

Environmental ethics pertains to people and the environment

- **Environmental ethics** = application of ethical standards to relationships between human and nonhuman entities
- Many questions raised in environmental ethics are hard to resolve:
 1. Should we save resources for future generations?
 2. Should humans ever drive other species to extinction?
 3. When is it OK to destroy a forest to create jobs?
 4. Is it OK for some communities to be exposed to more pollution?

Environmental Ethics Spring 2000

Mathew Humphrey



Environmental Ethics Spring 2000:

This is Environmental Ethics: An Introduction Wendy Lynne Lee, 2022-08-23 Provides students and scholars with a comprehensive introduction to the growing field of environmental philosophy and ethics Mitigating the effects of climate change will require global cooperation and lasting commitment Of the many disciplines addressing the ecological crisis philosophy is perhaps best suited to develop the conceptual foundations of a viable and sustainable environmental ethic This is Environmental Ethics provides an expansive overview of the key theories underpinning contemporary discussions of our moral responsibilities to non human nature and living creatures Adopting a critical approach author Wendy Lynne Lee closely examines major moral theories to discern which ethic provides the compass needed to navigate the social political and economic challenges of potentially catastrophic environmental transformation not only but especially the climate crisis Lee argues that the ethic ultimately adopted must make the welfare of non human animals and plant life a priority in our moral decision making recognizing that ecological conditions form the existential conditions of all life on the planet Throughout the text detailed yet accessible chapters demonstrate why philosophy is relevant and useful in the face of an uncertain environmental future Questions which environmental theory might best address the environmental challenges of climate change and the potential for recurring pandemic Discusses how inequalities of race sex gender economic status geography and species impact our understanding of environmental dilemmas Explores the role of moral principles in making decisions to resolve real world dilemmas Incorporates extensive critiques of moral extensionist and ecocentric arguments Introduces cutting edge work done by radical deep green writers animal rights theorists eco phenomenologists and ecofeminists This is Environmental Ethics is essential reading for undergraduate students in courses on philosophy geography environmental studies feminist theory ecology human and animal rights and social justice as well as an excellent graduate level introduction to the key theories and thinkers of environmental philosophy

Environmental Ethics David R. Keller, 2010-03-15 Through a series of multidisciplinary readings Environmental Ethics The Big Questions contextualizes environmental ethics within the history of Western intellectual tradition and traces the development of theory since the 1970s Includes an extended introduction that provides an historical and thematic introduction to the field of environmental ethics Features a selection of brief original essays on why to study environmental ethics by leaders in the field Contextualizes environmental ethics within the history of the Western intellectual tradition by exploring anthropocentric human centered and nonanthropocentric precedents Offers an interdisciplinary approach to the field by featuring seminal work from eminent philosophers biologists ecologists historians economists sociologists anthropologists nature writers business writers and others Designed to be used with a web site which contains a continuously updated archive of case studies environmental ethics info [Environmental Ethics](#) ,2007

Feminist Interpretations of Martin Heidegger Nancy J. Holland, Patricia Huntington, 2010-11-01 The 14 essays included in this collection illustrate the ways in which feminist readings can deepen understanding of Heidegger's

philosophy They illuminate both the richness and the limitations of the resources Heidegger's work can provide for feminist thought

Environmental Ethics Robin Attfield, 2014-04-03 In this clear concise comprehensively revised and up to date introduction to environmental ethics Robin Attfield guides the student through the key issues and debates in this field in ways that will also be of interest to a wide range of scholars and researchers The book introduces environmental problems and environmental ethics and surveys theories of the sources of the problems Attfield also puts forward his own original contribution to the debates advocating biocentric consequentialism among theories of normative ethics and defending objectivism in meta ethics The possibilities of ethical consumerism and investment are discussed and the nature and basis of responsibilities for future generations in such areas as sustainable development are given detailed consideration Attfield adopts an inclusive cosmopolitan perspective in discussions of global ethics and citizenship and illustrates his argument with a discussion of global warming mitigation adaptation and global justice The revised edition features a new chapter on climate change new treatments of animal issues ecofeminism environmental aesthetics invasion biology and virtue ethics and new applications of the precautionary principle to fisheries genetic engineering and synthetic biology The glossary and bibliography have been updated to assist understanding of these themes The text uses a range of devices to aid understanding such as summaries of key issues and guides to further reading and relevant websites It has been written particularly with a view to the needs of students taking courses in environmental ethics and will be of interest to students and scholars of philosophy ethics geography religion and environmental studies

