



AN
ECONOMY
OF
VIOLENCE
IN
EARLY MODERN
FRANCE

*Crime and Justice
in the
Haute Auvergne,
1587-1664*

Malcolm Greenshield

Economy Of Violence In Early Modern France

Keith M Brown



Economy Of Violence In Early Modern France:

An Economy of Violence in Early Modern France Malcolm R. Greenshields, 1994 An Economy of Violence in Early Modern France takes the reader to a relatively little known area of early modern France to examine the behavior attitudes and environment of its inhabitants It examines the uses and characteristics of violence and discusses what violence can tell us about the mentality of the people of the region In the late sixteenth and early seventeenth centuries the people of the Haute Auvergne kept their troubles to themselves In this remote mountain region the official forces of law and order were small in number and the mounted police could seldom penetrate very deep into the life of rural communities When they did intervene they left a trail of evidence that enables us to catch a glimpse of a private world characterized by the use of violence Using police records other archival materials and the growing literature on the history of crime Malcolm Greenshields argues that violence was often a form of private justice or vengeance that affected all levels of society This economy of violence could be seen in confrontations between peasants fighting over the use of hay meadows in drunken scuffles that broke out in taverns and in the attacks against royal tax officials or other outsiders who threatened the rural community Likewise the nobility frequently indulged in duels and violent chicanery In response the criminal courts relied on rituals of humiliation and public displays of power to establish order although official justice was often ineffective Not until the 1660s did the French monarchy begin to get the upper hand Through its Grand Jours d Auvergne the crown would try to assert a monopoly over the use of violence in the region This study thus describes a significant stage in the movement toward a modern sensibility and brings to light a society and a phenomenon that have previously received little attention **Crime, Law and Popular Culture in Europe, 1500-1900** Richard McMahon, 2013-06-17 This book explores the relationship between crime law and popular culture in Europe from the sixteenth century onwards How was crime understood and dealt with by ordinary people and to what degree did they resort to or reject the official law and criminal justice system as a means of dealing with different forms of criminal activity Overall the volume will serve to illuminate how experiences of and attitudes to crime and the law may have corresponded or differed in different locations and contexts as well as contributing to a wider understanding of popular culture and consciousness in early modern and modern Europe Economic Development in Early Modern France Jeff Horn, 2015-02-26 This book explores how the institution of privilege and liberty shaped early modern economic development in France between 1650 and 1820 **European Warfare, 1494-1660** Jeremy Black, 2005-07-05 The onset of the Italian Wars in 1494 subsequently seen as the onset of modern warfare provides the starting point for this impressive survey of European Warfare in early modern Europe Huge developments in the logistics of war combined with exploration and expansion meant interaction with extra European forms of military might Jeremy Black looks at technological aspects of war as well social and political developments and effects during this key period of military history This sharp and compact analysis contextualises European developments and as establishes the global significance of

events in Europe *Keeping the Peace in the Village* Marc R. Forster, 2024 *Keeping the Peace in the Village* describes the nature of conflicts among rural people in the period after the Thirty Years War These included property disputes conflicts between employers and their workers disputes over marriage promises and most often honor disputes **Noble Power During the French Wars of Religion** Stuart Carroll, 1998-10-15 Noble affinities were the essence of power in sixteenth century France This is the first book to analyse the development of a noble following during the whole course of the Wars of Religion and the first substantial study of the Guise the most powerful family of the period to appear for over a century The Guise champions of the catholic cause were the largest landowners in the province and used Normandy as a base for their support of catholicism in the British Isles The family exploited religious dissension to build a formidable ultra catholic party in Normandy which ultimately challenged the monarchy This study breaks new ground by illuminating the relationship between high politics and popular confessional solidarities especially the rise of radical catholicism It exploits new archival sources to consider all groups in political society reinterpreting court politics and discussing groups usually excluded from the traditional political narrative such as the peasantry **Murder in Shakespeare's England** Vanessa McMahon, 2006-10-25 A social history of how murder was committed investigated and punished in Stuart England examines a range of specific cases while discussing the seventeenth century public s fascination with violence as reflected in its overflowing courtrooms and numerous crime inspired works of art **Crime, Histoire et Sociétés, 2001/2 , Crime, Gender, and Sexuality in Criminal Prosecutions** Louis A. Knafla, 2002-07-30 Knafla and his contributors explore the common problems and issues that emerge from the study of class and gender in criminal prosecutions ranging from late medieval Europe to the early 20th century The chapters demonstrate that conceptions of crime and criminal behavior are influenced decisively by the roles of class gender and later race as societies evolve in search of continuity and conformity The seven chapters in this volume together with a major book review essay and critical reviews of sixteen major works in the area reinforce the series as a major forum for exploring new directions in criminal justice research as it relates to issues and problems of class gender and race in their historical criminological legal and social aspects The chapters explore common themes and issues that emerge from the study of class and gender through policing and criminal prosecutions in the local community to growing attempts of the new nation state to gain control of the prosecutorial system Trevor Dean and Lee Beier examine prosecutorial energy in local communities of 15th and 16th century Europe and see instruments of peace agreement and war prosecution and conviction as worthy institutions of social control Andrea Knox studies the prosecution of Irish women finding that they were prominent as perpetrators of crime as well as victims Antony Simpson shows how sexual indiscretions developed the law of blackmail in the 18th century influencing subtle changes in gender roles David Englander s study of Henry Mayhew reinterprets the role of class in the criminal prosecutions of the 19th century while Arvind Verma and Philippa Levine extend the roles of class and gender that had been developed in the criminal justice system into the

