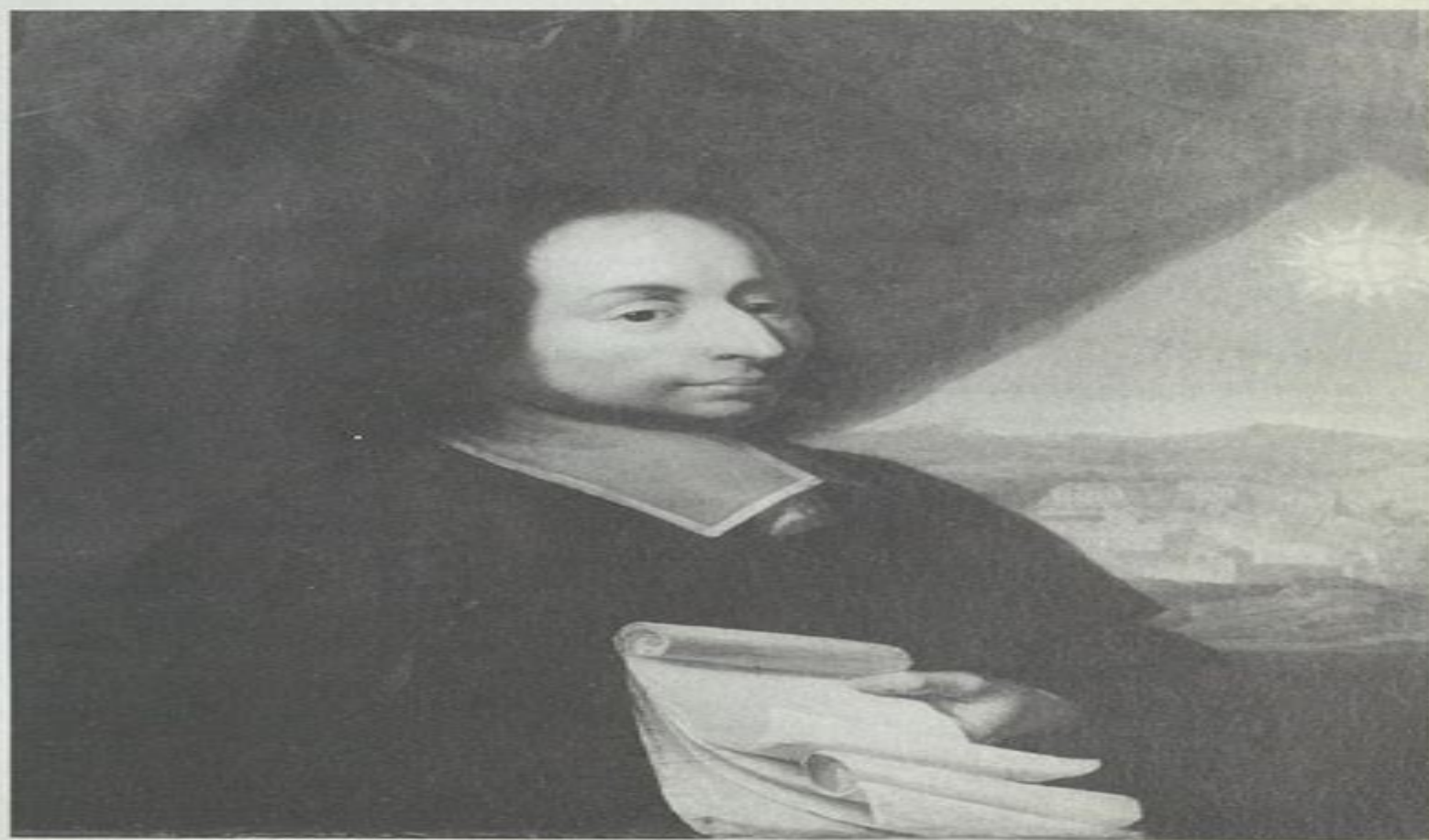


Entre Descartes et Gassendi

La première édition des *Pensées* de Pascal



Antony McKenna

Entre Descartes Et Gassendi

**Edward Aloysius Pace, James Hugh
Ryan**



Entre Descartes Et Gassendi:

