

Emotions In Asian Thought



A Dialogue In Comparative Philosophy

Edited by
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With a discussion by
Robert C. Solomon

Emotions In Asian Thought A Dialogue In Comparative Philosophy

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Emotions In Asian Thought A Dialogue In Comparative Philosophy:

Emotions in Asian Thought Joel Marks, Roger T. Ames, Robert C. Solomon, 1995-01-01 Treats the nature and ethical significance of emotions from a comparative cultural perspective emphasizing Asian traditions *Emotions in Asian Thought* Roger T. Ames, Joel Marks, 1995 *Emotions in Korean Philosophy and Religion* Edward Y. J. Chung, Jea Sophia Oh, 2022-07-21 This pioneering book presents thirteen articles on the fascinating topic of emotions jeong in Korean philosophy and religion Its introductory chapter comprehensively provides a textual philosophical ethical and religious background on this topic in terms of emotions West and East emotions in the Chinese and Buddhist traditions and Korean perspectives Chapters 2 to 5 of part I discuss key Korean Confucian thinkers debates and ideas Chapters 6 to 8 of part II offer comparative thoughts from Confucian moral political and social angles Chapters 9 to 12 of part III deal with contemporary Buddhist and eco feminist perspectives The concluding chapter discusses ground breaking insights into the diversity dynamics and distinctiveness of Korean emotions This is an open access book **Emotions in Cultural Context** Girishwar Misra, Indivar Misra, 2024-05-16 This book approaches emotion from a cultural perspective in applied contexts consolidating new research that examines the interface of emotions with various aspects of human life It provides insights into the vibrant and growing field of emotion research by rearticulating the distinction and interrelationships of the trilogy of mind consisting of cognition affection and conation It brings into focus indigenous and culturally relevant conceptualizations of emotion processes Among the topics covered Emotions at work applications of emotional intelligence Indian perspectives on youth compassion and moral well being Parental emotion regulation strategies Role of emotions in construction of social identities Emotions in Cultural Context offers an up to date exploration of recent work in psychology of emotions *Aristotle and Xunzi on Shame, Moral Education, and the Good Life* Jingyi Jenny Zhao, 2024 Despite recent developments in the history of emotions and in comparative studies sustained cross cultural comparative studies of the emotions remain few and far between Jingyi Jenny Zhao has produced the first major work that takes two philosophers from the ancient Greek and early Chinese traditions to stimulate discussion of an interdisciplinary nature on the rich and complex topic of the emotions in particular of shame It features comparative analysis of Greek and Chinese texts while bringing the ancient materials to bear on modern controversies such as the role of shame in moral education and social cohesion Although unlike in their social historical and intellectual backgrounds Aristotle and Xunzi bear striking similarities in several respects they both conceptualize humans as essentially members of communities as having a unique set of characteristics that set them apart from other living things and as beings in need of moral training to fulfil their potential and become integrated into a well ordered society The two philosophers discourses on shame reveal important insights into their ideals of human nature moral education and the good life This book tackles directly the methodological problems that are relevant to anyone interested in cross cultural comparisons and organizes discussions of the ancient sources to facilitate a thorough integration of

