

J. M. ROMERO BLANCH

EL ARTE DE LA

EQUITACION



ALBATROS

El Arte De La Equitacion

**Juan M. Romero Blanch, Miguel
Agostinelli, Leonardo Pereyra**

El Arte De La Equitacion:

El arte de la equitación Juan M. Romero Blanch,1974 *El arte de la equitación clásica y deportiva* Hugo C. Alvarez Cárcamo,2020-06-15 Esta obra es un trabajo concebido con el mejor espíritu y deseo de entregar o más bien colaborar con el estudio y análisis del arte ecuestre para que todos quienes se interesan en el tema y son hábiles cultores de alguna de las disciplinas de la Equitación puedan encontrar en estas páginas las recetas y las soluciones a la gran cantidad de dudas e inquietudes que se presentan cuando un disciplinado jinete galopa por el estudio y la práctica de la Equitación **La equitación** Pierre Chambry,1997-11 Esta obra escrita por Pierre Chambry profesor jinete de la escuela de Equitación de l Orcher se ha convertido en todo un clásico en la literatura sobre la equitación Trata de una manera completa y precisa todas las cuestiones relacionadas con la equitación y se divide en cuatro partes En la primera el caballo es el protagonista se realiza un análisis amplio pero asequible de la anatomía del animal y se dan una serie de nociones concretas sobre las peculiaridades de las distintas capas los aplomos la dentición el herraje la filiación etc Con la segunda parte se inician las enseñanzas propias de la equitación Se expone el modo de ensillar y embridar al animal de saltar sobre l sostener las riendas y andar al paso se alando el papel de los estribos y de la postura a mantener en la silla Esta parte además contiene los primeros ejercicios susceptibles de ser realizados al trote y al galope y enseña a servirse tilmente de las ayudas La tercera parte trata del perfeccionamiento ecuestre se basa en los principios fundamentales de la equitación y desarrolla el proceso de aprendizaje empleo de las riendas iniciación a la doma y trabajo de todos los aires naturales y los artificiales La parte final est dedicada al salto y a los deportes ecuestres saltos concursos de doma etc El arte de la equitación Juan M. Romero Blanch,Miguel Agostinelli,Leonardo Pereyra,1955 *Nuevo método para embocar bien todos los caballos* Juan Segundo,1858 *La equitación actual y sus principios, estudios experimentales* Gustave Le Bon,1923 **Principios de la equitación** Federación Ecuestre Alemana,2005 El texto oficial de la Federaci n Ecuestre Alemana sobre la enseanza b sica para el jinete y el caballo EL ARTE MAMELUCO. Esplendor y magia de los Sultanes El-Behnasi, Salah; Selim, Enaam; El-Attar, Abdulla Abdel Amir; Gaballa, Ali Gaballa; El-Din, Mohamed Hossam; Abd El-Aziz, Mohamed; Ghoneim, Atef Abdel Hamid; El-Manabbawi, Medhat; Ateya, Ali; Torky, Ali; El-Rab, Gamal Gad,2010 **El rejoneo** José Santos-Alonso,2005

Elementos de equitación militar para el uso de la caballería española Francisco de Laiglesia y Darrac,1819

Técnicas avanzadas de equitación Deutsche Reiterliche Vereinigung e.V. (FN),2020-04-29 El presente trabajo es una de las obras ecuestres más difundidas del mundo y ha sido traducido a idiomas como el francés el inglés y el japonés entre otros No es un reglamento sino una guía que contiene las directrices y el espíritu del sistema ecuestre alemán para los niveles más avanzados de las disciplinas de doma clásica salto y concurso completo Esta obra plasma los aspectos más importantes de la instrucción y del entrenamiento del caballo y del jinete tanto para el trabajo cotidiano como para la preparación con miras a la participación en concursos En ella se toman en cuenta los aspectos biomecánicos y de interacción entre el jinete y el caballo

