protection laws. In addition, corporate-led globalization exports many ecological hazards abroad. The result is a deepening of the ecological crisis in both the United States and the Global South. However, not all people are impacted equally. In this process of capital restructuring, it is the most marginalized segments of society—poor people of color and the working class—that suffer the greatest force of corporate environmental abuses. Daniel Faber, a leading environmental sociologist, analyzes the global political and economic forces that create these environmental injustices. With a multi-disciplinary approach, Faber presents both broad overviews and powerful insider case studies examining the connections between many different struggles for change. *Capitalizing on Environmental Injustice* explores compelling movements to challenge the polluter industrial complex and bring about meaningful social transformation.

Critical Theory and Animal Liberation John Sanbonmatsu, 2011-01-16 *Critical Theory and Animal Liberation* is the first collection to approach our relationship with other animals from the critical or left tradition in political and social thought. Breaking with past treatments that have framed the problem as one of animal rights, the authors instead depict the exploitation and killing of other animals as a political question of the first order. The contributions highlight connections between our everyday treatment of animals and other forms of social power: mass violence and domination from capitalism and patriarchy to genocide, fascism, and ecocide. Contributors include well-known writers in the field as well as scholars in other areas writing on animals for the first time. Among other things, the authors apply Freud's theory of repression to our relationship to the animal, debunk the Locavore movement, expose the sexism of the animal defense movement, and point the way toward a new transformative politics that would encompass the human and animal alike.

Rethinking Wilderness Mark Woods, 2017-07-30 The concept and values of wilderness along with the practice of wilderness preservation have been under attack for the past several decades. In *Rethinking Wilderness*, Mark Woods responds to seven prominent anti-wilderness arguments. Woods offers a rethinking of the received concept of wilderness, developing a positive account of wilderness as a significant location for the other, than human, value-adding properties of naturalness, wildness, and freedom. Interdisciplinary in approach, the book combines environmental philosophy, environmental history, environmental social sciences, the science of ecology, and the science of conservation biology.

New Directions in Ecofeminist Literary Criticism Andrea Campbell, 2009-03-26 As ecofeminism continues to gain attention from multiple academic discourses, the field of literary criticism has been especially affected by this philosophy/social movement. Scholars using ecofeminist literary criticism are making new and important arguments concerning literature across the spectrum and issues of environment, race, class, gender, sexuality, and other forms of oppression. The essays in *New Directions in Ecofeminist Literary Criticism* highlight the intersections of these oppressions through the works of different authors, including Barbara Kingsolver, Ruth Ozeki, Linda Hogan, and Flora Nwapa, and demonstrate the expansion of ecofeminist literary criticism to a more global scale, as well as important connections with the field of environmental justice. This collection offers fresh insight

and expands the important discussion surrounding the field of ecofeminism and literature

The Ecological Life Jeremy Bendik-Keymer, 2006-01-26 Written as a series of lectures *The Ecological Life* offers a humanistic perspective on environmental philosophy that challenges some of the dogmas of deep ecology and radical environmentalism while speaking for their best desires The book argues that being human centered leaves us open to ecological identifications rather than the opposite Bendik Keymer draws on analytic and continental traditions of philosophy as well as literature and visual media He argues for a sense of ecological justice consonant with human rights and shows how humanistic thinking is committed to deepening respect for life and our ecological orientation In a clear jargon free and conversational tone *The Ecological Life* presents a timely and important contribution to civic engagement in an ecological century

Schelling, Freedom, and the Immanent Made Transcendent Daniele Fulvi, 2023-09-28 This book offers a cutting edge interpretation of the philosophy of F W J Schelling by critically reconsidering the interpretations of some of his successors It argues that Schelling's philosophy should be read as an ontology of immanence highlighting its relevance for ongoing debates on ethics and freedom The book builds on a key notion from Schelling's *Philosophy of Revelation* where he outlines the process through which transcendence must return to immanence in order to be grasped and understood The author identifies Jaspers Heidegger and Deleuze as the main interpreters of Schelling's philosophical activity highlighting their relevance for subsequent Schelling scholarship Heidegger and Jaspers refer to Schelling's philosophy in negative terms namely as an incomplete and unviable philosophical system whereas Deleuze holds the immanent core of Schelling's ontological discourse in high regard The author's analysis demonstrates that reading Schelling's philosophy as an ontology of immanence not only avoids Heidegger's and Jaspers's criticisms but is also more fitting to Schelling's original meaning Accordingly his reading allows us to fully grasp Schelling's thought in all its strength and consistency as a philosophy that avoids metaphysical abstractions and maintains the concreteness of concepts like God nature freedom by binding them to a solid and material account of Being Finally the author uses Schelling to propose an innovative reading of freedom as a matter of resistance and of philosophy as an activity whose main purpose is that of seeking the actual extent and place of human life and freedom within nature The author originally emphasises the relevance of these conclusions on contemporary debates in Postcolonial Critical Theory and Environmental Ethics *Schelling Freedom and the Immanent Made Transcendent From Philosophy of Nature to Environmental Ethics* will appeal to scholars and advanced students working in 19th century Continental philosophy German idealism and Postcolonial Critical Theory and Environmental Ethics