Philosophy of Nature Svein Anders Noer Lie, 2016-01-22 The concept of naturalness has largely disappeared from the academic discourse in general but also the particular field of environmental studies This book is about naturalness in general about why the idea of naturalness has been abandoned in modern academic discourse why it is important to explicitly re-establish some meaning for the concept and what that meaning ought to be Arguing that naturalness can and should be understood in light of a dispositional ontology the book offers a point of view where the gap between instrumental and ethical perspectives can be bridged Reaching a new foundation for the concept of naturalness and its viability will help raise and inform further discussions within environmental philosophy and issues occurring in the crossroads between science technology and society This topical book will be of great interest to researchers and students in Environmental Studies Environmental Philosophy Science and Technology Studies Conservation Studies as well as all those generally engaged in debates about the place of man in nature

Environmental Ethics Marion Hourdequin, 2024-01-25 What is environmental virtue Is developing good habits enough What does climate justice require Is ecological restoration just another form of the human domination of nature Exploring these questions and more this book provides an up to date and balanced introduction to environmental ethics It first examines ethical theory then ties theory to practice showing how values guide environmental policies but also how policies and institutions shape environmental values Updated and expanded to engage with the latest scholarship scientific findings and societal challenges

this 2nd edition features New sections on food ethics multispecies justice intergenerational ethics and the Anthropocene Contemporary case studies focusing on the rights of nature the use of biotechnology in ecological restoration and just climate transitions Expanded coverage of diverse philosophical traditions including Confucian Daoist and Indigenous ethical perspectives Updated discussion questions further reading sections and online resources Exploring the possibilities and limitations inherent in both classical ethical models and modern theoretical approaches to the environment this is a key resource for teaching students to think ethically about the world we live in *Muslim Environmentalisms* Anna M. Gade, 2019-08-20 How might understandings of environmentalism and the environmental humanities shift by incorporating Islamic perspectives In this book Anna M Gade explores the religious and cultural foundations of Islamic environmentalisms She blends textual and ethnographic study to offer a comprehensive and interdisciplinary account of the legal ethical social and empirical principles underlying Muslim commitments to the earth *Muslim Environmentalisms* shows how diverse Muslim communities and schools of thought have addressed ecological questions for the sake of this world and the world to come Gade draws on a rich spectrum of materials scripture jurisprudence science art and social and political engagement as well as fieldwork in Indonesia and Southeast Asia The book brings together case studies in disaster management educational programs international development conservation projects religious ritual and performance and Islamic law to rethink key theories Gade shows that the Islamic tradition leads us to see the environment as an ethical idea moving beyond the established frameworks of both nature and crisis *Muslim Environmentalisms* models novel approaches to the study of religion and environment from a humanistic perspective reinterpreting issues at the intersection of numerous academic disciplines to propose a postcolonial and global understanding of environment in terms of consequential relations **Radical Ecology** Carolyn Merchant, 2012-10-02 This is a new edition of the classic examination of major philosophical ethical scientific and economic roots of environmental problems which examines the ways that radical ecologists can transform science and society in order to sustain life on this planet It features a new Introduction from the author a thorough updating of chapters and two entirely new chapters on recent Global Movements and Globalization and the Environment **Ecology, Ethics, and the Future of Humanity** Adam Riggio, 2015-08-18 A book that combines moral and political philosophy with traditions of activism and literature in a background of scientific knowledge and interpretation to build a comprehensive picture of an ecological humanity **Encyclopedia of Religion and Nature** Bron Taylor, 2008-06-10 The Encyclopedia of Religion and Nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com/ern this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses **Transnational Buildings in Local Environments** Luciana Melchert Saguas

Presas,2017-11-22 By focusing on the skyscraping transnational building this book bridges two key debates on the transformation and emerging problems besetting major cities globalization and ecological and sustainable building design While such structures tend to be constructed and or used by transnational companies and are generally viewed as emblems of a global city they nevertheless impact seriously on their local environment posing numerous environmental burdens on it By examining office blocks held by multinational firms in Amsterdam S o Paolo and Beijing the book analyses how transnational buildings might be made sustainable It compares and contrasts the different social mechanisms that are or may be in place and how sustainable building practices that are being activated in certain locations could be adopted elsewhere