perspectives from the cultural traditions concerned This approach provides sufficient focus to allow for detailed textual analysis while giving scope for making constant connections to the broader comparative questions at issue **The Moral and Religious Thought of Yi Hwang (Toegye)** Edward Y. J. Chung, 2021-10-31 This book presents Yi Hwang 1501-1570 better known by his pen name Toegye Korea's most eminent Confucian philosopher It is a pioneering study of Toegye's moral and religious thought that discusses his holistic ideas and experiences as a scholar thinker and spiritual practitioner This study includes Toegye's major texts essays letters and biographies Edward Chung explains key concepts original quotations annotated notes and thought provoking comments to bring this monumental thinker and his work to life Chung also considers comparative and interreligious perspectives and their contemporary relevance By offering groundbreaking insights into Neo Confucianism this book sheds fresh light on the breadth and depth of Toegye's ethics and spirituality and is an important source for scholars and students in Korean and Confucian studies and comparative philosophy and religion **The Self-Conscious Emotions** Jessica L. Tracy, Richard W. Robins, June Price Tangney, 2013-11-27 Timely and authoritative this volume reviews the breadth of current knowledge on the self-conscious emotions and their role in psychological and social functioning Leading investigators approach the subject from multiple levels of analysis ranging from basic brain mechanisms to complex social processes Chapters present compelling advances in research on the most fundamental self-conscious emotions embarrassment guilt humiliation pride and shame Addressed are neural and evolutionary mechanisms developmental processes cultural differences and similarities and influences on a wide array of social behaviors and personality processes A unique chapter on assessment describes and evaluates the full range of available measures *The End of Morality* Richard Garner, Richard Joyce, 2018-12-18 According to the moral error theorist all moral judgments are mistaken The world just doesn't contain the properties and relations necessary for these judgments to be true But what should we actually do if we decided that we are in this radical and unsettling predicament that morality is just a widespread and heartfelt illusion One suggestion is to eliminate all talk and thought of morality abolitionism Another is to carry on believing it anyway conservatism And yet another is to treat morality as a kind of convenient fiction fictionalism We tend to think of moral thinking as valuable and useful e.g. for motivating cooperative behavior but we can also recognize that it can be harmful e.g. hindering compromise and even disastrous e.g. inspiring support for militaristic propaganda Would we be better off or worse off if we stopped basing decisions on moral considerations This is a collection of twelve brand new chapters focused on a critical examination of the options available to the moral error theorist After a general introduction outlining the topic explaining key terminology and offering suggestions for further reading the chapters address questions like Is it true that the more that people are motivated by moral concerns the more likely it is that society will be elitist authoritarian and dishonest Is an appeal to moral values a useful tool for helping resolve conflicts or does it actually exacerbate conflicts Would it even be possible to abolish morality from our thinking If we were to accept a moral error theory

would it be feasible to carry on believing in morality in everyday contexts Might moral discourse be usefully modeled on familiar metaphorical language where we can convey useful and important truths by uttering falsehoods Does moral thinking support or undermine a commitment to feminist goals What role do moral judgments play in addressing important decisions affecting climate change The End of Morality Taking Moral Abolitionism Seriously is the first book to thoroughly address these and other questions systematically investigating the harms and benefits of moral thought and considering what the world might be like without morality Exploring Text and Emotions Patrizia Lombardo, Lars Sætre, Julien

Zanetta, 2014-02-21 Exploring Text and Emotions investigates the functions values and effects of emotions in literature and the arts fostering the affective turn in textual theory and analysis Fifteen essays on various art works analyse how modern fiction drama theatre poetry and film as well as Greek tragedy succeed in both expressing and suggesting a vast and nuanced array of emotions while provoking affective responses in readers and spectators The volume focuses on the exemplary way in which literature and the arts act upon our minds and have a strong impact on our understanding of aesthetic political and moral values challenging shaping and transforming culture The volume also intends to show how seminal writers and works have anticipated contemporary theories of emotions and can contribute to their growth Linking formal aesthetic and cultural studies approaches and combining the latest developments in the affective sciences with the close reading of texts the volume puts forward a new direction for the study of literature arts media and culture **Reality, Religion, and Passion**

Jessica Frazier, 2009-01-01 Radical doubt about the truths that govern life has posed a problem for thinkers in many different cultures and periods This study uncovers the solutions offered by a postmodern Western thinker Hans Georg Gadamer and an early modern Indian thinker Rupa Gosvami each of whom offers a renewed postskeptical vision of a revitalized life that is firmly rooted in the transcendental truths of reality *Rereading the Stone* Anthony C. Yu, 2018-06-05 The eighteenth

century Honglouloumeng known in English as Dream of the Red Chamber or The Story of the Stone is generally considered to be the greatest of Chinese novels one that masterfully blends realism and romance psychological motivation and fate daily life and mythical occurrences as it narrates the decline of a powerful Chinese family In this path breaking study Anthony Yu goes beyond the customary view of Honglouloumeng as a vivid reflection of late imperial Chinese culture by examining the novel as a story about fictive representation Through a maze of literary devices the novel challenges the authority of history as well as referential biases in reading At the heart of Honglouloumeng Yu argues is the narration of desire Desire appears in this tale as the defining trait and problem of human beings and at the same time shapes the novel's literary invention and effect According to Yu this focalizing treatment of desire may well be Honglouloumeng's most distinctive accomplishment Through close readings of selected episodes Yu analyzes principal motifs of the narrative such as dream mirror literature religious enlightenment and rhetorical reflexivity in relation to fictive representation He contextualizes his discussions with a comprehensive genealogy of qing desire disposition sentiment feeling a concept of fundamental importance in historical

