

Иосиф Раскин

# Энциклопедия Христианствующего Ортодокса



# Entsiklopediia Khuliganstvuiushchego Ortodoksa

**J Dewey**



## **Entsiklopediia Khuliganstvuiushchego Ortodoksa:**

**Familiar Strangers** Erik R. Scott, 2017 Familiar Strangers examines how the Soviet empire was built and ultimately dismantled by ethnic outsiders Scott retells Soviet history from the perspective of the socialist state's internal Georgian diaspora illuminating processes of mobility within Soviet borders and offering an understanding of empire that transcends the divide between colonizer and colonized

**Tiny Revolutions in Russia** Bruce Adams, 2005-01-10 This book presents a large collection of anecdotes and jokes from different periods of the 20th century Anecdotes and jokes were a hidden form of discursive communication in the Soviet era lampooning official practices and acting as a confidential form of self affirmation They were not necessarily anti Soviet by their very nature both criticising existing reality and acting as a form of acquiescence Above all they provide invaluable insights into everyday life and the attitudes and concerns of ordinary people The book also includes anecdotes and jokes from the post Soviet period when ordinary people in Russia continued to have to cope with rather grim reality and the compiler provides extensive introductory and explanatory matter to set the material in context

**Brezhnev's Folly** Christopher J. Ward, 2009-06-01 Heralded by Soviet propaganda as the Path to the Future the Baikal Amur Mainline Railway BAM represented the hopes and dreams of Brezhnev and the Communist Party elite of the late Soviet era Begun in 1974 and spanning approximately 2 000 miles after twenty nine years of halting construction the BAM project was intended to showcase the national unity determination skill technology and industrial might that Soviet socialism claimed to embody More pragmatically the Soviet leadership envisioned the BAM railway as a trade route to the Pacific where markets for Soviet timber and petroleum would open up and as an engine for the development of Siberia Despite these aspirations and the massive commitment of economic resources on its behalf BAM proved to be a boondoggle a symbol of late communism's dysfunctionality and a cruel joke to many ordinary Soviet citizens In reality BAM was woefully bereft of quality materials and construction and victimized by poor planning and an inferior workforce Today the railway is fully complete but remains a symbol of the profligate spending and inefficiency that characterized the Brezhnev years In Brezhnev's Folly Christopher J Ward provides a groundbreaking social history of the BAM railway project He examines the recruitment of hundreds of thousands of workers from the diverse republics of the USSR and other socialist countries and his extensive archival research and interviews with numerous project workers provide an inside look at the daily life of the BAM workforce We see firsthand the disorganization empty promises dire living and working conditions environmental damage and acts of crime segregation and discrimination that constituted daily life during the project's construction Thus perhaps we also see the final irony of BAM that the most lasting legacy of this misguided effort to build Soviet socialism is to shed historical light on the profound ills afflicting a society in terminal decline

**The Journal of Psychohistory**, 1999

**Uncensored?** Olga Mesropova, Seth Graham, 2008

**Russian Nationalism from an Interdisciplinary Perspective** Daniel Rancour-Laferrriere, 2000 This study examines how Russians imagine Russia in the 21st century and for the last three centuries It looks at Russian

history and modern day conflicts such as ethnicity to see how Russian people identify themselves This study sheds light on many topics in Russian history such as nationalism anti Semitism Orthodox Christianity and ethnic others and reaction to NATO actions in Kosovo      **Acta Slavica Iaponica** ,2002      **Anthropology & Archeology of Eurasia** ,1998

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