

ENLIGHTENED EMPIRICISM

**An Examination
of W. V. Quine's
Theory of Knowledge**

Roger F. Gibson, Jr.

Enlightened Empiricism An Examination Of W V Quines Theory Of Knowledge

Andrew Sloane



Enlightened Empiricism An Examination Of W V Quines Theory Of Knowledge:

Enlightened Empiricism Roger F. Gibson,1988 **Feminist Interpretations of W. V. Quine** Jack Nelson,2010-11-01

As one of the preeminent philosophers of the twentieth century W V Quine 1908 2000 made groundbreaking contributions to the philosophy of science mathematical logic and the philosophy of language This collection of essays examines Quine s views particularly his holism and naturalism for their value and their limitations to feminist theorizing today Some contributors to this volume see Quine as severely challenging basic tenets of the logico empiricist tradition in the philosophy of science the analytic synthetic distinction verificationism foundationalism and accept various of his positions as potential resources for feminist critique Other contributors regard Quine as an unrepentant empiricist and unlike feminists who seek to use or extend his arguments they interpret his positions as far less radical and more problematic In particular critics and advocates of Quine s arguments that the philosophy of science should be naturalized understood and pursued as an enterprise continuous with the sciences proper disagree deeply about whether such a naturalized philosophy is philosophy enough Central issues at stake in these disagreements reflect current questions of special interest to feminists and also bridge the analytic and postmodern traditions They include questions about whether and how the philosophy of science as a form of practice is or can be normative as well as questions concerning the implications of Quine s philosophy of language for the transparency and stability of meaning In representing feminist philosophy centrally engaged with the analytic tradition this volume is important not only for what it contributes to the understanding of Quine and naturalized epistemology but also for what it accomplishes in working against restrictive conceptions of the place of feminism within the discipline Aside from the editors the contributors are Kathryn Pyne Addelson Louise M Antony Richmond Campbell Lorraine Code Jane Duran Maureen Linker Phyllis Rooney and Paul A Roth **On Being a Christian in the Academy** Andrew Sloane,2007-01-01

Having identified crucial flaws in both classical foundationalism and cognitive relativism Andrew Sloane expounds Wolterstorff s theory of rationality and his understanding of the devising and weighing of theories The role of control beliefs in scholarship and the place of Christian beliefs in the practice of Christian scholarship are explored The author then critically appraises Wolterstorff s view in dialogue with its rivals He presents a defensible person specific but nonrelativist criterion of theory choice and outlines an organic epistemological metaphor The book concludes by exploring the implications of these findings for theological scholarship in particular Old Testament exegesis The author suggests that Wolterstorff s notion of scholarly practice explains the practice of scholarship and is to be commended to Christian scholars as a cogent and challenging method of devising and appraising theories **Taking the Naturalistic Turn, Or How Real Philosophy of Science Is Done** William Bechtel,1993-12 This innovative book presents candid informal debates among scholars who

examine the benefits and problems of studying science in the same way that scientists study the natural world *Quine, New Foundations, and the Philosophy of Set Theory* Sean Morris,2018-12-13 Provides an accessible mathematical and

philosophical account of Quine's set theory New Foundations *Quine and Davidson on Language, Thought and Reality* Hans-Johann Glock, 2003-02-27 Quine and Davidson are among the leading thinkers of the twentieth century Their influence on contemporary philosophy is second to none and their impact is also strongly felt in disciplines such as linguistics and psychology This book is devoted to both of them but also questions some of their basic assumptions Hans-Johann Glock critically scrutinizes their ideas on ontology truth necessity meaning and interpretation thought and language and shows that their attempts to accommodate meaning and thought within a naturalistic framework either by impugning them as unclear or by extracting them from physical facts are ultimately unsuccessful His discussion includes interesting comparisons of Quine and Davidson with other philosophers particularly Wittgenstein and also offers detailed accounts of central issues in contemporary analytic philosophy such as the nature of truth and of meaning and interpretation and the relation between thought and language

