



Andrew Strathern and Pamela J. Stewart

EMPOWERING THE PAST. CONFRONTING THE FUTURE

The Duna People of Papua New Guinea



CONTEMPORARY
ANTHROPOLOGY
IN PRACTICE



Empowering The Past Confronting The Future

G. Ganiel



Empowering The Past Confronting The Future:

Empowering the Past, Confronting the Future: The Duna People of Papua New Guinea Andrew J. Strathern, Pamela J. Stewart, 2004-06-11 How have the Aluni Valley Duna people of Papua New Guinea responded to the challenges of colonial and post colonial changes that have entered their lifeworld since the middle of the Twentieth Century Living in a corner of the world influenced by mining companies but relatively neglected in terms of government sponsored development these people have dealt creatively with forces of change by redeploying their own mythological themes about the cosmos in order to make claims on outside corporations and by subtly combining features of their customary practices with forms of Christianity attempting to empower their past as a means of confronting the future **The Road to Clarity** E. Keller, 2005-11-18 In recent years millions of people have joined churches such as the Seventh day Adventist which prosper enormously in different parts of the world The Road to Clarity is one of the first ethnographic in depth studies of this phenomenon It is a vivid account based on almost two years of participation in ordinary church members daily religious and non religious lives The book offers a fascinating inquiry into the nature of long term commitment to Adventism among rural people in Madagascar Eva Keller argues that the key attraction of the church lies in the excitement of study argument and intellectual exploration This is a novel approach which challenges utilitarian and cultural particularist explanations of the success of this kind of Christianity *Responding to the West* Hans Hägerdal, 2009 The international contributors to this penetrating volume apply fresh perspectives and new methodologies to the Asian colonial experience from the eighteenth century through the post World War II decolonization Historiography gender military studies finance and issues of race and class all feature in this wide ranging account of the diversity of human relationships forged by the colonial presence For all of its features of structural oppression colonialism was not a one way communicative process as this volume demonstrates through its analysis of the ever shifting roles of colonizer and colonized *Navigating the Future* Monica Minnegal, Peter D. Dwyer, 2017-06-08 Navigating the Future draws on long term ethnographic fieldwork with Kubo people and their neighbours in a remote area of Papua New Guinea to explore how worlds are reconfigured as people become increasingly conscious of and seek to draw into their own lives wealth and power that had previously lain beyond their horizons In the context of a major resource extraction project the Papua New Guinea Liquefied Natural Gas PNG LNG Project taking shape in the mountains to the north the people in this area are actively reimagining their social world This book describes changes in practice that result tracing shifts in the ways people relate to the land to each other and to outsiders and the histories of engagement that frame those changes Inequalities are emerging between individuals in access to paid work between groups in potential for claiming future royalties and between generations in access to information As people at the village of Suabi strive to make themselves visible to the state and to petroleum companies as legal entities entitled to receive benefits from the PNG LNG Project they are drawing new boundaries around sets of people and around land and declaring hierarchical

relationships between groups that did not exist before They are struggling to make sense of a bureaucracy that is foreign to them in a place where the state currently has minimal presence A primary concern of Navigating the Future is with the processes through which these changes have emerged as people seek to imagine and work to bring about a radically different future for themselves while simultaneously reimagining their own past in ways that validate those endeavours

