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The English Cyclopædia, 1856 **The English Cyclopaedia** Charles Knight, 1856 **The English Cyclopædia** Charles Knight, 1856 **The Cult of Stephen in Jerusalem** Hugo Méndez, 2023-02-03 This study traces the rise of the cult of St Stephen in Jerusalem in the fifth century exploring such episodes as the fabrication of his relics the construction of a grand basilica in his honour and the multiplication of feast days as a conscious attempt to position Stephen as their patron saint and embodiment of Christian identity and power **The shilling history of England, an intr. vol. to 'Epochs of English history'**. Mandell Creighton (bp. of London.), 1879 **Remembering the Medieval Present: Generative Uses of England's Pre-Conquest Past, 10th to 15th Centuries**, 2019-09-16 This volume of essays focuses on how individuals living in the late tenth through fifteenth centuries engaged with the authorizing culture of the Anglo Saxons Drawing from a reservoir of undertreated early English documents and texts each contributor shows how individual poets ecclesiasts legists and institutions claimed Anglo Saxon predecessors for rhetorical purposes in response to social cultural and linguistic change Contributors trouble simple definitions of identity and period exploring how medieval authors looked to earlier periods of history to define social identities and make claims for their present moment based on the political fiction of an imagined community of a single distinct nation unified in identity by descent and religion Contributors are Cynthia Turner Camp Irina Dumitrescu Jay Paul Gates Erin Michelle Goeres Mary Kate Hurley Maren Clegg Hyer Nicole Marafioti Brian O Camb Kathleen Smith Carla Mar a Thomas Larissa Tracy and Eric Weiskott See inside the book **Mediaeval England. From the English Settlement to the Reformation** Walter Scott Dalgleish, 1892 The Nineteenth Century and After, 1915

Patemans By County John Pateman, 2011-11-18 This is the story of the Pateman family in England by county since 1837 as recorded in the registers of births marriages and deaths **The English Cyclopaedia: Cyclopaedia of biography** Charles Knight, 1858 The Norwegian Invasion of England in 1066 Kelly DeVries, 1999 Three weeks before the battle of Hastings Harold defeated an invading army of Norwegians at the battle of Stamford Bridge a victory which was to cost him dear The events surrounding the battle are discussed in detail This very accessible narrative tells the story of the first two important battles of 1066 Fulford Gate and Stamford Bridge and of the leaders of the opposing English and Norwegian factions CHOICE He places the invasion in a broad context He outlines the Anglo Scandinavian nature of the English kingdom in the eleventh century traces the careers of the major leaders and devotes a chapter each to the English and Norwegian military systems JOURNAL OF MILITARY HISTORY William the Conqueror s invasion in 1066 was not the only attack on England that year On September 25 1066 less than three weeks before William defeated King Harold II Godwinson at the battle of Hastings that same Harold had been victorious over his other opponent of 1066 King Haraldr Hardr di of Norway at the battle of Stamford Bridge It was an impressive victory driving an invading army of Norwegians from the earldom of Northumbria but it was to cost Harold dear In telling the story of this neglected battle Kelly DeVries traces the

rise and fall of a family of English warlords the Godwins as well as that of the equally impressive Norwegian warlord Hardr di
KELLY DEVRIES is Associate Professor Department of History Loyola College in Maryland **Matthew's Account of the Massacre of the Innocents in Light of its Reception History** Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives **Beeton's Men of the age and annals of the time**

Samuel Orchard Beeton, 1874 Bare-Knuckle Britons and Fighting Irish Adam Chill, 2017-08-11 Boxing was phenomenally popular in 18th and 19th century Britain Aristocrats attended matches and patronized boxers and the most important fights drew tens of thousands of spectators Promoters of the sport claimed that it showcased the timeless and authentic ideal of English manhood a rock of stability in changing times Yet many of the best fighters of the era were Irish Jewish or black This history focuses on how boxers journalists politicians pub owners and others used national religious and racial identities to promote pugilism and its pure English pedigree even as ethnic minorities won distinction in the sport putting the diversity of the Empire on display "The" English Catalogue of Books ,1897 Littell's Living Age ,1893 New Readings on Women in Old English Literature Helen Damico, Alexandra Hennessey Olsen, 1990-04-22 Re-examines a critical tradition unchallenged since the 19th century The 20 essays reassess the place of women in Anglo Saxon culture as demonstrated by the laws works by women and the depiction of them in the standard Old English canon of literature Beowulf Alfred Wulfstan et al Categories include the historical record sexuality and folklore language and gender characterization and several deconstructions of stereotypes Paper edition unseen 14 50 Annotation copyrighted by Book News Inc Portland OR

Petrarch and the Literary Culture of Nineteenth-century France Jennifer Rushworth, 2017 A consideration of Petrarch's influence on and appearance in French texts and in particular his appropriation by the Avignonese Was Petrarch French This book explores the various answers to that bold question offered by French readers and translators of Petrarch working in a period of less well known but equally rich Petrarchism the nineteenth century It considers both translations and rewritings the former comprise not only Petrarch's celebrated Italian poetry but also his often neglected Latin works the latter explore Petrarch's influence on and presence in French novels as well as poetry of the period both in and out of the canon Nineteenth century French Petrarchism has its roots in the later part of the previous century with formative contributions from Voltaire Rousseau and in particular the abb de Sade To these literary catalysts must be added the

unification of Avignon with France at the Revolution as well as anniversary commemorations of Petrarch's birth and death celebrated in Avignon and Fontaine de Vaucluse across the period 1804-1874-1904. Situated at the crossroads of reception history, medievalism and translation studies, this investigation uncovers tensions between the competing construction of a national French Petrarch and a local Avignonese or Provençal poet. Taking Petrarch as its litmus test, this book also asks probing questions about the bases of nationality, identity and belonging. Jennifer Rushworth is a Junior Research Fellow at St John's College, Oxford.

The intermediate education history of England Edmond Wren, 1881 *Bringing Travel Home to England* Susan Lamb, 2009

This study is the first to identify and examine the circulations and mutually constitutive relations among literature, tourism and the wider culture in the 18th century. Gendering emerges as a key mechanism both for those who brought travel home and for those who were influenced by it in other ways.

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