Pioneers Of Ecological Humanism Morris Brian Morris, 2020-07-16 e Brian Morris blazed a lot of trails He is a scholar of genuine daring and great humanity and his work deserves to be read and debated for a very long time to come e David Graeber author of *Debt The First 5 000 Years* In our world of ecological catastrophe and social crisis some roundly condemn modern civilisation as the source of our Promethean predicament What can follow is a rejection of humanism science and the City and a turn to either nostalgic primitivism or esoteric spirituality

But do we really need to flee the city for the woods in order to build a free society In this triple intellectual biography Brian Morris lucidly discusses three intellectual giants who made an enormous though often overlooked contribution to modern ecology Lewis Mumford Rene Dubos and Murray Bookchin Morris argues that they have forged a third way beyond both industrialism and anti modernism ecological humanism also known as social ecology a tradition that embraces both ecological realities and the ethical and cultural wealth of humanism In examining their thought Professor Morris paves the way for fresh debate on ecology charting an optimistic vision for the profound reharmonisation of nature and culture as well as the ecological egalitarian and democratic transformation of our cities and society Essential reading for anyone with an interest or active role in ecology or philosophy and their associated disciplines *Pioneers of Ecological Humanism* is written in a clear and refreshingly direct style that will appeal to academics activists and armchair ecologists alike Leaving school at the age of fifteen Brian Morris had a varied career foundry worker seaman and tea planter in Malawi before becoming a university teacher Now Emeritus Professor of Anthropology at Goldsmiths College University of London he is the author of numerous articles and books on ethnobotany religion and symbolism hunter gatherer societies and concepts of the individual His books include *Richard Jefferies and the Ecological Vision* 2006 *Religion and Anthropology A Critical Introduction* 2006 *Insects and Human Life* 2004 and *Kropotkin The Politics of Community* 2004 Black Rose Books is also the publisher of his *Bakunin The Philosophy of Freedom* 1993 and the forthcoming *Anarchist Miscellany* *Pioneers of Ecological Humanism* is essential reading for anyone concerned with these issues Conversant with the history of ideas Morris places Bookchin especially in a context that has eluded other authors who have treated his work His writing style is lucid and accessible Highly recommended Janet Biehl author partner of Murray Bookchin 275 pages Bibliography and Index Paperback ISBN 978 1 55164 607 7 Hardcover ISBN 978 1 55164 609 1 eBook ISBN 978 1 55164 611 4 Table of Contents Preface Ecological Humanism An Introduction Part 1 Lewis Mumford and Organic Humanism 1 The Radical Scholar 2 Lewis Mumford The Formative Years 3 Technics and Civilisation 4 The Culture of Cities 5 Western Culture and its Transformation The Rise of Mechanistic Philosophy 6 The Insurgence of Romanticism and Utilitarian Philosophy 7 Mumford s Organic Philosophy 8 The Renewal of Life Part 2 Rene Dubos and Ecological Humanism 9 Rene Dubos and the Celebration of Life 10 The Living World and Human Nature 11 Sociocultural Evolution and the Human Personality 12 The Ecology of Health and Disease 13 The Theology of the Earth 14 Humanized Landscapes 15 The Wooing of the Earth 16 Science and Holism Part 3 The Social Ecology of Murray Bookchin 17 Bookchin s Life and Work 18 The Environmental Crisis and Eco Anarchism 19 Toward an Ecological Society 20 The Concept of Ecological Society 21 The Deep Ecology Movement 22 Deep Ecology Biocentrism and Misanthropy 23 Neo Malthusianism and the Politics of Deep Ecology 24 The Philosophy of Social Ecology 25 In Defence of the Enlightenment Bibliography Index

Theology, Creation, and Environmental Ethics Whitney Bauman, 2009-04-30 Winner of the John Templeton Award for Theological Promise 2009 This book argues that the Christian doctrine of creatio ex

nihilo sets up a support system for a logic of domination over others It follows a genealogical method in examining how the concept of creation out of nothing materializes in the world throughout different periods in the history of the Christian West

