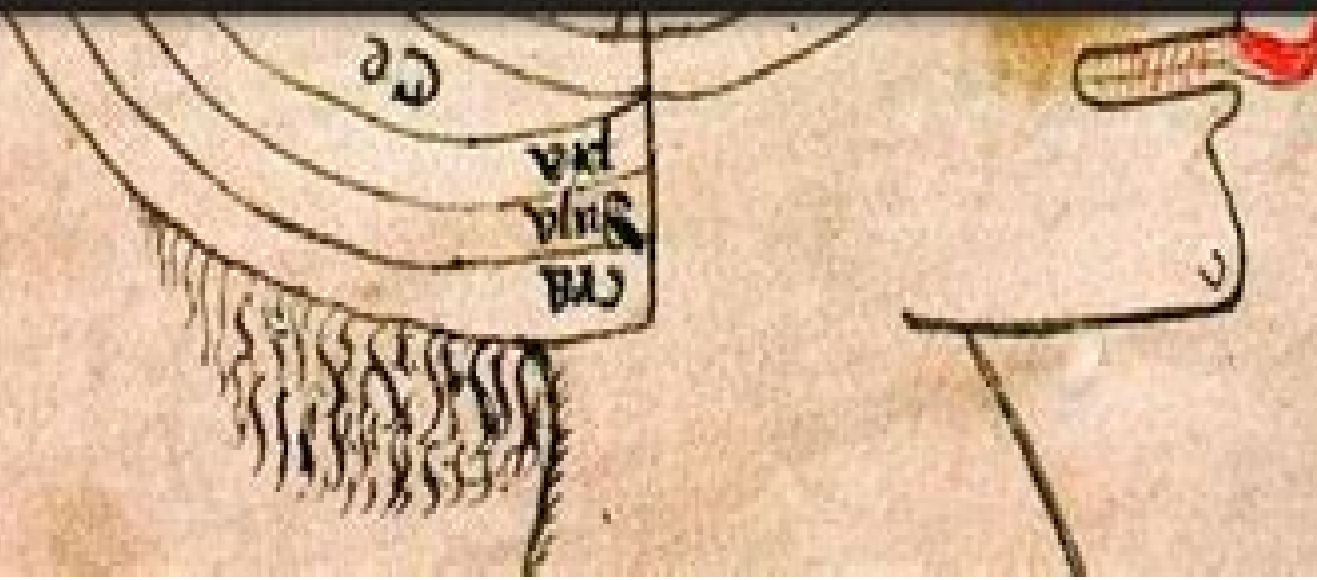




RATIONALISM VS EMPIRICISM



Empiricism Versus Rationalism In America

John Lachs



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American Medicine in Transition, 1840-1910 John S. Haller, 1981 **The Laboratory Revolution in Medicine** Andrew Cunningham, Perry Williams, 2002-07-11 Essays by leading researchers on the nature and genesis of laboratory medicine

Russia and America: A Philosophical Comparison W.J. Gavin, J.E. Blakeley, 2012-12-06 In this year of bicentennial celebration there will no doubt take place several cultural analyses of the American tradition This is only as it should be for without an extensive broad based inquiry into where we have come from we shall surely not foresee where we might go Nonetheless most cultural analyses of the American context suffer from a common fault the lack of a different context to use for purposes of comparison True American values and ideals were partly inherited from the European tradition But that tradition is in many ways an inadequate mode of comparison Without going too far afield let us note two points first European culture was the proud inheritor of the Renaissance tradition and going back still further of classical culture second the European countries are compact Their land masses are such that the notion of frontier simply would not have arisen in the same way as it did in America On the other side of the globe however there does exist a country capable of serving as a suitable mirror We speak of course of Russia That country also came relatively late onto the cultural horizon and was not privy to the Renaissance tradition Furthermore her land mass is such as to be experientially infinite in character not unlike the American frontier It is hoped that much can be learned about the present cultural context by comparing the two countries in their youthful stages **The American Journal of Psychology** Granville Stanley Hall, Edward Bradford Titchener, Karl M. Dallenbach, Madison Bentley, Edwin Garrigues Boring, Margaret Floy Washburn, 1911

