

E R I C K   D .   L A N G E R

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ECONOMIC  
CHANGE AND RURAL  
RESISTANCE IN

**SOUTHERN BOLIVIA**

1880-1930

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# Economic Change And Rural Resistance In Southern Bolivia 1880 193

**SJ Ball**

## **Economic Change And Rural Resistance In Southern Bolivia 1880-1930:**

**Economic Change and Rural Resistance in Southern Bolivia, 1880-1930** Erick Detlef Langer, 1989 In the late nineteenth century the disintegration of the silver mining economy that had survived since the colonial period effected fundamental economic and social changes in southern Bolivia. The changes took three forms increased conflict between peasants and elites expanded concentration of land into large estates and worsened labor conditions among the peasants. This study concentrates on the four provinces in the department of Chuquisaca using them as case studies of how and why rural peoples adapted to and resisted the changes in their lives. Resistance took many forms strikes rebellions insurrections court challenges banditry and flight. In the reactions to change in these provinces the author sees certain common characteristics that transcend the region and can be discerned in other parts of Latin America. On the basis of the Chuquisaca experience he also questions the validity of current theories of peasant resistance and rebellion. The author describes the reactions of the oligarchy based in Sucre the capital to the decline of silver as Bolivia's major export showing how they attempted to regain their preeminent financial and political position by a number of strategies notably the expansion of the hacienda system. This expansion gave rise to different problems in each of the four provinces in Yamparaez fierce resistance by the Indian communities to any changes in Cinti violent labor disputes brought on by the creation of enormous agro industrial estates in Azero Indian attempts to escape debt peonage by migrating or by joining Franciscan missions and in Tomina widespread banditry. The final chapter compares and contrasts the various forms of rural resistance in the context of their social economic and cultural foundations.

Indigenous Struggle and the Bolivian National Revolution James Kohl, 2020-11-26 Indigenous Struggle and the Bolivian National Revolution Land and Liberty reinterprets the genesis and contours of the Bolivian National Revolution from an indigenous perspective. In a critical revision of conventional works the author reappraises and reconfigures the tortuous history of insurrection and revolution counterrevolution and resurrection and overthrow and aftermath in Bolivia. Underlying the history of creole conflict between dictatorship and democracy lies another conflict the unrelenting 500 year struggle of the conquered indigenous peoples to reclaim usurped lands resist white supremacist dominion and seize autonomous political agency. The book utilizes a wide array of sources including interviews and documents to illuminate the thoughts beliefs and objectives of an extraordinary cast of indigenous revolutionaries giving readers a firsthand look at the struggles of the subaltern majority against creole elites and Anglo American hegemons in South America's most impoverished nation. This book will be of interest to students and scholars of modern Latin American history peasant movements the history of U.S. foreign relations revolutions counterrevolutions and revolutionary warfare.

Regional Markets and Agrarian Transformation in Bolivia Robert Howard Jackson, 1994-10 Examines the end of the colonial era in Bolivia. The Bewitchment of Silver José Deustua, 2000 Jose Deustua argues that developing countries such as Peru must be understood in terms of achieving domestic development as well as in their role in generating foreign

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1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09     **Democracia en Bolivia hoy y mañana** Gonzalo Rojas  
Ortuste,1994 Proposes a model of consociational democracy that would consider needs of Bolivian indigenous groups Argues  
that the model would create a more democratic political system by guaranteeing Bolivia s vast indigenous population direct  
representation while maintaining their core ethnic and cultural identity Consociational arrangements have had short  
histories elsewhere in the world however and nothing author argues suggests that his model would be more successful  
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