Postcolonial Ecologies Elizabeth DeLoughrey, George B. Handley, 2011-04-20 The first edited collection to bring ecocritical studies into a necessary dialogue with postcolonial literature this volume offers rich and suggestive ways to explore the relationship between humans and nature around the globe drawing from texts from Africa and the Caribbean as well as the Pacific Islands and South Asia Turning to contemporary works by both well and little known postcolonial writers the diverse contributions highlight the literary imagination as crucial to representing what Edouard Glissant calls the aesthetics of the earth The essays are organized around a group of thematic concerns that engage culture and cultivation arboriculture and deforestation the lives of animals and the relationship between the military and the tourist industry With chapters that address works by J M Coetzee Kiran Desai Derek Walcott Alejo Carpentier Zakes Mda and many others Postcolonial Ecologies makes a remarkable contribution to rethinking the role of the humanities in addressing global environmental issues

Postcolonial Public Theology Paul S Chung, 2017-07-27 Postcolonial Public Theology is a tour de force a study in theological reflection in conversation with the most compelling intellectual discourses of our time that offers prophetic challenge to the hegemony of economic globalisation While evolutionary science searches for an ethically responsible practice of rationality and inter religious engagement forces Christians to grapple with the realities of cultural hybridity Postcolonial Public Theology makes the case for public theology to turn toward postcolonial imagination demonstrating a fresh rethinking of the public and global issues that continue to emerge in the aftermath of colonialism Paul S Chung provides students and scholars with a fascinating framework for imagining a polycentric Christianity as well as for discussing the continuing importance of Christian theology in the public arena

A Companion to Environmental Philosophy Dale Jamieson, 2008-04-15 A Companion to Environmental Philosophy is a pioneering work in the burgeoning field of environmental philosophy This ground breaking volume contains thirty six original articles exemplifying the rich diversity of scholarship in this field Contains thirty six original articles written by international scholars Traces the roots of environmental philosophy through the exploration of cultural traditions from around the world Brings environmental philosophy into conversation with other fields and disciplines such as literature economics ecology and law Discusses environmental problems that stimulate current debates

Insight Turkey / Winter 2022 - Climate Change And Migration, 2022-03-30 Climate change and migration are two major phenomena that are constantly altering our planet and need a broad perspective to comprehend Climate change has lately risen to the top of the worldwide agenda and both the international community and national governments are scrambling to find adequate answers to its overwhelming impacts on the planet and its people Migration has become a sobering concern both as an epiphenomenal repercussion of climate change and as an inherent dynamic in and of itself particularly in the light of recent mass movements of people from war torn

countries such as Syria Afghanistan and most recently Ukraine due to Russia's invasion Climate change is becoming one of the most powerful forces driving human migration many observers claim that in the near future its impact may exceed all man made impacts Although violence persecution and poverty have always driven people to leave their homes and their countries climate change and natural disasters such as massive earthquakes destructive floods and global warming are increasingly impacting migratory patterns The current global climate emergency has begun to influence not only the security of humans but also nation states While some natural disasters such as earthquakes and floods cause direct and immediate human displacements climate change related emergencies such as drought and erosion cause slow but steady migrations As incremental climate change can increase the risk of natural disasters their consequences will have vital implications for displacements local or cross border and international policymaking The right to a healthy and humane environment includes the enjoyment of a safe clean and sustainable climate which is crucial to human existence and well being It is the responsibility of all states to take necessary measures such as preparing rights based decarbonization plans achieving zero carbon emissions decreasing the use of fossil fuels protecting vulnerable peoples and increasing climate finance In other words maintaining a safe climate and protecting human rights are two interrelated issues While most observers have been focusing on the movement of people leaving their homes and countries due to war and political crises far less attention has been given to the millions fleeing their homes and countries due to climate change or other natural disasters According to the International Displacement Monitoring Center since 2008 more than 21 million people on average per year have been displaced due to different natural disasters The capacity of nation states in dealing with large swathes of people fleeing their home countries due to war conflicts natural disasters and climate change has been of increasing interest for scholars and policymakers The international refugee system and associated institutions have been criticized for failing to address the issue and lagging behind the developments producing further refugees Countries particularly the developed ones are responding to the problem by erecting further walls on their borders and around their policies leading to the securitization of refugees bases mainly on economic arguments while most of the world's refugees continue to live in less developed parts of the world Mental walls are also erected in front of refugees In line with the rise of right wing populism in Western and European countries refugees are invariably politicized via anti refugee discourses marked by the cultural difference they exemplify Turkey's open door policy toward Syrian refugees since 2011 presents an exceptionally welcoming approach compared to the strict refugee regime of EU countries Notwithstanding the dubious normative power of Europe and liberal humanitarianism it stands for most European countries reveal an unequivocal stance against accepting refugees from the South and the East Whereas they have unconditionally opened their arms to Ukrainians fleeing their country due to the Russian invasion revealing a bitter double standard of the West when it comes to war and refugees Our special issue entitled Climate Change and Migration strives to accomplish two broad objectives First and foremost it seeks to present an alarming and innovative