William James, Pragmatism, and American Culture Deborah Whitehead, 2016-01-21 Continues and adds to a rich conversation among American philosophers concerning the origins of pragmatism and its possibilities for the future William Gavin University of Southern Maine William James Pragmatism and American Culture focuses on the work of William James and the relationship between the development of pragmatism and its historical cultural and political roots in nineteenth century America Deborah Whitehead reads pragmatism through the intersecting themes of narrative gender nation politics and religion As she considers how pragmatism helps to explain the United States to itself Whitehead articulates a contemporary pragmatism and shows how it has become a powerful and influential discourse in American intellectual and popular culture **Sickness and Health in America** Judith Walzer Leavitt, Ronald L. Numbers, 1997 Adds 21 new essays and drops some that appeared in the 1984 edition first in 1978 to reflect recent scholarship and changes in orientation by historians Adds entirely new clusters on sickness and health early American medicine therapeutics the art of medicine and public health and personal hygiene Other discussions are updated to reflect such phenomena as the growing mortality from HIV homicide and suicide No index

Annotation copyrighted by Book News Inc Portland OR **Interpreting America** John Ryder,1999 In his new book *Interpreting America* John Ryder makes available for the first time to English speaking readers Russian views of the full range of American philosophical thought from seventeenth century Puritanism through the colonial and revolutionary periods nineteenth century idealism pragmatism naturalism and other twentieth century movements and figures Using his own accurate translations he clearly reconstructs a chain of core ideas emphasizes the most essential concepts of each writer s work and gives a multidimensional reconstruction of the arguments of each author English and American Philosophy Since 1800 Arthur Kenyon Rogers,1922 American Philosophy: An Encyclopedia John Lachs,2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity **American Women Writers, 1900-1945** Laurie Champion,2000-09-30 Women writers have been traditionally excluded from literary canons and not until recently have scholars begun to rediscover or discover for the first time neglected women writers and their works This reference includes alphabetically arranged entries on 58 American women authors who wrote between 1900 and 1945 Each entry is written by an expert contributor and discusses a particular author s biography her major works and themes and the critical response to her writings The entries close with extensive primary and secondary bibliographies and the volume concludes with a list of works for further reading The period surveyed by this reference is rich and diverse Modernism and the Harlem Renaissance two major artistic movements occurred between 1900 and 1945 and the entries included here demonstrate the significant contributions women made to these movements The volume as a whole strives to reflect the diversity of American culture and includes entries for African American Native American Mexican American and Chinese American women It includes well known writers such as Willa Cather and Eudora Welty along with more neglected ones such as Anita Scott Coleman and Sui Sin Far The Philosophy of Religion in England and America Alfred Caldecott,2013-07-18 A classic in the area originally published in 1901 this book is a survey of the past work in the field of philosophy of religion a conspectus of literature and comparison of methods and theologies from the Reformation to the start of the twentieth century The Introduction part of the volume offers a

classification system to explain the order of the detailed section of the book Lesser known theologians are covered as well as great thinkers a deliberate choice on the part of the author Within each chapter types of theism are then broken down into sections on individual thinkers or group of thinkers with a reference to their main works

Disability and American Philosophies Nate Whelan-Jackson, Daniel J. Brunson, 2022-02-23 Given basic commitments to philosophize from lived experience and a shared underlying meliorist impulse American philosophical traditions seem well suited to develop nascent philosophical engagement with disability studies To date however there have been few efforts to facilitate research at the intersections of American philosophy and disability studies This volume of essays seeks to offer some directions for propelling this inquiry Scholars working in pragmatist and other American traditions consider intersections between American philosophy and work in disability studies Consisting of three broader sections one set of essays considers how American philosophies from contemporary Mexican philosophy to classical American pragmatism inform descriptions of disability and efforts at liberation The next offer accounts of how American philosophies disclose alternative conceptions of epistemic and ethical issues surrounding disability Finally a section considers living issues of disability including essays on parenting immigration policy and art education Throughout these works provide direction and orientation for further investigation at the intersection of American philosophies and disability studies