Islam Obscured D. Varisco, 2005-02-15 Ethnographers have observed Muslims nearly everywhere Islam is practiced This study analyzes four seminal texts that have been read widely outside anthropology Two are by distinguished anthropologists on either side of the Atlantic Islam Observed by Clifford Geertz in 1968 and Muslim Society by Ernest Gellner in 1981 Two other texts are by Muslim scholars Beyond the Veil Fatima Mernissi in 1975 and Discovering Islam by Akbar Ahmed in 1988 Varisco argues that each of these four authors approaches Islam as an essentialized organic unity rather than letting Islams found in the field speak to the diversity of practice The textual truths engendered and far too often engineered in these idealized representations of Islam have found their way unscrutinized into an endless stream of scholarly works and textbooks Varisco s analysis goes beyond the rhetoric over what Islam is to the information from ethnographic research about what Muslims say they do and actually are observed to do The issues covered include Islam as a cultural phenomenon representation of the other Muslim gender roles politics of ethnographic authority and Orientalist discourse *The Anthropology of Protestantism* Joseph Webster, 2013-06-19 Through his ethnographic study of the fishermen and their religious beliefs Webster speaks to larger debates about religious radicalism materiality economy language and the symbolic These debates also call into question assumptions about the decline of religion in modern industrial societies The Anthropology of Religious Charisma C. Lindholm, 2013-12-18 According to Max Weber charisma is opposed to bureaucratic order This collection reveals the limits of that formula The contributors show how charisma is a part of cultural frameworks while retaining its ecstatic character among American and Italian Catholics Syrian Sufis Taiwanese Buddhists Hassidic Jews and Amazonian shamans among others **Sung Tales from the Papua New Guinea Highlands** Alan Rumsey, Don Niles, 2011-08-01 The genres of sung tales that are the subject of this volume are one of the most striking aspects of the cultural scene in the Papua New Guinea Highlands Composed and performed by specialist bards they are a highly valued art form From a comparative viewpoint they are remarkable both for their scale and complexity and for the range of variation that is found among regional genres and individual styles Though their existence has previously been noted by researchers working in the Highlands and some recordings made of them most of these genres have not been studied in detail until quite recently mainly because of the challenging range of disciplinary expertise that is required in anthropology linguistics and ethnomusicology This volume presents a set of interrelated studies by researchers in all of those fields and by a Papua New Guinea Highlander who has assisted with the research based on his lifelong familiarity with one of the regional genres The studies presented here all of them previously unpublished and written especially for this volume are of groundbreaking

significance not only for specialists in Melanesia or the Pacific but also for readers with a more general interest in comparative poetics mythology musicology or verbal art **Rituals of Ilé-Ifè, Nigeria** Morufu B. Omigbule,2021-05-11

This book showcases six prominent ritual festivals of Ile If Nigeria namely r n f t p r s l s O bares r s kir and O w l r It reveals the hidden and enduring beauties of If ritual festivals providing rare information about the region the acclaimed origin place and spiritual capital of Yoruba people Through profound analysis of each of the festivals it affords information that is unusual in both depth and breadth The text also provides pace for the views of the practitioners of culture specific literary ethnographic scholarship It however pushes the critical edges of its engagement with the ritual festivals and represents an important record of enduring cultural legacies with the unusual capacity to inform about If rituals in a way that serves the interest of Yoruba cultural studies in general **Questioning French Secularism** Jennifer Selby,2016-04-06 Based on

extensive ethnographic fieldwork this book examines how contemporary secularism in France is positioned as a guarantor of women s rights Selby argues that the complex fetishization of headscarves in public governmental and feminist French discourse positions publicly visible Muslim women in ways that obscure their engagement with la cit French secularism

Buddhism, International Relief Work, and Civil Society H. Kawanami,G. Samuel,2013-12-17 Natural disasters in Asian countries have brought global attention to the work of local Buddhist communities and groups Here the contributors examine local Buddhist communities and international Buddhist organizations engaged in a variety of relief work in countries including India Thailand Sri Lanka China and Japan **Hierarchy and Pluralism** A. Pasieka,2015-03-18 What is the place of pluralism in the context of a dominant religion How does the perception of religion as tradition and culture affect pluralism Why do minorities demands for recognition often transform into exclusion Through her ethnography of a multireligious community in rural Poland Agnieszka Pasieka demonstrates how we can better understand the nature of pluralism by examining how it is lived and experienced within a homogenous society Painting a vivid picture of everyday interreligious sociability Pasieka reveals the constant balance of rural inhabitants between ideas of sameness and difference and the manifold ways in which religion informs local cooperation relations among neighbors and friends and common attempts to make pluralism The book traces these developments through several decades of the community s history unveiling and exposing the paradoxes inscribed into the practice and discourse of pluralism and complex processes of negotiation of social identities **Spirits and Slaves in Central Sudan** Susan M. Kenyon,2012-09-13 This historical ethnography from Central Sudan explores the century old intertwining of zar spirit possession with past lives of ex slaves and shows that despite very different social and cultural contexts zar has continued to be shaped by the experience of slavery