imperial colonies of south east and east Asia in the 19th and early 20th centuries An important resource for scholars students and researchers involved with legal political social and women s history criminal justice studies sociology and criminology and criminal law The King's Bench Zoë A. Schneider,2008 An examination of kings courts and lords courts in Normandy that opens a new chapter in the debate over absolutism sovereignty and the nature of the state in early modern France Hidden deep in the countryside of France lay early modern Europe s largest bureaucracy twenty to thirty thousand royal bailiwick and seigneurial courts that served more than eighty five percent of the king s subjects The crown courts and lords courts were far more than arenas of litigation in the modern sense They had become the nexus of local governance by the middle of the seventeenth century a rich breeding ground for men who controlled the villages towns and bailiwicks of France Yet even as the centralizing state was reaching its zenith under Louis XIV the king s largest permanent bureaucracy became increasingly alienated and cut adrift from the crown many decades before the French Revolution In The King's Bench Zo Schneider vividly brings to life the teeming world of the local courts with their magistrates and jailers townspeople and peasants Together they contested that vital border where the private world of families and property collided with the public commonwealth Schneider chronicles the transformation of local governance after the mid seventeenth century as judges and their courts became the face of public order in the countryside With this richly detailed local study of Normandy in the seventeenth and early eighteenth centuries Zo Schneider opens a new chapter in the debate over absolutism sovereignty and the nature of the state in early modern France Zo A Schneider has taught at Georgetown University and with the Smithsonian Institution in Washington D C India and the Silk Roads Jagjeet Lally,2022-05-01 This book brings to life the world of caravan trade constituting not only merchants but also pilgrims pastoralists and mercenaries flows not only of goods credit and money but also of ideas secret intelligence and fighting power Contrary to the view that the ages of sail and steam rendered obsolete these more archaic forms of overland connectivity Jagjeet Lally demonstrates how the annual transhumance between North India and the Central Asian steppe was critical to the production and exercise of political power into the nineteenth century Central to this narrative is the waning of the Mughal Empire and the emergence in the mid eighteenth century of a new Afghan kingdom whose leaders drew their power from the financial flows and force of arms moving through the networks of caravan trade and who thus patronised the continued traffic between India and inland Eurasia India and the Silk Roads is a global history of a continental interior the first to comprehensively examine the textual and material traces of caravan trade in the age of empires Lally tells a story resonating with our own times as China s Belt and Road Initiative once again transforms life across Eurasia *Six Hundred Years of Reform* J. Michael Hayden,Malcolm R. Greenshields,2005-11-28 Making use of the only records available pastoral visits and synodal statutes the authors introduce fresh evidence and interpretations They shed new light on the medieval origins of the Catholic Reformation and the nature of the reform movement in the sixteenth century Their work shows the importance of French bishops in starting the early