con un claro enfoque dirigido al trabajo práctico sin por esto dejar de satisfacer las exigencias de los puristas más estrictos. También se describen los aspectos más importantes del manejo y cuidado del caballo en función de sus características fisiológicas y etológicas. La escala de entrenamiento Ausbildungsskala caracteriza al sistema alemán y establece claramente los objetivos ecuestres que se deben alcanzar independientemente de la disciplina ecuestre que se practique. La escala de entrenamiento se aplica tanto para el entrenamiento e instrucción sistemáticos de caballos jóvenes como para la estructuración de cada sesión de trabajo del caballo con experiencia. Los siete puntos de la escala: ritmo, Takt, soltura, Losgelassenheit, contacto, Anlehnung, impulso, Schwung, rectitud, Geraderichten, reunión, Versammlung y permeabilidad, Durchlässigkeit, están profundamente relacionados entre sí y deben desarrollarse no esquemática sino sistemáticamente. Estos se mencionan a lo largo de toda la obra y marcan y conectan todos los aspectos de la instrucción y del entrenamiento en las tres disciplinas. La presente traducción es un fiel reflejo del texto original en alemán con un vocabulario ecuestre para profesores de equitación y jinetes del nivel avanzado. En lo posible se desistió del uso de extranjerismos. El vocabulario ecuestre alemán posee conceptos propios sin equivalentes exactos en español. En estos casos se prefirió mencionar el concepto en alemán precedido por su equivalente más cercano en español recurriendo en algunos casos a breves explicaciones para facilitar la mejor comprensión posible por parte del lector.

Encyclopedia metódica : arte militar, 1792 *Manual práctico de equitación* Ch. Lebrun - Renaud, 2006-12-28 *Revista del ejército*, 1929 *Revista del ejército y marina* Mexico Estado Mayor del Ejército, 1927

Equitación centrada 2 Sally Swift, 2006 Una exploración más profunda sobre el equilibrio, la posición y la concentración del jinete para una óptima equitación *Revista militar y naval*, 1927 Includes songs with music **Plus ultra**, 1925

Encyclopedia metodica. Artes academicas, 1791 **Historia de la guerra** John Keegan, 2023-01-12 Reconstrucción histórica y analítica de los aspectos esenciales de las guerras a lo largo de la historia de la humanidad con importantes aportes científicos y prácticos para la comprensión de las relaciones de los conflictos armados con la política, la economía y la subsistencia de los pueblos. La he advertido también en los recuerdos de oficiales alemanes reincorporados a filas para constituir el ejército alemán de la posguerra que habían luchado contra los rusos en la estepa mientras hablaban con orgullo de unos padecimientos que recordaban las experiencias de sus antepasados medievales. Y la he notado muy acentuadamente entre los oficiales de la India sobre todo en su prontitud al recalcar que son rajputs o dogras descendientes de los invasores que conquistaron el país en los albores de su historia. Y también la he advertido entre los oficiales estadounidenses que lucharon en Vietnam, el Líbano o el Golfo referentes de un código de valor y servicio que se remonta a los orígenes de la república. Los militares no son como los demás hombres es la lección que he aprendido de toda una vida en el seno del mundo militar. Y la lección me ha enseñado a considerar con extrema suspicacia las teorías y modelos sobre la guerra que tratan de equipararla con cualquier otra actividad humana. Indudablemente la guerra como han demostrado los teóricos está relacionada con la economía, la diplomacia y la política pero esta relación no significa identidad ni similitud. La guerra es totalmente

distinta de la diplomacia y de la política porque tienen que hacerla hombres cuyos valores y cuya capacidad no son los de los políticos y los diplomáticos. Son valores de un mundo muy distinto, un mundo muy antiguo que existe en sintonía con el mundo cotidiano pero que no forma parte de él. Ambos mundos cambian con el paso del tiempo y el del guerrero sigue los pasos del civil pero a una cierta distancia. Y esa distancia nunca se anula pues la cultura del guerrero no puede ser nunca la de la civilización. Todas las civilizaciones deben su nacimiento a los guerreros y sus culturas nutren a los guerreros que las defienden y las diferencias entre ellas hacen que las diferencias externas de los guerreros varíen mucho de una a otra. Uno de los temas de esta obra es precisamente que en el aspecto externo hay tres tradiciones guerreras distintas pero en último extremo no hay más que una cultura guerrera. Su evolución y transformación a lo largo del tiempo y del espacio desde la aparición del hombre sobre el planeta constituye la historia de la guerra.

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