Aesthetics of Care Yuriko Saito,2022-07-14 Building upon her previous work on everyday aesthetics Yuriko Saito argues in this book that the aesthetic and ethical concerns are intimately connected in our everyday life Specifically she shows how aesthetic experience embodies a care relationship with the world and how the ethical relationship with others whether humans non human creatures environments or artifacts is guided by aesthetic sensibility and manifested through aesthetic means Weaving together insights gained from philosophy art design and medicine as well as artistic and cultural practices of Japan she illuminates the aesthetic dimensions of various forms of care in our management of everyday life Emphasis is placed on the experience of interacting with others including objects a departure from the prevailing mode of aesthetic inquiry that is oriented toward judgment making from a spectator s point of view Saito shows that when everyday activities ranging from having a conversation and performing a care act to engaging in self care and mending an object are ethically grounded and aesthetically informed and guided our experiences lead to a good life Environmental Sustainability and

American Public Administration J. Michael Martinez,2016-11-01 Protecting the natural environment and promoting environmental sustainability have become important objectives for U S policymakers and public administrators at the dawn of the twenty first century Institutions of American government especially at the federal level and the public administrators who work inside of those institutions play a crucial role in developing and implementing environmental sustainability policies This book explores these salient issues logically First it explores fundamental concepts such as what it means to be environmentally sustainable how economic issues affect environmental policy and the philosophical schools of thought about what policies ought to be considered sustainable From there it focuses on processes and institutions affecting public administration and its role in the policy process Accordingly it summarizes the rise of the administrative state in the United States and then reviews the development of federal environmental laws and policies with an emphasis on late twentieth century developments This book also discusses the evolution of American environmentalism by outlining the history of the environmental movement and the growth of the environmental lobby Finally this book synthesizes the information to discuss how public administration can promote environmental sustainability Ecological Security Dennis Pirages,Theresa Manley DeGeest,2004 Global environmental politics has emerged from its initial incarnation in the arena of low politics and is rapidly

becoming a high politics concern Concern over water pollution air pollution deforestation and related basic environmental issues is giving way to a broader ecological security agenda In this pathbreaking book Dennis Clark Pirages and Theresa Manley DeGeest argue for dramatically broadening the context in which security priorities are established in an age of increasing globalization Addressing the very fundamental question of the sources of premature human deaths and associated insecurity both historically and in the contemporary world the authors observe that in the twentieth century starvation killed nearly as many people as did military conflict But disease was responsible for killing nearly fourteen times as many people as was warfare And in the contemporary world of the twenty first century environmental terrorism and biological warfare are blurring the traditional distinctions between natural disasters accidental deaths and military casualties Ecological Security moves the analysis of global environmental and resource issues to the next level by developing an eco evolutionary perspective for analyzing emerging problems associated with rapid globalization Preserving future ecological security will depend upon maintaining dynamic equilibriums among human populations and between them and pathogenic microorganisms other species and the sustaining capabilities of nature This eco evolutionary framework is used to anticipate and analyze emerging demographic ecological and technological discontinuities and dilemmas associated with rapid globalization The authors conclude by stressing the need for new kinds of global public goods to mitigate the harshest impacts of these rapid and interrelated changes

Understanding Sustainable Development John Blewitt, 2017-12-22 A truly comprehensive introduction to the topic Understanding Sustainable Development is designed to give students on a wide range of courses an appreciation of the key concepts and theories of sustainable development Fully updated the third edition includes detailed coverage of the Sustainable Development Goals and their impact on global development Major challenges and topics are explored through a range of international case studies and media examples which maintain the global to local structure of the previous edition With an extensive website and pedagogy Understanding Sustainable Development is the most complete guide to the subject for course leaders undergraduates and postgraduates

