

PATRICIA SMART

**ÉCRIRE DANS LA
MAISON DU PÈRE**

L'ÉMERGENCE DU FÉMININ DANS LA
TRADITION LITTÉRAIRE DU QUÉBEC

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Ecrire Dans La Maison Du Pere

**Sandra D. Burt,Lorraine Code,Lindsay
Dorney**

Ecrire Dans La Maison Du Pere:

Écrire dans la maison du père Patricia Smart,1988 Cette lecture de diverses oeuvres littéraires qui baignent dans l'écriture par Laure Conan Germaine Guérin, Vremont, Gabrielle Roy, Hubert Aquin, France Thoreau, V. L. Vézina, Beaulieu, Saint-Denis, Garneau, etc. vise à montrer qu'avant les féministes de nos jours, des femmes ont inscrit les traces de leur subjectivité dans le langage littéraire. Elles ont contesté cette tradition de sacrifice qui n'est au fond que la sempiternelle autorité du Père. L'optique de l'auteure priviliege la différence sexuelle. L'accent est mis d'un côté sur la tradition masculine tragique et de l'autre sur une écriture féminine subversive. Patricia Smart, directrice et coordonnatrice des études de la femme à l'Institut des études canadiennes de l'Université de Carleton, se décrit comme une Canadienne anglaise amoureuse de la culture qui baigne sa pensée dans la ligne et de celle de Claire Lejeune. Prix du Gouverneur général 1988. *Canada's Storytellers | Les grands écrivains du Canada*. Andrew David Irvine, 2021-03-24. For over three quarters of a century, the Governor General's Literary Awards have been awarded annually in a variety of evolving categories. Fifteen Governors General have served as their patron. The impressive list continues to grow apace between 1936 and 2018: the awards recognized 719 books in English and French and have been presented to 580 authors, illustrators, and translators. This beautifully illustrated bilingual compendium presents the biographies of all 580 award laureates, many accompanied by stunning archival portraits. This is the final instalment in Andrew Irvine's remarkable and comprehensive research into what has become a touchstone of Canada's literary culture. Together with Canada's Best and The Governor General's Literary Awards of Canada: A Bibliography, this work provides readers with a definitive overview of this literary prize. By itself, Canada's Storytellers is an invaluable reading companion for anyone wanting to be introduced to many of our most influential authors, illustrators, and translators working in both French and English over the past decades. It belongs on the shelf of every enthusiast of Canadian literature.

Atlantis, 1989. **Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'allemand...[y otras obras]** H. G. Ollendorff, 1848. **Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'anglais** Heinrich Gottfried Ollendorff, 1881. *Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'allemand...[y otras obras]* H. G. Ollendorff, 1857.

Éléments de grammaire arabe, par un père de la Cie de Jésus [J. Blin]. Jules Blin, 1886. **Gabrielle Roy aujourd'hui** Paul Socken, 2003. Le Père Duparquet, missionnaire ou explorateur? Charles Duparquet, 2012. **Changing Patterns** Sandra D. Burt, Lorraine Code, Lindsay Dorney, 1993.

Le Père Duparquet Gérard Vieira, 2013-10-01. Le père Charles Duparquet, spiritain, est l'un des grands missionnaires du XIX^e siècle. Né en 1830, il a parcouru l'Afrique entre 1855 et 1888, date de sa mort. Il n'a cessé de raconter ses voyages, ses rencontres, il a décrit les paysages visités, ce sont des centaines et des centaines de pages qui sont trouvées parmi les nombreux casiers des archives spiritaines et qui décrivent l'Afrique d'avant la colonisation. Un premier volume des lettres et rapports du père Duparquet, paru en 2012, rassemble ses écrits de 1855 à 1865, on peut en trouver