perspective on climate change via case studies from all across the world Second we want to look at migration from the vantage point of global and regional dynamics that force people to migrate to hopefully safer parts of the world at the risk to their lives and we want to encourage international organizations and governments to find long term solutions to this ever changing process To fulfill these aims our on topic commentaries set off with a case study from Kerala the southernmost state in India Irudaya Rajan and his colleagues evaluate the role of inter state migrants in the socio economic profile of Kerala and comment on the necessity to include them as a priority in the migration policy discussions particularly in light of the state s proneness to natural disasters They conclude that because the region is prone to regular floods landslides and other natural disasters it is long overdue for inter state migrants to be integrated into society and state policy to avoid mass migration and abuse during such trying times Burak G ne and Haydar Karaman examine how the UN Human Rights Council s recent decision recognizing The Human Right to a Safe Clean Healthy and Sustainable Environment prepares the way for a legal political debate over climate related issues Turning their critical gaze to the case of Haiti they analyze the consequences and significance of international law and politics on climate refugees as well as offer practical answers for persons who have been relocated as a result of environmental problems They hypothesize that the migration as an adaptation framework could be useful for policymakers in determining how voluntary migration can help reduce vulnerability and exposure to climate related damages based on their analysis of the relevance of international law and politics on climate refugees in the case of the Republic of Haiti Their demand for nations to adopt legal frameworks and enforceable mechanisms to cope with this unavoidable threat is of paramount importance In our next commentary Abdullah Ayaz discusses climate change as well as the more recent causes of migratory migrations from a global perspective In particular he examines the impact of externalization policies on migratory movements which are predicted to gather steam as a result of the expanding diversity of push factors He also highlights the roles and implementation of border restrictions repatriation agreements and other legal procedures aimed at making international protection and financial support programs more difficult for migrants The author rightly calls for a more equitable reorganization of migration management at the international level due to the increased effect and frequency of migration As a logical conclusion of his recommendations Ayaz asks the international community to assume greater responsibility for migration related events and focus on addressing the core causes of migration To make international migration management more just equitable and humane one may draw from this debate that it is necessary to focus on the primary causes for migration rather than aiming to drive migrants away through externalization policies The critical perspective that binds together all discussions in our special issue also marks Alexander Ugwukah s timely commentary on the migration to and from Libya The socio economic ramifications of illegal migration to and from Libya are examined in this study in a brief yet perceptive manner Its goal is to examine the underlying reasons and exacerbation of the development its transformation into new kinds of slavery and a source of revenue for some

criminal elements the involvement of the EU and how it impacts Nigerians and other nationals in Sub Saharan Africa Ugwukah concludes that the situation needs to be addressed from all angles the source of the supply the Libyan recipients and accomplices and the final destination locations in Europe which will either accept or reject the migrants In our final on topic commentary mer Y lmaz examines Ankara s safe zones in Northern Syria as well clarifying whether creating safe zones in response to the Syrian civil conflict and the subsequent humanitarian catastrophe was a choice or a requirement for Ankara in terms of irregular migration and border security Y lmaz argues Turkey has declared multiple safe zones within Syria s borders using its right to self defense under international law to battle terrorist organizations that have taken advantage of the increasing vacuum in authority on Syrian land to put Turkish borders and nationals at danger Recounting the critical turning points in the Syrian civil war Y lmaz proposes that the safe zones serve three preemptive and prospective functions i by providing a safe haven for the civilian population ii by paving a step forward in the counter terrorism campaign and attempts to stop irregular migration and finally iii by allowing Syrians to return to their homeland In our off topic commentary Zafer Me e provides a timely overview of German Turkish relations vis vis the formation of the traffic light coalition as a result of the national elections of September 26 2021 Me e examines future bilateral ties with the incoming German administration by comparing the Turkish German bilateral route since the turn of the millennium to a symbolic roller coaster ride to explain the ups and downs in the domain of foreign and security policy Me e estimates that bilateral ties will most likely be dominated by European concerns in the next months and years and Turkey will promote a good European agenda while also considering its national interests Our special issue features 5 on topic research articles and 2 off topic ones providing in depth analyses of the issues at stake Mehmet Emin Binp nar and i dem Tu a discuss the link between climate change and migration as well as the potential repercussions in the context of climate security throughout the world and in Turkey They conclude that in line with the fulfillment of human rights international cooperation should assist the realization of the right to life the right to enough food water appropriate health opportunities education the right to housing and the right to self realization Next Yusuf Alpayd n examines the migration experiences of Meskhetian Turkic high school students to Turkey Yusuf Alpayd n points to the fact that in today s globe there is a lot of migration between nations which is both frequent and severe at times and these movements have an impact on the nations economic health and education systems and it will be advantageous for educational decision makers to conduct a comprehensive analysis of these populations requirements and develop solutions to their difficulties Ching An Chang examines the socioeconomic makeup of Syrian refugees in Turkey and the opportunities it presents for better organizing refugee policy The Syrian conflict which has lasted more than ten years is the worst humanitarian disaster since WWII Turkey is home to over four million Syrians the largest of any country According to the author there is still a long way to go before war refugees can return to their homeland and many of them have already formed a new life in the host nation it is difficult for them to just abandon what