Ten Thousand Years of Cultivation at Kuk Swamp in the Highlands of Papua New Guinea Jack Golson,Tim Denham,Philip Hughes,Pamela Swadling,John Muke,2017-07-07 Kuk is a settlement at c 1600 m altitude in the upper Wahgi Valley of the Western Highlands Province of Papua New Guinea near Mount Hagen the provincial capital The site forms part of the highland spine that runs

for more than 2500 km from the western head of the island of New Guinea to the end of its eastern tail Until the early 1930s when the region was first explored by European outsiders it was thought to be a single uninhabited mountain chain Instead it was found to be a complex area of valleys and basins inhabited by large populations of people and pigs supported by the intensive cultivation of the tropical American sweet potato on the slopes above swampy valley bottoms With the end of World War II the area with others became a focus for the development of coffee and tea plantations of which the establishment of Kuk Research Station was a result Large scale drainage of the swamps produced abundant evidence in the form of stone axes and preserved wooden digging sticks and spades for their past use in cultivation Investigations in 1966 at a tea plantation in the upper Wahgi Valley by a small team from The Australian National University yielded a date of over 2000 years ago for a wooden stick collected from the bottom of a prehistoric ditch The establishment of Kuk Research Station a few kilometres away shortly afterwards provided an ideal opportunity for a research project

Terror and Violence Andrew Strathern, Pamela J. Stewart, Neil L. Whitehead, 2005-11-20 What is terror What are its roots and its results and what part does it play in human experience and history This volume offers a number of timely and original anthropological insights into the ways in which acts of terror and reactions to those acts impact on the lives of virtually everyone in the world today as perpetrators victims or witnesses As the contributors to this volume demonstrate what we have come to regard as acts of terror whether politically motivated or state sanctioned have assumed many different forms and provoked widely differing responses throughout the world At a deeper level the contributors explore the work of the imagination in extreme contexts of danger such as those of terror and terrorism By stressing the role of the imagination and its role in amplifying the effects of experience this collection brings together a coherent set of analyses that offer innovative and unexpected ways of understanding a major global problem of contemporary life

Kinship in Action Andrew Strathern, Pamela J Stewart, 2015-07-02 For courses in Social Organization Kinship and Cultural Ecology Kinship has made a come back in Anthropology Not only is there a line of noted general introductory works and readers in the topic but theoretical discussions have been stimulated both by technological changes in mechanisms of reproduction and by reconsiderations of how to define kinship in the most productive ways for cross cultural comparisons In addition kinship studies have moved away from the minutiae of kin terminological systems and the kinship algebra often associated with these to the broader analysis of processes historical changes and fundamental cultural meanings in which kin relationships are implicated In this changed and changing context both Andrew Strathern and Pamela J Stewart both of the University of Pittsburgh bring together a number of interests and concerns in order to provide pointers for students as well as scholars in this field of study Taking an explicitly processual approach the authors examine definitions of terms such as kinship itself approach the topic in a way that is invariably ethnographic and deploy materials from field areas where they themselves have worked

A Peaceful Jihad R. Lukens-Bull, 2005-05-12 Based on extensive ethnographic research this book examines how the Islamic community in Java

Indonesia is actively negotiating both modernity and tradition in the contexts of nation building globalisation and a supposed clash of civilizations The pesantren community so called because it is centered around an educational institution called the pesantren uses education as a central arena for dealing with globalization and the construction and maintenance of an Indonesian Islamic identity However the community s efforts to wrestle with these issues extend beyond education into the public sphere in general and specifically in the area of leadership and politics The case material is used to understand Muslim strategies and responses to civilizational contact and conflict Scholars educated readers and advanced undergraduates interested in Islam religious education the construction of religious identity in the context of national politics and globalization will find this work useful

Yoruba in Diaspora H. Harris,2006-09-16 The Nigerian diaspora is now world wide and when Yoruba travel they take with them their religious organizations As a member of the Cherubim and Seraphim church in London for over thirty years anthropologist Hermione Harris explores a world of prayer spirit possession and divination through dreams and visions

Spirits without Borders K. Fjelstad,N. Hien,2011-07-04 *Spirits without Borders* is an ethnographic study of the transnational and multicultural expansion of Vietnam s Mother Goddess Religion and its spirit possession ritual The work explores how and why the ritual spread from Vietnam to the US and back again and the impact of ritual transnationalism in both countries

Evangelicalism and Conflict in Northern Ireland G. Ganiel,2016-04-30 This innovative book explores the role of evangelical religion in the conflict in Northern Ireland including how it may contribute to a peaceful political transition Ganiel offers an original perspective on the role of a strong religion in conflict transformation and the misunderstood role of evangelicalism in the process

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