une présentation dans la revue Histoire et Missions Chrétiennes N° 24 décembre 2012 Voici maintenant le second tome qui contient ses lettres et rapports annotés de 1866 à 1869. Le père Duparquet a obtenu l'autorisation de repartir au Congo et en Angola pour relancer les missions dans ces régions autrefois vanglises par les Capucins mais abandonnées depuis plusieurs dizaines d'années. Il essaie de s'installer Mossambo, une ville nouvelle à la frontière sud de l'Angola. D'autres spiritains s'installent à la frontière nord. Deux d'entre eux vont mourir à Loanda, la capitale de l'Angola. Duparquet lui considère comme un espion du gouvernement français et est finalement expulsé d'Angola. Il comprend que pour ouvrir une mission dans une colonie portugaise il faut des sujets portugais. Il se rend donc au Portugal et y ouvre un séminaire à Santarem. En même temps il fait de nombreuses marches auprès du gouvernement portugais. Il rapporte de belles paroles mais n'obtient aucune autorisation. Ses lettres décrivent ses longues marches. Le père Duparquet accepte alors d'aller provisoirement en Afrique de l'est. Le prochain volume le troisième rapportera les crits de son exil à Bagamoyo et surtout la création de la mission de Landana qui l'emmène hors des possessions portugaises. Ce sera un franc succès. Gérard Vieira spiritain a exercé son apostolat en Guiné de 1954 à 1967. Il a été expulsé de ce pays en même temps que les autres missionnaires européens. De 1967 à 1998 il occupe au Sénégal différentes fonctions entre autres celle de supérieur principal du district spiritain de Guiné Guiné-Bissau et Mauritanie jusqu'en 1998. Il est rappelé alors en France pour s'occuper des archives générales de la congrégation du Saint-Esprit.

Documentation Sur la Recherche Féministe, 1989 **Les Lettres québécoises**, 1989 *University of Toronto Quarterly* University of Toronto, 1992 Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'italien ouvrage arrangé d'après la grammaire italienne à l'usage des anglais de H. G. Ollendorff Heinrich Gottfried Ollendorff, 1861 **Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois**

Heinrich Gottfried Ollendorff, 1873 **Le Père Duparquet. Tome II. Espoirs et échec de la mission en terre portugaise** VIEIRA Gérard, 2013-10-17. Le père Charles Duparquet spiritain est l'un des grands missionnaires du XIX^e siècle. Né en 1830 il a parcouru l'Afrique entre 1855 et 1888 date de sa mort. Il n'a cessé de raconter ses voyages, ses rencontres, il a décrit les paysages visités : ce sont des centaines et des centaines de pages qu'on trouve parcellaires dans de nombreux casiers des archives spiritaines et qui décrivent l'Afrique avant la colonisation. Un premier volume des lettres et rapports du père Duparquet paru en 2012 rassemble ses crits de 1855 à 1865 on peut en trouver une présentation dans la revue Histoire et Missions Chrétiennes N° 24 décembre 2012. Voici maintenant le second tome qui contient ses lettres et rapports annotés de 1866 à 1869. Le père Duparquet a obtenu l'autorisation de repartir au Congo et en Angola pour relancer les missions dans ces régions autrefois vanglises par les Capucins mais abandonnées depuis plusieurs dizaines d'années. Il essaie de s'installer Mossambo, une ville nouvelle à la frontière sud de l'Angola. D'autres spiritains s'installent à la frontière nord. Deux d'entre eux vont mourir à Loanda, la capitale de l'Angola. Duparquet lui considère comme un espion du gouvernement français et est finalement expulsé d'Angola. Il comprend que pour ouvrir une mission dans une colonie portugaise il faut des sujets portugais. Il se rend donc au Portugal et y ouvre un séminaire à Santarem. En même temps il fait de nombreuses marches auprès du gouvernement portugais. Il rapporte de belles paroles mais n'obtient aucune autorisation. Ses lettres décrivent ses longues marches. Le père Duparquet accepte alors d'aller provisoirement en Afrique de l'est. Le prochain volume le troisième rapportera les crits de son exil à Bagamoyo et surtout la création de la mission de Landana qui l'emmène hors des possessions portugaises. Ce sera un franc succès. Gérard Vieira spiritain a exercé son apostolat en Guiné de 1954 à 1967. Il a été expulsé de ce pays en même temps que les autres missionnaires européens. De 1967 à 1998 il occupe au Sénégal différentes fonctions entre autres celle de supérieur principal du district spiritain de Guiné Guiné-Bissau et Mauritanie jusqu'en 1998. Il est rappelé alors en France pour s'occuper des archives générales de la congrégation du Saint-Esprit.

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