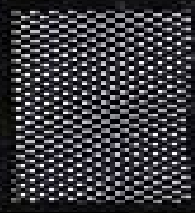
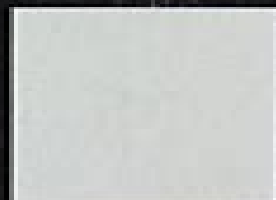
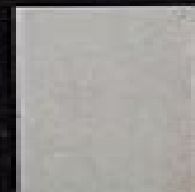
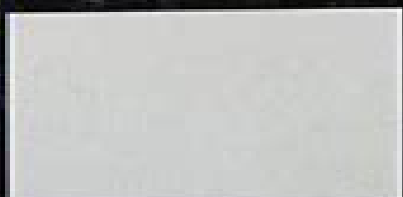
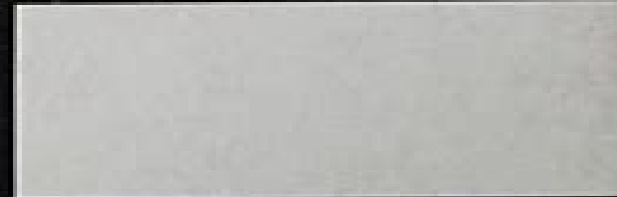
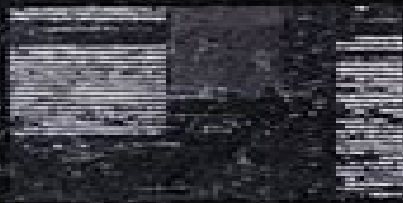
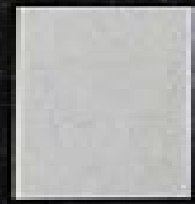
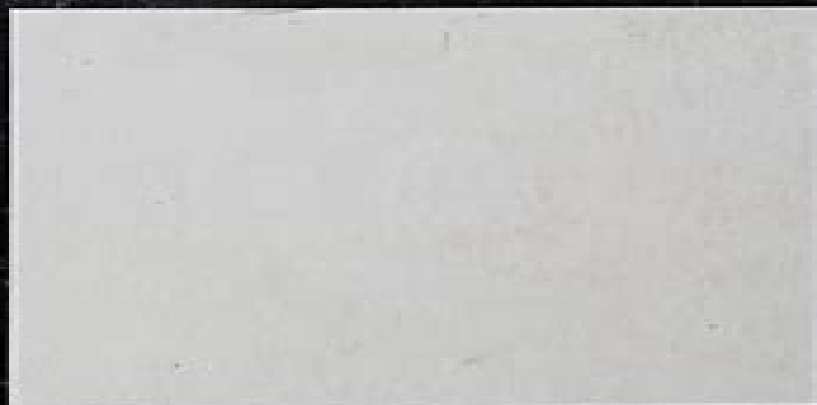
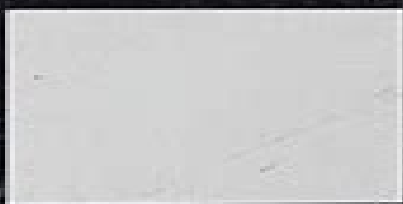


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littéraire des plus grands hommes qui ont contribué à la perfection de ce Code. Composé par une société de Gens de Lettres, Le tout revu et mis en ordre alphabétique par M. de F. Fortuné Barthélemy de Félice, 1778 *L'humanité divine* Jules Bois, 1910 **Justice, éthique et dignité** Simone Gaboriau, Hélène Pauliat, 2006 **European Romanticism** Stephen Prickett, 2014-04-14 Romanticism was always culturally diverse Though English language anthologies have previously tended to see Romanticism as predominantly British the term itself actually originated in Germany where it became the banner of a Europe wide movement involving the profound intellectual and aesthetic changes which we now associate with modernity This anthology is the first to place British Romanticism within a comprehensive and multi lingual European context showing how ideas and writers interconnected across national and linguistic boundaries By reprinting everything in the original languages together with an English translation of all non English material in parallel on the opposite page it offers a new intellectual map of Romanticism Material is thematically arranged as follows Art Aesthetics The Self History Language Hermeneutics Theology Nature The Exotic Science While focusing on European texts the inclusion of essays on their North American and Japanese reception means that Romanticism can be seen as a global phenomenon influencing a surprising number of the ways in which the modern world sees itself

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