modern reform and their subsequent role in preparing the Catholic Church to weather the French Revolution They also explore both the role of the French monarchy in the creation and collapse of the Catholic Reformation and the changing attitude of peasants and the proto proletariat toward official religion **Noble Power in Scotland from the Reformation to the Revolution** Keith M Brown,2013-05-21 Analyses the relations between nobility crown and state first in Scotland and then in the first courts of the unified kingdoms **Crime and Community in Reformation Scotland** J R D Falconer,2015-10-06 Based on church and state records from the burgh of Aberdeen this study explores the deeper social meaning behind petty crime during the Reformation Falconer argues that an analysis of both criminal behaviour and law enforcement provides a unique view into the workings of an early modern urban Scottish community **The Illusion of Free Markets** Bernard E. Harcourt,2012-11-12 It is widely believed today that the free market is the best mechanism ever invented to efficiently allocate resources in society Just as fundamental as faith in the free market is the belief that government has a legitimate and competent role in policing and the punishment arena This curious incendiary combination of free market efficiency and the Big Brother state has become seemingly obvious but it hinges on the illusion of a supposedly natural order in the economic realm The Illusion of Free Markets argues that our faith in free markets has severely distorted American politics and punishment practices Bernard Harcourt traces the birth of the idea of natural order to eighteenth century economic thought and reveals its gradual evolution through the Chicago School of economics and ultimately into today s myth of the free market The modern category of liberty emerged in reaction to an earlier integrated vision of punishment and public economy known in the eighteenth century as police This development shaped the dominant belief today that competitive markets are inherently efficient and should be sharply demarcated from a government run penal sphere This modern vision rests on a simple but devastating illusion Superimposing the political categories of freedom or discipline on forms of market organization has the unfortunate effect of obscuring rather than enlightening It obscures by making both the free market and the prison system seem natural and necessary In the process it facilitated the birth of the penitentiary system in the nineteenth century and its ultimate culmination into mass incarceration today *American Homicide* Randolph Roth,2010-02-15 Roth charts changes in the character and incidence of homicide in the U S from colonial times to the present He examines the four factors that explain why homicide rates have gone up and down in the U S and in other Western nations over the past four centuries and why the U S is today the most homicidal affluent nation Islamic Law and Empire in Ottoman Cairo James Baldwin,2016-12-05 A study of Islamic law and political power in the Ottoman Empires richest provincial cityWhat did Islamic law mean in the early modern period a world of great Muslim empires Often portrayed as the quintessential jurists law to a large extent it was developed by scholars outside the purview of the state However for the Sultans of the Ottoman Empire justice was the ultimate duty of the monarch and Islamic law was a tool of legitimation and governance James E Baldwin examines how the interplay of these two conceptions of Islamic law religious

scholarship and royal justice undergirded legal practice in Cairo the largest and richest city in the Ottoman provinces Through detailed studies of the various formal and informal dispute resolution institutions and practices that formed the fabric of law in Ottoman Cairo his book contributes to key questions concerning the relationship between the shariaa and political power the plurality of Islamic legal practice and the nature of centre periphery relations in the Ottoman Empire Key featuresOffers a new interpretation of the relationship between Islamic law and political powerPresents law as the key nexus connecting Egypt with the imperial capital Istanbul during the period of Ottoman decentralizationStudies judicial institutions such as the governors Diwan and the imperial council that have received little attention in previous scholarshipIntegrates the study of legal records with an analysis of how legal practice was represented in contemporary chroniclesProvides transcriptions and translations of a range of Ottoman legal documents

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 1996 **The Marital Economy in Scandinavia and Britain 1400-1900** Maria Ågren, 2017-03-02

Marriage today is our prime social and legal institution Historically it was also the principal economic institution This collection of essays offers a wealth of original research into the economic social and legal history of the marital partnership in northern Europe over a 500 year period Erickson s introduction explores the concept of the marital economy and sketches the legal and economic background across the region Chapters by gren Gudrun Andersson Agnes Arn rsd ttir Inger D beck Elizabeth Ewan Rosemarie Fiebranz Catherine Frances Hanne Johansen Ann Catrin stman Anu Pylkk nen Hilde Sandvik and Jane Whittle are organized according to the three economic stages of the marital life cycle forming the partnership managing the partnership and dissolving the partnership In conclusion Michael Roberts explores how the historical development of modern economic theory has removed marriage from its central position at the heart of the economy

Passionate Peace: Emotions and Religious Coexistence in Later Sixteenth-Century Augsburg Sean Dunwoody, 2022-09-19 In an age characterized by religious conflict Protestant and Catholic Augsburgers remained largely at peace How did they do this This book argues that the answer is in the emotional practices Augsburgers learned and enacted in the home in marketplaces and other sites of civic interaction in the council house and in church Augsburg s continued peace depended on how Augsburgers felt as neighbors as citizens and believers and how they negotiated the countervailing demands of these commitments Drawing on police records municipal correspondence private memoranda internal administrative documents and other records revealing everyday behavior experience and thought Sean Dunwoody shows how Augsburgers negotiated the often conflicting feelings of being a good believer and being a good citizen and neighbor

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