The Future of Christology Dong-Kun Kim, 2019-06-28 The Future of Christology addresses the questions that Christology currently faces and or will face in the future in 12 topics The book consists of two parts In the first part Kim deals with five topics related to traditional Christology while in the second part he wrestles with seven topics related to issues of Christology The twenty first century is a challenging time for Christianity Many in our age are asking what Jesus Christ means in various dimensions of history culture nature and even beyond the Earth Changes in values worldviews and views of the universe are forming a new zeitgeist Dong Kun Kim argues that ways of understanding Christ should change accordingly for a Christology that fails to communicate meaningfully with the times is void of vitality Postmodernism dehistoricization and life post ideology multiculturalism multiple religions and above all the rapid development of the natural sciences pose a serious challenge to traditional Christology Who is Christ in the age of an infinite cosmos How do daily human life social devotion and praxis

relate to salvation How can we discuss salvation history in an era post history Where does Christ stand in the public sphere Can the Chalcedonian definition of the two natures of Christ true God and true human being encompass nature and the cosmos would a third nature of Christ be necessary Will the cyborg which may appear in the near future be the object of Christ s salvation If scientific determinism becomes popular in the future will the basis of faith in Christ lose ground If intelligent life exists in the universe what does Christ mean to such life This book provides innovative answers to these questions in an academic context

Pathways to a New Environmental Ethic Steven E. Alford, 2024-07-25 We live under the threat of humanity s self inflicted extinction While technological approaches to climate mitigation are admirable our ecological crisis results ultimately from an inherited unexamined concept of selfhood and a misconceived view of nature The received idea that our self exists inside our skull engenders an assumption that nature is out there with devastating results This book explores three new ways of thinking about the interrelation of ourselves and nature Merleau Ponty s notion of embodiment the connection between enactivism and affordances and object oriented ontology These approaches to selfhood reorder our moral obligations What are our responsibilities to ourselves our children and nature itself An embodied ethic can transcend cultural biases and offer a new way of confronting climate change To meet environmental challenges we need to change our minds about our minds

The Inner Voice in Gadamer's Hermeneutics Andrew Fuyarchuk, 2017-07-15 The inner word in Gadamer s hermeneutics refers to the meaning that exceeds anything explicitly said This explanation has been subsumed within metaphysical and theological parameters of interpretation with little regard for the implication of Gadamer s turn to the living language for understanding the inner word Through examining his phenomenology of the inner word The Inner Voice in Gadamer s Hermeneutics reveals its musical rhythmic and tonal dimensions and how they function to harmonize disparate orientations in the middle voice above all for Gadamer those that underlie modes of cognition in both the humanities and the sciences a visual and auditory ethos However understood as constituting the music of language discernible in the middle voice the inner word is also suppressed or forgotten by the technological extension of sight that is print and thus requires a turn of the inner ear or auditory disposition Andrew Fuyarchuk assesses theories of language in evolutionary and cognitive science in light of Gadamer s insights into the nature of thought and he employs them to account for a dimension of language that is inscribed in the lingual minds of our species When recalled by the inner ear this dimension enables us to think such opposites together as we find in the humanities and sciences together This thinking together is expressed in a double account of an object of inquiry such as the one Fuyarchuk puts forward about the inner word in Gadamer s philosophical hermeneutics

Preservation Versus the People? Mathew Humphrey, 2002-08-15 Why should any society take the decision to devote scarce resources as a matter of public policy to preserving natural objects This is one of the questions considered in the field of environmental ethics and the thinking that has taken place in this discipline has been dominated by the ecocentric anthropocentric distinction Answers focus on either intrinsic values in nature or on the

human welfare benefits that will accrue from preservationist policies These two answers are generally taken to be both mutually exclusive and collectively exhaustive Ecocentric writers believe that their preferred environmental ethic transcends anthropocentrism whilst those who cleave to a more ecological humanist position view the turn to ecocentrism as at best an unnecessary diversion or at worst as a thinly disguised expression of misanthropy This book looks afresh at the question of justifying nature preservation as public policy and challenges the dominant ecocentric anthropocentric dichotomy It undertakes a detailed analysis of the ontology and ethics of ecocentrism of social ecology as a self proclaimed new humanist form of ecological ethics and of eco Marxism an example of an ecological philosophy that claims to transcend the ecocentric anthropocentric divide This shows that there is an embedded humanism within ecocentrism that provides the resources to move beyond the ecocentric anthropocentric dichotomy The analysis also shows however that this dichotomised framework distorts the understanding of substantive moral positions in the debate that has taken place between thinkers from different ecological schools The failure of ecocentrism lies not in its substantive moral position but in its attempt to render the justification for preservationism non contingent The insights drawn from the analytical sections are pulled together in the final chapter in order to suggest a basis for justifying nature preservation as a public policy that escapes the sterile distorting ecocentric anthropocentric dichotomy The author claims that an argument from strong irreplaceability compatible with both human centered and nature centered concerns provides the strongest grounds for the justification of a public policy of nature preservation

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