Chinese culture and shows how the text ingeniously exploits its multiple meanings Spanning a wide range of comparative literary sources Yu creates a new conceptual framework in which to reevaluate this masterpiece

Handbook of Emotions Lisa Feldman Barrett, Michael Lewis, Jeannette M. Haviland-Jones, 2018-03-20 Recognized as the definitive reference this handbook brings together leading experts from multiple psychological subdisciplines to examine one of today's most dynamic areas of research Coverage encompasses the biological and neuroscientific underpinnings of emotions as well as developmental social and personality cognitive and clinical perspectives The volume probes how people understand experience express and perceive affective phenomena and explores connections to behavior and health across the lifespan Concluding chapters present cutting edge work on a range of specific emotions Illustrations include 10 color plates New to This Edition Chapters on the mechanisms processes and influences that contribute to emotions such as genetics the brain neuroendocrine processes language the senses of taste and smell Chapters on emotion in adolescence and older age and in neurodegenerative dementias Chapters on facial expressions and emotional body language Chapters on stress health gratitude love and empathy Many new authors and topics extensively revised with the latest theoretical and methodological innovations A Choice Outstanding Academic Title

Handbook of Music and Emotion Patrik N. Juslin, John Sloboda, 2011-03-17 Music's ability to express and arouse emotions is a mystery that has fascinated both experts and laymen at least since ancient Greece The predecessor to this book Music and Emotion OUP 2001 was critically and commercially successful and stimulated much further work in this area In the years since publication of that book empirical research in this area has blossomed and the successor to Music and Emotion reflects the considerable activity in this area The Handbook of Music and Emotion offers an up to date account of this vibrant domain It provides comprehensive coverage of the many approaches that may be said to define the field of music and emotion in all its breadth and depth The first section offers multidisciplinary perspectives on musical emotions from philosophy musicology psychology neurobiology anthropology and sociology The second section features methodologically oriented chapters on the measurement of emotions via different channels e.g. self-report psychophysiology neuroimaging Sections three and four address how emotion enters into different aspects of musical behavior both the making of music and its consumption Section five covers developmental personality and social factors Section six describes the most important applications involving the relationship between music and emotion In a final commentary the editors comment on the history of the field summarize the current state of affairs as well as propose future directions for the field The only book of its kind The Handbook of Music and Emotion will fascinate music psychologists musicologists music educators philosophers and others with an interest in music and emotion e.g. in marketing health engineering film and the game industry It will be a valuable resource for established researchers in the field a developmental aid for early career researchers and postgraduate research students and a compendium to assist students at various levels In addition as with its predecessor it will also attract interest from practising musicians and lay readers

fascinated by music and emotion Rethinking Philosophers' Responsibility Lydia Amir, 2017-11-06 Calling on philosophers as the custodians of rationality to reconsider their responsibility toward their communities and the state of civilization at large this book considers philosophy to be a practical discipline Largely foreign to philosophers and non philosophers alike this conception of philosophy discloses the relevance of its unique contributions to contemporary society The book offers a compelling and accessible analysis of philosophy also in relation to religion psychology the New Age Movement and globalization and exemplifies through a wide range of current problems how philosophers can fulfil their responsibility Its argument that responsibility lies where one is capable of doing what is needed and even more so when no one else can do it targets philosophers However its innovative study of contemporary philosophy coupled with its original contributions to the problems at hand will engage academics and students from other disciplines as well as a general readership **Emotions in Crosslinguistic Perspective** Jean Harkins, Anna Wierzbicka, 2010-12-14 This volume aims to enrich the current interdisciplinary theoretical discussion of human emotions by presenting studies based on extensive linguistic data from a wide range of languages of the world Each language specific study gives detailed semantic descriptions of the meanings of culturally salient emotion words and expressions offering fascinating insights into people's emotional lives in diverse cultures including Amharic Chinese German Japanese Lao Malay Mbula Polish and Russian The book is unique in its emphasis on empirical language data analyzed in a framework free of ethnocentrism and not dependent upon English emotion terms but relying instead on independently established conceptual universals Students of languages and cultures psychology and cognition will find this volume a rich resource of description and analysis of emotional meanings in cultural context **Love and Emotions in Traditional Chinese Literature** Halvor Eifring, 2021-09-13 Do all cultures and historical periods have a concept corresponding to the English word emotion This collection of essays is concerned with the closest candidate within the Chinese language namely the term *qing* What is the meaning of this term in different periods and genres What are the types of discourse in which it is typically found This volume contains two essays on the notion of *qing* in classical sources two on Chan Buddhist usage and two on fiction and drama from the Ming and Qing dynasties An introductory essay discusses the complex historical development of the term Together the essays may be read as a first step towards a conceptual history of one of the key terms in traditional Chinese culture *Confucian Pragmatism as the Art of Contextualizing Personal Experience and World* Haiming Wen, 2009-04-16 This engaging work of comparative philosophy brings together American pragmatism and Chinese philosophy in a way that generates new interpretations of Chinese philosophy and a fresh perspective on issues in process philosophy Through an analysis of key terms Haiming Wen argues that Chinese philosophical terminology is not simply a retrospective language that through a process of stipulation promises us knowledge of an existing world but is also an open prospective vocabulary that through productive associations allows philosophers to realize a desired world Relying on this productive power of Chinese terminology Wen introduces a new term Confucian

