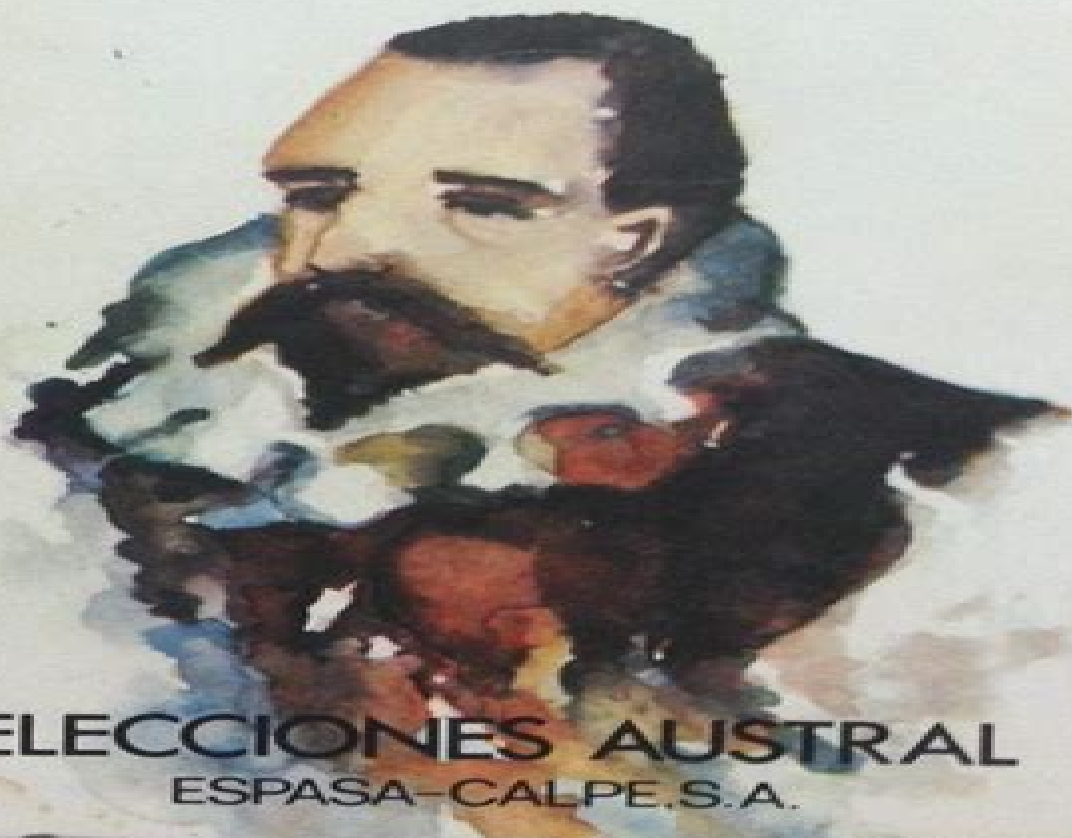




# ENTREMESES

Miguel de Cervantes

Prólogo de Francisco Ynduráin



SELECCIONES AUSTRAL

ESPASA-CALPE, S.A.

# Entremeses Selecciones Austral 5

**Yi-Tong Ma**



## Entremeses Selecciones Austral 5:

**Miguel de Cervantes Saavedra** Library of Congress,1994      **Mitos de la transgresión femenina** Alfredo Arias,2020-04-13 Por qu Inanna la gran diosa primigenia de S mer decidi bajar a los Infiernos Qu hay detr s del desnudamiento de la Danza de los Siete Velos y por qu ese n mero Por qu el cambio de rol femenino por el masculino sol a producirse en los bosques Por qu es tan cautivadora la crudel sima Nefer de Sinuh el egipcio Qu personaje real inspir la Lola que interpret Marlene A eso y mucho m s quieren responder estas p ginas cruzadas de parte a parte por la transgresi n el reactivo del irresistible polo oscuro de lo Eterno Femenino Rastros de mujeres absolutamente audaces o due as de una f rtil oscuridad As el libro aborda el sugestivo microcosmos de lo andr gino con sus componentes de liberaci n y mezcla de opuestos identificable ya en la Antig edad en una diosa a lo masculino como Atenea Minerva y por igual el dominio de las mujeres fatales y su irrenunciable insumisi n presente en el arte la literatura el cine y otras manifestaciones desde el turbulento siglo XIX que concibi el mito de Carmen y culmin el de Salom Mitos de la transgresi n femenina como en el anterior Diosas santas y malditas llevan el protagonismo con su paso de reinas y su carrera de subversivas Rosalind vestida de hombre ense ando a amar a un hombre Salom que dice no a todos y a la que s lo le apetece lo imposible Juana de Arco que grita a su tropa que me siga quien me ame y atorrantes guerreros corren a morir por ella Nefer que te avisa que nunca nunca la ames y no puedes dejar de hacerlo Todas reales e imaginadas te esperan aqu La mujer moderna que va a proteger sus derechos hasta la extenuaci n que va a defender su espacio libre sin ceder un solo tomo vuelve a mirarse en los lejanos espejos de diosas independientes Heine que lamentaba que las deidades paganas habitaran en el exilio debe estar sonriendo en alguna parte      **Bulletin of the Comediantes** ,1974      **Host Bibliographic Record for Boundwith Item Barcode 30112044669122 and Others** ,2013      **Monographic Series** Library of Congress,1978      **Romance Notes** ,1985  
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