Entre Descartes Et Gassendi Mckenna, Gassendi's Ethics Lisa T. Sarasohn, 2018-10-18 This is the first book to explore the ethical thought of Pierre Gassendi the seventeenth century French priest who rehabilitated Epicurean philosophy in the Western tradition Lisa T Sarasohn's discussion of the relationship between Gassendi's philosophy of nature and his ethics discloses the underlying unity of his philosophy and elucidates this critical figure in the intellectual revolution Sarasohn demonstrates that Gassendi's ethics was an important part of his attempt to Christianize Epicureanism She shows how Gassendi integrated ideas of human freedom into a neo Epicurean ethic where pleasure is the highest good yet maintained a consistent belief in Christian providence These views challenged what were then the new systems of philosophy Hobbesian materialism and Cartesian rationalism Sarasohn places Gassendi in his historical and intellectual context considering him in relation to contemporary philosophers and within the patronage system that conditioned his own freedom She investigates the links between his ethical thought and philosophy of science and makes sense of his attacks on astrology Finally her work clarifies Pierre Gassendi's considerable influence on seventeenth century ethical and political philosophy particularly on the work of John Locke and thus on the whole English liberal tradition in political philosophy *Pierre Gassendi's Philosophy And Science* Saul Fisher, 2005 This study of Gassendi's philosophy and science puts forth the view that his atomism follows from his empiricism as an outgrowth of our best theory of knowledge and sound scientific method we get evidence that warrents the micorphysical theory *Volition, Rhetoric, and Emotion in the Work of Pascal* Thomas Parker, 2013-05-13 This study identifies and analyzes a compelling theory and practice of persuasion that integrates the complexity of human desire It demonstrates how the philosophical component in Pascal's description of the will makes a seamless integration into a vehicle of persuasion and poetics providing a privileged viewpoint for understanding the author's complete works arguing that the notion of will is of fundamental importance in Pascal's anthropology as well as in his rhetoric This avenue of interpretation is both fruitful and difficult because the word *volonte* means very different things in Pascal and in modern French Beginning by contextualizing the notion of *volonte* and explaining its expanded use in the seventeenth century lexicon the author then endeavors to show that Pascal borrows an essentially Augustinian paradigm of desire to create a depiction of the will divided against itself surreptitiously yearning for what its bearer does not want *Biographie Universelle, Ancienne Et Moderne*, 1856 *Thomas White and the Blackloists* Stefania Tutino, 2017-03-02 This is the first book length study of the political and theological views of Thomas White alias Blacklo and his followers the Blackloists It both complements and opens up new lines of inquiry in the context of the current scholarship in two main areas On the one hand historians of early modern England are paying a tremendous amount of attention to the English Catholic Church stressing the importance of the Catholic perspective in order to get a more accurate picture of England's religious and political history This study responds to these suggestions by analyzing a group of English Catholics greatly influential in

a complex period of the history of England On the other hand and more generally the volume explores the question of the intersection between politics and religion during the 1640s and 1650s in a historiographical context in which the manifold and complex link between the language of natural law and the language of theology in the history of English Republicanism is currently being taken into a greater account by a number of scholars In this context White s political theory can be used as an extremely interesting case study to show how natural law bridged the complexity of the relationship between theological and secular arguments put forward in the debate around issues such as the nature and limit of government and the relationship between subjects and governors As well as providing a detailed study of White and his views this book also provides a modern edition of the full text of his most important political treatise *The Grounds of Obedience and Government* a distinctly Catholic version of contractualism that appeared to offer succour to a militantly Protestant republican regime

Bibliographia Cartesiana Gregor Sebba, 2012-12-06 This book offers a new type of working tool for Cartesian studies It presents the literature of the last 160 years in alphabetical order Part Two combined with a systematic analytical survey Part One and a detailed topical index to the whole Part Three This organization makes it possible to turn bibliogra phy from a repository of references into a workshop of research The system atic survey of Part One and the topical index of Part Three together offer a mise au point of Descartes studies over their full historical and topical range The results have often been surprising and illuminating to the author and if his experience is any guide the reader too will begin to wonder about certain seemingly well settled points or marvel at the Protean shapes which our elusive philosopher assumes when mighty commentators force him to reveal his true nature A work which has been in the making for fifteen years must show the traces of expansion in scope and changes in evaluation *Bibliographia cartesiana* amends my Descartes chapter in *A Critical Bibliography of French Literature* v 3 1961 see no I9a and supersedes an earlier version of Parts One and Two published in 1959 under the main title *Descartes and his Philosophy* v 1 set no I8a Part I Introduction to Descartes Studies divides the field into eleven broad areas