pragmatism Wen convincingly shows that although there is much that distinguishes American pragmatism from Confucian philosophy there is enough conceptual overlap to make Confucian pragmatism a viable and exciting field of study

Zhuangzi's Critique of the Confucians Kim-chong Chong, 2016-10-24 The Daoist Zhuangzi has often been read as a mystical philosopher But there is another tradition beginning with the Han dynasty historian Sima Qian which sees him as a critic of the Confucians Kim chong Chong analyzes the Inner Chapters of the Zhuangzi demonstrating how Zhuangzi criticized the pre Qin Confucians through metaphorical inversion and parody This is indicated by the subtitle Blinded by the Human which is an inversion of the Confucian philosopher Xunzi s remark that Zhuangzi was blinded by heaven and did not know the human Chong compares Zhuangzi s Daoist thought to Confucianism as exemplified by Confucius Mencius and Xunzi By analyzing and comparing the different implications of concepts such as heaven heart mind and transformation Chong shows how Zhuangzi can be said to provide the resources for a more pluralistic and liberal philosophy than the Confucians

Language and Emotion. Volume 3 Gesine Lenore Schiewer, Jeanette Altarriba, Bee Chin Ng, 2023-05-08 The Handbook consists of four major sections Each section is introduced by a main article Theories of Emotion General Aspects Perspectives in Communication Theory Semiotics and Linguistics Perspectives on Language and Emotion in Cultural Studies Interdisciplinary and Applied Perspectives The first section presents interdisciplinary emotion theories relevant for the field of language and communication research including the history of emotion research The second section focuses on the full range of emotion related aspects in linguistics semiotics and communication theories The next section focuses on cultural studies and language and emotion emotions in arts and literature as well as research on emotion in literary studies and media and emotion The final section covers different domains social practices and applications such as society policy diplomacy economics and business communication religion and emotional language the domain of affective computing in human machine interaction and language and emotion research for language education Overall this Handbook represents a comprehensive overview in a rich diverse compendium never before published in this particular domain

A Human History of Emotion Richard Firth-Godbehere, 2021-11-16 A sweeping exploration of the ways in which emotions shaped the course of human history and how our experience and understanding of emotions have evolved along with us Eye opening and thought provoking Gina Rippon author of *The Gendered Brain* We humans like to think of ourselves as rational creatures who as a species have relied on calculation and intellect to survive But many of the most important moments in our history had little to do with cold hard facts and a lot to do with feelings Events ranging from the origins of philosophy to the birth of the world s major religions the fall of Rome the Scientific Revolution and some of the bloodiest wars that humanity has ever experienced can t be properly understood without understanding emotions Drawing on psychology neuroscience philosophy art and religious history Richard Firth Godbehere takes readers on a fascinating and wide ranging tour of the central and often under appreciated role emotions have played in human societies around the world and throughout history from Ancient

Greece to Gambia Japan the Ottoman Empire the United States and beyond A Human History of Emotion vividly illustrates how our understanding and experience of emotions has changed over time and how our beliefs about feelings and our feelings themselves profoundly shaped us and the world we inhabit

Emotions In Asian Thought A Dialogue In Comparative Philosophy Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Emotions In Asian Thought A Dialogue In Comparative Philosophy**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Emotions In Asian Thought A Dialogue In Comparative Philosophy Introduction

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