The Themes of Quine's Philosophy Edward Becker, 2012-06-28 Willard Van Orman Quine's work revolutionized the fields of epistemology semantics and ontology At the heart of his philosophy are several interconnected doctrines his rejection of conventionalism and of the linguistic doctrine of logical and mathematical truth his rejection of the analytic synthetic distinction his thesis of the indeterminacy of translation and his thesis of the inscrutability of reference In this book Edward Becker sets out to interpret and explain these doctrines He offers detailed analyses of the relevant texts discusses Quine's views on meaning reference and knowledge and shows how Quine's views developed over the years He also proposes a new version of the linguistic doctrine of logical truth and a new way of rehabilitating analyticity His rich exploration of Quine's thought will interest all those seeking to understand and evaluate the work of one of the most important philosophers of the second half of the twentieth century

Naturalized Epistemology and Philosophy of Science Chienkuo Mi, Ruey-lin Chen, 2007 Much has happened in the field of contemporary epistemology since Quine's *Epistemology Naturalized* was published in 1969 Even before Ronald Giere published his article *Philosophy of Science Naturalized* naturalized philosophy of science had been influenced by the so called historical approach Kuhn Lakatos Feyerabend and Laudan all contributed importantly to this trend In this light it has emerged without a doubt that philosophy of science is closely related to epistemology This volume explores some of the relevant relations and will be of interest to epistemologists and philosophers of science

Fifty Years of Quine's "Two Dogmas" Hans-Johann Glock, Kathrin Glüer, Geert Keil, 2003 W V Quine's *Two Dogmas of Empiricism* first published in 1951 is one of the most influential articles in the history of analytic philosophy It does not just question central semantic and epistemological views of logical positivism and early analytic philosophy it also marks a momentous challenge to the ideas that conceptual analysis is a main task of philosophy and that philosophy is an a priori discipline which differs in principle from the empirical sciences These ideas dominated early analytic philosophy but similar views are to be found in the Kantian tradition in phenomenology and in philosophical hermeneutics In questioning this consensus from the perspective of a radical empiricism Quine's article has

had a sustained and lasting impact across all these philosophical divisions Quine himself moved from the abandonment of the analytic synthetic distinction to a thoroughgoing naturalism and many analytic philosophers have followed his lead The current collection differs from other anthologies devoted to Quine in two respects On the one hand it focuses on his attack on analyticity apriority and necessity on the other it considers implications of that attack that far transcend the limits of Quine scholarship and lie at the heart of the current self understanding of philosophy The contributors include both opponents and proponents of the dichotomies attacked by Quine Furthermore they include both eminent figures such as Boghossian Burge and Davidson and up and coming younger philosophers

Naturalism, Reference, and Ontology Chase B. Wrenn, 2008

Naturalism Reference and Ontology is a collection of twelve original essays honoring Roger F Gibson who has been a leading proponent and defender of W V Quine s philosophy for nearly thirty years The essays address a wide range of topics including normativity and naturalized epistemology holism consciousness the philosophy of logic perception value theory and the arts The contributors are an international group of prominent philosophers as well as rising scholars including Robert Barrett Lars Bergstr m Richard Creath David Henderson Terence Horgan Ernest Lepore Pete Mandik Alex Orenstein Kenneth Shockley J Robert Thompson Josefa Toribio Joseph Ullian Josh Weisberg and Chase B Wrenn

The Cambridge Companion to Quine Roger F. Gibson, Jr, 2004-03-29 W V Quine 1908 2000 was quite simply the most distinguished analytic philosopher of the later half of the twentieth century His celebrated attack on the analytic synthetic tradition heralded a major shift away from the views of language descended from logical positivism His most important book Word and Object introduced the concept of indeterminacy of radical translation a bleak view of the nature of the language with which we ascribe thoughts and beliefs to ourselves and others Quine is also famous for the view that epistemology should be naturalized that is conducted in a scientific spirit with the object of investigating the relationship between the inputs of experience and the outputs of belief The eleven essays in this volume cover all the central topics of Quine s philosophy the underdetermination of physical theory analyticity naturalism propositional attitudes behaviorism reference and ontology positivism holism and logic