Intellectual Origins of the French Enlightenment Ira O. Wade, 2015-03-08 With the same sense of historical responsibility and veracity he has exemplified in his studies on Voltaire Ira O Wade turns now to Voltaire s milieu and begins an account of the French Enlightenment which will explain its genesis its nature and coherence and its diffusion in the modern world To understand the movement of ideas that produced the spirit of the Enlightenment Mr Wade identifies and examines the people events and rich development of philosophy in the Renaissance and seventeenth century He considers in turn the challenges of the Renaissance and the responses of its leading writers Rabelais Bacon and Montaigne Baroque thought Descartes Hobbes Pascal the Freethinkers and Classicism Moliere Spinoza Locke Leibniz Newton Mr Wade begins his discussion by examining the critical literature on the Enlightenment and concludes with a theoretical chapter *The Making of a Spirit* As the history of an intellectual culture his study makes vivid the power of thought in the making of a civilization Originally published in 1971 The Princeton Legacy Library uses the latest print on demand

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[The History of Scepticism](#)
 Richard H. Popkin, 2003-03-20. This is a thoroughly revised and expanded edition of Richard Popkin's classic *The History of Scepticism* first published in 1960, revised in 1979, and since translated into numerous foreign languages. This authoritative work of historical scholarship has been revised throughout, including new material on the introduction of ancient skepticism into Renaissance Europe, the role of Savonarola and his disciples in bringing Sextus Empiricus to the attention of European thinkers, and new material on Henry More, Blaise Pascal, Thomas Hobbes, Baruch Spinoza, Nicolas Malebranche, G. W. Leibniz, Simon Foucher, and Pierre Daniel Huet, and Pierre Bayle. The bibliography has also been updated.

A Theory of the Aphorism Andrew Hui, 2020-11-17. Aphorisms or philosophical short sayings appear everywhere, from Confucius to Twitter, the Buddha to the Bible, Heraclitus to Nietzsche. Yet despite this ubiquity, the aphorism is the least studied literary form. What are its origins? How did it develop? How do religious or philosophical movements arise from the enigmatic sayings of charismatic leaders? And why do some of our most celebrated modern philosophers use aphoristic fragments to convey their deepest ideas? In *A Theory of the Aphorism*, Andrew Hui crisscrosses histories and cultures to answer these questions and more. With clarity and precision, Hui demonstrates how aphorisms ranging from China, Greece, and biblical antiquity to the European Renaissance and nineteenth century encompass sweeping and urgent programs of thought. Constructed as literary fragments, aphorisms open new lines of inquiry and horizons of interpretation. In this way, aphorisms have functioned as ancestors, allies, or antagonists to grand systems of philosophy. Encompassing literature, philology, and philosophy, the history of the book and the history of reading *A Theory of the Aphorism* invites us to reflect anew on what it means to think deeply about this pithiest of literary forms.

The History of Scepticism Richard Henry Popkin, 2003. Table of contents

[Matière à histoires](#)
 Olivier Bloch, 1997. Les detracteurs du materialisme le donnent pour poussiéreux, triste, décevant, ennuyeux. C'est aussi la réputation de la philosophie. Que dire de leur histoire? L'auteur qui en trente années de philosophie n'a pas trouvé matière à s'ennuyer propose au lecteur quelques éléments pour en juger. Du materialisme de l'Antiquité à celui du dix-septième siècle, de celui des Lumières aux materialismes historiques, il l'invite à découvrir des lieux inaperçus ou de nouvelles perspectives dans l'histoire de la philosophie. Ceux qui veulent rester philosophes pourront savoir gré aux materialistes de ce que la philosophie leur doit. En compagnie d'Épicure et de Hobbes, de Marc Aurèle et de Cyrano de Gassendi, et de Marx et d'autres plus clandestins, il y a encore matière à s'instruire, à se divertir, à s'étonner.

Transmitting Knowledge Sachiko Kusukawa, Ian Maclean, 2006. The period between the fifteenth and the middle of the seventeenth centuries saw a great many changes and innovations in scientific thinking. These were communicated to various publics in diverse ways, not only through discursive

prose and formal notations but also in the form of instruments and images accompanying texts The collected essays of this volume examine the modes of transmission of this knowledge in a variety of contexts The schematic representation of instruments is examined in the case of the navicula a versatile version of a sundial and the squadro a surveying instrument the new forms of illustration of plants and the human body are investigated through the work of Fuchs and Vesalius theories of optics and of matter are discussed in relation to the illustrations which accompany the texts of Ausonio and Descartes The different diagrammatic strategies adopted to explain the complex medical theory of the latitude of health are charted through the work of medieval and sixteenth century physicians Kepler s use of illustration in his handbook of cosmology is placed in the context of book production and Copernican propaganda The conception of astronomical instruments as either calculating devices or as cosmological models is examined in the case of Tycho Brahe and others A study is devoted to the multiple functions of frontispieces and to the various readerships for which they were conceived The papers in the volume are all based on new research and they constitute together a coherent and convergent set of case studies which demonstrate the vitality and inventiveness of early modern natural philosophers and their awareness of the media available to them for transmitting knowledge

