



The Enlightenment and the American Revolution

Enlightenment In America

**Joel Isaac, James T.
Kloppenberg, Michael O'Brien, Jennifer
Ratner-Rosenhagen**

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framework for understanding the development of American history between c 1720 and c 1820 The French Enlightenment in America Paul Merrill Spurlin, Maurizio Valsania, 2021-10-15 The French Enlightenment in America offers an overview of French American cultural relations during the French Enlightenment The essays in this volume explore the literary presence of French authors in America between 1760 and 1800 and the reception of their writings by the Founding Fathers and other Americans These essays explore such topics as the Founding Fathers knowledge of French the philosophes Voltaire in the South and more The Georgia Open History Library has been made possible in part by a major grant from the National Endowment for the Humanities Democracy demands wisdom Any views findings conclusions or recommendations expressed in this collection do not necessarily represent those of the National Endowment for the Humanities

Encyclopedia of the American Enlightenment Mark G. Spencer, 2015-01-01 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays **The Enlightenment in America, 1720-1825** Jose R. Torre, 2008-06-01 Given the significance the new world held in the minds of Enlightenment thinkers it is remarkable that scholars have not more fully documented the Enlightenment in America So far the body of work on the American Enlightenment has focused almost exclusively on two areas politics and religion In contrast scholars have paid little attention to the polyglot efforts of American doctors scientists engineers botanists poets and other Enlightenment actors The Enlightenment in America fills this significant gap in the discourse Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton The collection highlights the uniquely functional nature of the Enlightenment in America For Enlightenment era thinkers knowledge could not be divorced from utility This goal seems to have been most fully realized in the United States By highlighting both the material and intellectual elements of the Enlightenment The Enlightenment in America helps to redefine the Enlightenment as more than an intellectual idea This book was recognized by CHOICE magazine as an Outstanding Academic Title 2009 The Enlightenment in America, 1720-1825 Vol 4 Jose R. Torre, 2008-06 Aims to modify the periodization for the American Enlightenment Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton This collection highlights the functional nature of the Enlightenment in America *"The" Enlightenment in America* Ernest Cassara, 1988 **The American Enlightenment** Frank Shuffelton, 1993 Twenty five essays culled from the Journal of the History of Ideas cover the unique participation of America in the international Enlightenment **America and Enlightenment Constitutionalism** G. McDowell, J. O'Neill, 2006-09-18 Please note this is a Palgrave to Order title PTO Stock of this book requires shipment from an overseas supplier It will be delivered to you within 12 weeks This book shows in detail the Enlightenment origin of the US Constitution It provides vivid analysis of how the Enlightenment s basic ideas were reformulated in the context of America **The Village Enlightenment in America** Craig Hazen, 2000-01-05 The Village Enlightenment in America focuses on three nineteenth century spiritual activists who epitomized the marriage of science and

religion fostered in antebellum pre Darwinian America by the American Enlightenment A theologian writer and apologist for the nascent Mormon movement as well as an amateur scientist Orson Pratt wrote Key to the Universe or a New Theory of Its Mechanism to establish a scientific base for the Church of Jesus Christ of Latter day Saints Robert Hare an inventor and ardent convert to spiritualism used his scientific expertise to lend credence to the spiritualist movement Phineas Parkhurst Quimby generally considered the initiator of the American mind cure movement developed an overtly religious concept of science and used it to justify his system of theology Pratt Hare and Quimby all employed a potent combination of popular science and Baconianism to legitimate their new religious ideas Using the same terms matter ether magnetic force to account for the behavior of particles planetary rotation and the influence of the Holy Ghost these agents of the Enlightenment constructed complex systems intended to demonstrate a fundamental harmony between the physical and the metaphysical Through the lives and work of these three influential men The Village Enlightenment in America opens a window to a time when science and religion instead of seeming fundamentally at odds with each other appeared entirely reconcilable *The American Enlightenment* Caroline Winterer, 2011 [The Twilight of the American Enlightenment](#) George Marsden, 2014-02-11 In the aftermath of World War II the United States stood at a precipice The forces of modernity unleashed by the war had led to astonishing advances in daily life but technology and mass culture also threatened to erode the country's traditional moral character As award winning historian George M Marsden explains in *The Twilight of the American Enlightenment* postwar Americans looked to the country's secular liberal elites for guidance in this precarious time but these intellectuals proved unable to articulate a coherent common cause by which America could chart its course Their failure lost them the faith of their constituents paving the way for a Christian revival that offered America a firm new moral vision one rooted in the Protestant values of the founders A groundbreaking reappraisal of the country's spiritual reawakening *The Twilight of the American Enlightenment* shows how America found new purpose at the dawn of the Cold War *The Cambridge History of American Literature: Volume 1, 1590-1820* Sacvan Bercovitch, Cyrus R. K. Patell, 1997-01-28 Volume I of *The Cambridge History of American Literature* was originally published in 1997 and covers the colonial and early national periods and discusses the work of a diverse assemblage of authors from Renaissance explorers and Puritan theocrats to Revolutionary pamphleteers and poets and novelists of the new republic Addressing those characteristics that render the texts distinctively American while placing the literature in an international perspective the contributors offer a compelling new evaluation of both the literary importance of early American history and the historical value of early American literature **Locke in America** Jerome Huyler, 1995 An account of the link between Locke's thought and the American Founding The author argues that previous writers have misread Locke's influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism [The Worlds of American Intellectual History](#) Joel Isaac, James T. Kloppenberg, Michael O'Brien, Jennifer

Ratner-Rosenhagen, 2017 *The Worlds of American Intellectual History* follows American thinkers and their ideas as they have crossed national institutional and intellectual boundaries. The volume explores ways in which American ideas have circulated in different cultures. It also examines the multiple sites from social movements, museums, and courtrooms to popular and scholarly books and periodicals in which people have articulated and deployed ideas within and beyond the borders of the United States.

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