Philosophy of Quine: General, reviews, and analytic Dagfinn Føllesdal, 2000 This anthology examines Love s Labours Lost from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource

Quine on Ethics Necip Fikri Alican, 2021-04-07 This book is the first comprehensive treatment of Quine s brief yet memorable foray into ethics It defends Quine against his most formidable critics corrects misconceptions in the reception of his outlook on ethics as a philosophical enterprise and morality as a social institution and restores emphasis on observationality as the impetus behind his momentous intervention in

metaethics The central focus is on Quine's infamous challenge to ethical theory his thesis of the methodological infirmity of ethics as compared with science The book ultimately demonstrates that the challenge is not only valid but also valuable in its identification of opportunities for reformation in ethical reasoning and moral justification **The Cambridge Companion to Logical Empiricism** Alan Richardson, Thomas Uebel, 2007-09-03 If there is a movement or school that epitomizes analytic philosophy in the middle of the twentieth century it is logical empiricism Logical empiricists created a scientifically and technically informed philosophy of science established mathematical logic as a topic in and tool for philosophy and initiated the project of formal semantics Accounts of analytic philosophy written in the middle of the twentieth century gave logical empiricism a central place in the project The second wave of interpretative accounts was constructed to show how philosophy should progress or had progressed beyond logical empiricism The essays survey the formative stages of logical empiricism in central Europe and its acculturation in North America discussing its main topics and achievements and failures in different areas of philosophy of science and assessing its influence on philosophy past present and future Quine on Meaning Eve Gaudet, 2006-02-15 Willard Van Orman Quine was certainly the greatest analytic philosopher of the second half of the twentieth century Born in 1908 he held the Edgar Pierce Chair of Philosophy at Harvard University from 1956 to 2000 He made highly important contributions to such areas as mathematical logic set theory the philosophy of language and the philosophy of logic His best known works include *From a Logical Point of View* *Ontological Relativity and Other Essays* and his most influential *Word and Object* One of Quine's central doctrines is the indeterminacy of translation the assertion that there is no objective answer to the question of what someone means by any given sentence This view was first put forward in *Word and Object* and was shocking enough to draw criticisms from other leading philosophers like Noam Chomsky and Richard Rorty Eve Gaudet argues that these controversies stem partly from Quine's ambiguities and changes of mind and partly from his readers misunderstandings Gaudet dissipates the confusion by examining afresh Quine's whole concept of a fact of the matter and evaluating the contributions to the debate by Chomsky Rorty Friedman Gibson and Follesdal in the light of her new interpretation This is the first book devoted to a defence of Quine's indeterminacy of translation doctrine Unlike many who conclude in Quine's favour Gaudet adopts a critical and nuanced approach to Quine's texts showing that Quine sometimes changed his positions and was not always as clear and consistent as many assume **Nietzsche** Christoph Cox, 2023-12-22 Nietzsche *Naturalism and Interpretation* offers a resolution of one of the most vexing problems in Nietzsche scholarship As perhaps the most significant predecessor of more recent attempts to formulate a postmetaphysical epistemology and ontology Nietzsche is considered by many critics to share this problem with his successors How can an antifoundationalist philosophy avoid vicious relativism and legitimate its claim to provide a platform for the critique of arguments practices and institutions Christoph Cox argues that Nietzsche successfully navigates between relativism and dogmatism accepting the naturalistic critique of metaphysics and theology provided by modern science yet maintaining that

a thoroughgoing naturalism must move beyond scientific reductionism It must accept a central feature of aesthetic understanding acknowledgment of the primacy and irreducibility of interpretation This view of Nietzsche's doctrines of perspectivism becoming and will to power as products of an overall naturalism balanced by a reciprocal commitment to interpretationism will spur new discussions of epistemology and ontology in contemporary thought Nietzsche Naturalism and Interpretation offers a resolution of one of the most vexing problems in Nietzsche scholarship As perhaps the most significant predecessor of more recent attempts to formulate a postmetaphysical epistemology and ontology