Smith College Studies in Modern Languages ,1928 **The New Scholasticism** Edward Aloysius Pace,James Hugh Ryan,1961 Includes section Book Reviews *Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought* Eileen O'Neill,Marcy P. Lascano,2019-06-26 Over the course of the past twenty five years feminist theory has had a forceful impact upon the history of Western philosophy The present collection of essays has as its primary aim to evaluate past women s published philosophical work and to introduce readers to newly recovered female figures the collection will also make contributions to the history of the philosophy of gender and to the history of feminist social and political philosophy insofar as the collection will discuss women s views on these issues The volume contains contributions by an international group of leading historians of philosophy and political thought whose scholarship represents some of the very best work being done in North and Central America Canada Europe and Australia **The Dynamics of Aristotelian Natural Philosophy from Antiquity to the Seventeenth Century** ,2021-08-04 This book explores the dynamics of the commentary and textbook traditions in Aristotelian natural philosophy under the headings of doctrine method and scientific and social status It enquires what the evolution of the Aristotelian commentary tradition can tell us about the character of natural philosophy as a pedagogical tool as a scientific enterprise and as a background to modern scientific thought In a unique attempt to cut old fashioned historiographic divisions it brings together scholars of ancient medieval Renaissance and seventeenth century philosophy The book covers a remarkably broad range of topics it starts with the first Greek commentators and ends with Leibniz **Sublime Worlds** Emma Gilby,2017-07-05 Some of the language we come across in reading other peoples works or listening to others speak moves us profoundly It requires a response from us it occupies and involves us Writers always readers and listeners as well are fascinated by this phenomenon

which became the subject of the classical treatise *On the Sublime* traditionally attributed to Longinus Emma Gilby looks at this compelling and complex text in relation to the work of three major seventeenth century authors Pierre Corneille Blaise Pascal and Nicolas Boileau She offers in each case intimate critical readings which spin out into broad interrogations about knowledge and experience in early modern French literature Diderot Studies Otis Fellows, 1973 Natural Law Alejandro Néstor García Martínez, Mario Šilar, José M. Torralba, 2009-03-26 Modern moral and political philosophy is in debt with natural law theory both in its ancient and mediaeval elaborations While the very notion of a natural law has proved highly controversial among 20th Century scholars the last decades have witnessed a renewed interest in it Indeed the threats and challenges as result of multiculturalism plural societies and global changes have generated a renewed attention to natural law theory Clearly it offers solid basis as possible framework to a better understanding of human goods without contradictions and partial bias The purpose of the present volume is to provide an overview of the history of this concept Cicero St Paul Aquinas Melanchthon Montaigne Descartes Leibniz Hume Burke Kant MacIntyre etc as well as a deep understanding of ongoing research both in Europe and in America Furthermore the specificity of these studies will be of particular value to philosophers law philosophers historians anthropologists sociologists and theologians and those concerned on such issues as the relation between law and moral norm law and practical reason and the presence of the idea of natural law in several prominent thinkers It includes a selected bibliography on natural law The book also provides an excellent introduction to several of the major topics in natural law theory making it useful both as a reference text and as a sourcebook for academics alike Natural law is a rich complex and highly disputed term Since its first appearances in the history of Western civilization it has been used both to point to God as the source of the moral order and to assert that there is an objective order of justice in nature that men and their laws ought to respect In modern times natural law theory gave birth to what we usually call human rights Unlike the meaning of the term the importance of an ongoing debate on natural law and on the theories related to it is undisputable This is why I welcome today this new collection of essays edited by Alejandro N stor Garc a Mart nez Mario ilar and Jos M Torralba *Natural Law Historical Systematic and Juridical Approaches* includes a wide variety of studies covering key authors and issues in natural law theory Younger students will appreciate the clarity of the chapters and more trained readers the detailed and accurate bibliographical references that each of them offers The editors s choice to go from a historical approach to contemporary theories and then to theoretical and more practical issues is also commendable Students in philosophy and in legal theory will greatly benefit from this book Fulvio Di Blasi author of *God and the Natural Law A Rereading of Thomas Aquinas*

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