The Rise of American Philosophy Bruce Kuklick, 1979-01-01 Concentrating on the era when American academic philosophy was nearly equated with Harvard the ideas lives and social milieu of Pierce James Royce Whitehead and others are critically analyzed

Cohesion and Dissent in America Carol Colatrella, Joseph Alkana, 1994-01-01 This book addresses one of the most important theories to arise in recent American literary scholarship Developed over the past two decades Sacvan Bercovitch's ideas about the relationship of American cultural institutions to voices of dissent have repeatedly posed challenges to pervasive assumptions about American culture and the methods used by cultural critics and literary historians The contributors to this book respond to different aspects of Bercovitch's ideas by exploring a wide range of scholarly disciplines including American Chicano Amerindian African American Asian American feminist comparatist philosophical legal and critical studies In addition to essays that focus on the theoretical backgrounds and implications of Bercovitch's concepts this book interrogates the uses of those concepts in the study of American literatures Works by a variety of American writers are analyzed the Colonial poet Phillis Wheatly nineteenth century writers Hawthorne and Melville modernists Pound and Eliot contemporary authors John Barth Norman Mailer Arturo Islas and John Yau and philosophers William James and Stanley Cavell This book offers new directions to students of American culture while it participates in the ongoing reassessment of American cultural and literary scholarship

Nature in American Philosophy (Studies in Philosophy and the History of Philosophy, Volume 42) Jean De Groot, 2004-11 With its focus on philosophy of nature this book fills a gap in the ongoing reassessment of nineteenth century American philosophy and it opens the way to further study of the role played by reflection on nature in the emergence of the

American mind *Medicine and Society in America, 1660-1860* Richard Harrison Shryock, 1960 First published in 1960 Richard Harrison Shryock's *Medicine and Society in America 1660-1860* remains a sweeping and informative introduction to the practice of medicine the education of physicians the understanding of health and disease and the professionalization of medicine in the Colonial Era and the period of the Early Republic Shryock details such developments as the founding of the first medical school in America at the College of Philadelphia in 1765 the introduction of inoculation against smallpox in Boston in 1721 the creation of the Marine Hospital Service in 1799 under which all merchant marines were required to take out health insurance and the state of medical knowledge on the eve of the Civil War **New Urbanism and American Planning** Emily Talen, 2005-11-16 Surveying four approaches to city making the author here gives an assessment of the development of American urbanism highlighting recurrent themes and how these interact merge and conflict **The Morphosyntax of Portuguese and Spanish in Latin America** Mary Aizawa Kato, Francisco Ordoñez, 2016 Spanish and Portuguese were Romance languages spoken in the Iberian Peninsula and were brought to America as the languages of the colonizers in the 16th century Along the centuries the two languages developed specific properties that distinguish them from the varieties spoken in the Old World This book offers a rich comparative material which helps us in the understanding of linguistic change and variation *America Is Self-Destructing* Thomas P. Wallace, 2013-06-14 Countries that at different times in history were among the world's greatest powers such as Sweden the Netherlands France Britain and Germany have gradually shifted their sights either in the wake of defeat or after protracted periods of grappling with decline from winning the great power sweepstakes to topping the lists of nations offering the best quality of life David Rothkopf One critical measure of the health of a modern democracy is its ability to legitimately extract taxes from its own elites The most dysfunctional societies in the developing world are those whose elites succeed either in legally exempting themselves from taxation or in taking advantage of lax enforcement to evade them Francis Fukuyama Today the United States has less equality of opportunity than almost any other advanced industrial country Study after study has exposed the myth that America is a land of opportunity Joseph E Stiglitz Tea Party constitutionalism and conservative originalism more generally are less interested in the Constitution's actual words or the real intentions of the Founders than they are in rolling back democratic advances that have been made since 1787 E J Dionne

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