they have achieved More to the point the destruction of their communities back home is another reason why people are hesitant to return therefore the development of a long term integration strategy for the host nations is unavoidable The destruction resulting from state violence and the concomitant ethical concerns are the main themes of Rabia Aamir s study of the personal story of Ghada Karimi an anglicized Arab woman who was forced to leave her birth and childhood home in Palestine more than eighty three years ago This conceptual paper examines how Karimi presents her right to return to the land of her birth how she problematizes the ongoing marginalization erasure and Nakba of her land both by external and internal factors and how she states the environmental ethic of her place all while understanding the need for social justice and decolonization as expressed in her memoir Sibel Yan k Aslan questions whether the inclusive link between migration and security has an impact on efforts to develop uniform migration policy and concludes that the formulation of an efficient immigration strategy is hampered by decisions made under the impact of securitization When migration is regulated only for security reasons Yan k Aslan argues the EU s basic ideals are jeopardized In the penultimate article Hatice Karahan and Nigar Tu suz assess the link between the socioeconomic rights of headscarved women in Turkey and official attitudes about the headscarf Their findings suggest that real variety and integrity in the labor market cannot be attained in Turkey unless political and economic forces firmly promote equitable treatment for women professionals who choose to follow the Islamic dress code In the final article Murat lg l and smail K se analyze the U S Black Sea policies using Jentleson s framework dubbed as 4Ps referring to power peace prosperity and principles They argue that the unilateral moment gave American leaders the impression that they could easily achieve all of their goals however as they point out in various places including the South China Sea the Middle East and the Black Sea region power seeking practices frequently clashed with the interests of other regional powers resulting in instability This issue of Insight Turkey aims to present the current intertwined situation of climate change and migration through providing its readers with a general framework of the global natural challenges facing migrants and refugees and highlight different migration and refugee policies from a selection of cases We hope that this issue will pave the way for future research into the relationship between climate change and migration and the necessary policies that need to be undertaken in this regard

Indigenous, Modern and Postcolonial Relations to Nature
Angela Roothaan,2019-05-23 Indigenous Modern and Postcolonial Relations to Nature contributes to the young field of intercultural philosophy by introducing the perspective of critical and postcolonial thinkers who have focused on systematic racism power relations and the intersection of cultural identity and political struggle Angela Roothaan discusses how initiatives to tackle environmental problems cross nationally are often challenged by economic growth processes in postcolonial nations and further complicated by fights for land rights and self determination of indigenous peoples For these peoples survival requires countering the scramble for resources and clashing with environmental organizations that aim to bring their lands under their own control The author explores the epistemological and ontological clashes behind these

problems This volume brings more awareness of what structurally obstructs open exchange in philosophy world wide and shows that with respect to nature we should first negotiate what the environment is to us humans beyond cultural differences It demonstrates how a globalizing philosophical discourse can fully include epistemological claims of spirit ontologies while critically investigating the exclusive claim to knowledge of modern science and philosophy This book will be of great interest to students and scholars of environmental philosophy cultural anthropology intercultural philosophy and postcolonial and critical theory **The Oxford Handbook of Postcolonial Studies** Graham Huggan,2013-09-12 The Oxford Handbook of Postcolonial Studies is a major reference work which aims to provide informed insights into the possible future of postcolonial studies as well as a comparative overview of the latest developments in the field

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Environmental Ethics For A Postcolonial World Natures Meaning Introduction

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