

Enlarging AMERICA

*The Cultural Work of
Jewish Literary Scholars, 1930-1990*



Susanne Klingenstein

Enlarging America The Cultural Work Of Jewish Literary Scholars 1930 1999

Lingjun Ying



Enlarging America The Cultural Work Of Jewish Literary Scholars 1930 199:

Enlarging America Susanne Klingenstein,1998-12 This study examines the gradual opening of American literary academe to Jewish faculty and analyzes the critical work Jewish scholars undertook to achieve their integration into an exclusive WASP domain

Politics and the Intellectual Irving Howe,2010 A compilation of Irving Howe s interviews during the last fifteen years of his life this book represents what could be viewed as the sequel to Howe s intellectual autobiography *A Margin of Hope* which took the story of his life only up to the late 1970s Many of these interviews were never published and have existed only as personal tapes in the hands of such scholars and activists as Todd Gitlin and Maurice Isserman Others were originally published in such venues as *The New York Times* *The Jerusalem Post* and the PBS documentary *Arguing the World* Howe never organized his thoughts about the last fifteen years of his life during which he gained renown for *World of Our Fathers* received a MacArthur Fellowship and became widely regarded as the leading left liberal intellectual in the U S and arguably the leading literary critic in America following the deaths of Lionel Trilling and Edmund Wilson During this time Howe also struggled to redefine the American Left in an environment that discounted and marginalized it Indeed these interviews may have particular significance today a period of new opportunities for the liberal Left yet one in which it struggles to construct some coherent identity and compelling program The editors worked with the full cooperation of Howe s family His daughter Nina contributed an afterword and provided a number of illustrations and photos that have never before appeared in print Book Jacket

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Forthcoming Books Rose Arny,1998

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[America, History and Life](#) ,2002 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

Population Index Bibliography, Cumulated 1935-1968 by Authors and Geographical Areas Princeton University. Office of Population Research,1971

Subject Guide to Books in Print ,1971

Jews in American Academy, 1900-1940 Susanne Klingenstein,1998-09-01 Susanne Klingenstein s influential work reveals two important subjects how the philosophy and literature departments of Ivy League colleges in the early twentieth century gradually opened their doors to Jewish of letters and how this integration transformed the thinking of these Jewish professors many of whom had been raised in Orthodox homes Klingenstein examines in depth the careers and works of prominent Jewish American teachers from Leo Wiener the Harvard professor with thirty languages at his command to philosophy professors

Harry Wolfson Horace Kallen and Morris Cohen Joel Elias Spingarn writer critic Ludwig Lewisohn and finally Lionel Trilling who won the hard fought battle in 1936 to become the first Jewish professor of English and American literature at Columbia University

The Wonders of America Jenna Weissman Joselit, 2002-05 The selective relish with which most American Jews affirm their identity consuming kosher delicacies once a year extravagantly celebrating the bar mitzvahs of their sons and the weddings of their daughters has usually given rise to satire or consternation The Wonders of America offers an alternative perspective for this pioneering social history of Jewish culture highlights the cultural ingenuity and adaptive genius of American Jewish life Drawing on advertisements etiquette manuals sermons and surveys Jenna Weissman Joselit constructs a lively and humorous account of how three generations of American Jews created their distinctive American culture This provocative enlightening study describes the forging of a rich and exuberant modern Jewish identity and makes it clear that it is not the theoretical debates of rabbis and scholars but the small choices of daily life that shape and sustain a culture

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