On Quine Paolo Leonardi, Marco Santambrogio, 1995-04-28 A collection of essays which critically evaluate the writings of Quine

W. V. Quine Alex Orenstein, 2002-04-14 The most influential philosopher in the analytic tradition of his time Willard Van Orman Quine 1908 2000 changed the way we think about language and its relation to the world His rejection of the analytic synthetic distinction his scepticism about modal logic and essentialism his celebrated theme of the indeterminacy of translation and his advocacy of naturalism have challenged key assumptions of the prevailing orthodoxy and helped shape the development of much of recent philosophy This introduction to Quine's philosophical ideas provides philosophers students and generalists with an authoritative analysis of Quine's lasting contributions to philosophy The major themes covered include the adaptation of the language of modern logic to formulate a criterion of ontological commitment Quine's own ontological commitments Duhemian Holistic empiricism and the attendant rejection of a priori knowledge the nature and grounds of logical truth Quine's criticisms of such notions as meaning synonymy analyticity and necessity the conjecture of the indeterminacy of translation modal logic propositional attitudes and Quine's work on naturalized epistemology Quine's ideas throughout are contrasted with more traditional views as well as with contemporaries such as Frege Russell Carnap Davidson Field Kripke and Chomsky enabling the reader to grasp a clear sense of the place of Quine's views in twentieth century philosophy and the important criticisms of them

W.V.O.Quine Alex Orenstein, 2014-12-18 The most influential philosopher in the analytic tradition of his time Willard Van Orman Quine 1908 2000 changed the way we think about language and its relation to the world His rejection of the analytic synthetic distinction his scepticism about modal logic and essentialism his celebrated theme of the indeterminacy of translation and his advocacy of naturalism have challenged key assumptions of the prevailing orthodoxy and helped shape the development of much of recent philosophy This introduction to Quine's philosophical ideas provides philosophers students and generalists with an authoritative analysis of his lasting contributions to philosophy Quine's ideas throughout are contrasted with more traditional views as well as with contemporaries such as Frege Russell Carnap Davidson Field Kripke and Chomsky enabling the reader to grasp a clear sense of the place of Quine's views in twentieth century philosophy and the important criticisms of them

Trading Ontology for Ideology L. Decock, 2013-03-09 Willard VanOrman Quine has probably been the most influential th American philosopher of the 20 century His work spans over seven decades and covers many domains in philosophy He has made major contributions

to the fields of logic and set theory philosophy of logic and mathematics philosophy of language philosophy of science epistemology and metaphysics Quine's first work in philosophy was in the field of logic His major contributions are the two set theoretic systems NF 1936 and ML 1940 ¹ These systems were alternatives to the type theory of Principia Mathematica or Zermelo's set theory and are still being studied by ² mathematicians An indirect contribution to the field of logic is his strong resistance to modal logic Quine's objections to the notions of necessity and analyticity have influenced the development of modal logic Quine has had an enormous influence on philosophy of mathematics When Quine entered philosophy there was a discussion on the foundations of mathematics between the schools of intuitionism formalism and conventionalism Quine soon took issue with Carnap's conventionalism in *Truth by convention* ⁴ 1936 Quine has never joined one of the other schools but has added new elements that are the basic ones of the ⁵ contemporary schools of nominalism platonism and structuralism Quine has long been in the shadow of Benacerraf and Putnam in this field At the moment there seems to be a renewed interest in Quine's work and most philosophers explicitly refer to Quine's work

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, Experience Love's Journey in **Enlightened Empiricism An Examination Of W V Quines Theory Of Knowledge** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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