

# EMPOWERMENT ETHICS

FOR A LIBERATED PEOPLE

A Path to African American Social Transformation



CHERYL J. SANDERS

# Empowerment Ethics For A Liberated People A Path To African American Social Transformation

**Antonios Kireopoulos, Mitzi J.  
Budde, Matthew D. Lundberg**



## **Empowerment Ethics For A Liberated People A Path To African American Social Transformation:**

**Empowerment Ethics for a Liberated People** Cheryl Jeanne Sanders, 1995 Cheryl Sanders here sharpens the agenda of black liberation by offering both a fresh reading of historical black religion and a distinctive approach to Christian ethics Arguing that the experience of oppression has been the catalyst for black moral life and thought Sanders traces several paths or approaches that African American Christians have taken in moving from victimization to moral agency testimony protest uplift cooperation achievement remoralization and ministry Informative and engaging earnest and constructive Sanders s book envisions a new way of empowering people to take responsibility for their moral and spiritual development

*Empowerment Ethics for a Liberated People* Cheryl Jeanne Sanders, Cheryl Sanders here sharpens the agenda of black liberation by offering both a fresh reading of historical black religion and a distinctive approach to Christian ethics Arguing that the experience of oppression has been the catalyst for black moral life and thought Sanders traces several paths or approaches that African American Christians have taken in moving from victimization to moral agency testimony protest uplift cooperation achievement remoralization and ministry Informative and engaging earnest and constructive Sanders s book envisions a new way of empowering people to take responsibility for their moral and spiritual development *Wisdom Commentary: Luke 10-24* Barbara E. Reid, OP, Shelly Matthews, 2021-04-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

**Luke 10-24** Barbara E. Reid, Shelly Matthews, 2021-05-28 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

**African American Religious Cultures** Anthony B. Pinn, 2009-09-10 This encyclopedia offers the most comprehensive presentation available on the diversity and richness of religious practices among African Americans from traditions predating the era of the transatlantic slave trade to contemporary religious movements Like no previous reference African American Religious Cultures captures the full scope of African American religious identity tracing the long history of African American engagement with spiritual practice while exploring the origins

and complexities of current religious traditions This breakthrough encyclopedia offers alphabetically organized entries on every major spiritual belief system as it has evolved among African American communities covering its beginnings development major doctrinal points rituals important figures and defining moments In addition the work illustrates how the social and economic realities of life for African Americans have shaped beliefs across the spectrum of religious cultures

**A Liberating Spirit** Michael Wilkinson, Steven M. Studebaker, 2010-09-13 The historical ambivalence among Pentecostals about their relationship to culture and society needs evaluation How do we understand Pentecostal engagement with society and how are Pentecostals in North America engaging issues of race class gender and ecology What theologically motivates North American Pentecostals to respond to social issues What categories best explain Pentecostal responses to social issues in North America How do they compare to Pentecostal responses elsewhere Recently scholars of global Pentecostalism have proposed that the experience of the Spirit among Pentecostals has elicited the development of a Pentecostal theology of liberation which has implications for understanding Pentecostal responses to social issues These projects primarily explore the Pentecostal response to cultural issues in areas outside of North America and especially focus on Africa Asia and Latin America This volume assesses whether the categories of social liberation applied to non Western Pentecostalism characterize Pentecostalism in North America Is there evidence of a Pentecostal theology of liberation that explains Pentecostal engagement in North America Do social liberation categories fit the North American Pentecostal responses to social issues or are others more suitable These and other important questions about the relation between liberation theology and North American Pentecostalism are thoroughly explored in this important collection of essays

**Global Voices on Biblical Equality** Aida Besancon Spencer, William David Spencer, Mimi Haddad, 2008-08-18 Global Voices on Biblical Equality is a fresh look at the contextualizing of gender equality throughout the world Biblical equality is a burgeoning global reform movement led by scholars and leaders not only in North America but also on every continental landmass in the world What inroads is biblical equality making around the globe What is its appeal What still needs reform How is biblical equality transforming each culture In this book female and male writers who are ethnically part of every continent explore the contextual challenges successes and adaptations of engaging the biblical text on gender and ministry The contributors write on Asia India and China and Asian America Korean America They treat Africa Zimbabwe and African America Writers address Indigenous America Native America and Latin America Hispanic America and Brazilian America Writers also discuss Western Europe Australia and North America The editors of this volume are Aida Besancon Spencer William David Spencer and Mimi Haddad Other contributors include Ellen Alexander Beulah Wood Cecilia Yau Matthew D Kim Constantine M Murefu Darin Vincent Poullard Sandra Gatlin Whitley Awilda Gonzalez Tejera John Runyon Eliana Marques Runyon Elke Werner Roland Werner Kevin Giles and Roberta Hestenes

**For the Souls of Black Folks** Cari Jackson, 2013-05-21 For the Souls of Black Folks examines the impact of black religious culture in shaping the ethical values and sociopolitical

condition of U S blacks The book reviews the nexus of theological traditions and historical factors that have formed black churches as environments where preachers serve as the moral compass for black churchgoers For the Souls of Black Folks builds upon the work of sociologist W E B Du Bois who highlighted the presence of a double consciousness in the collective psyche of blacks stemming from racial oppression The book explores the ways in which that double consciousness often reflected in black preaching socializes black Christians to subjugate their own moral authority to that of black preachers The central argument is that this socialization to submit to preachers greatly underserves black churchgoers in developing and exercising their own power and authority as social agents and thus significantly impedes the full sociopolitical liberation of all blacks The book offers important new preaching strategies that more effectively facilitate the empowerment of blacks as critical agents of social transformation and healing in the twenty first century

Contemporary African American preaching P3040 , L Susan Bond reveals the full range and diversity of African American preaching in this exploration of African American homiletical theories Portraying the many approaches that are empowering preaching in African American churches today Bond shows how different theological perspectives produce different methods of sermon preparation and delivery different strategies for selecting illustrative material and even different ways of beginning and ending sermons Her goal is not to lift up the right way to preach in the African American tradition but to show the richness and nuance contained within this powerful cultural expression

*Afro-Pentecostalism* Amos Yong, Estrela Y. Alexander, 2011-05-16 In 2006 the contemporary American Pentecostal movement celebrated its 100th birthday Over that time its African American sector has been markedly influential not only vis vis other branches of Pentecostalism but also throughout the Christian church Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal charismatic styles of worship preaching music engagement of social issues and theology Yet despite its being one of the fastest growing segments of the Black Church Afro Pentecostalism has not received the kind of critical attention it deserves Afro Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement including its early history issues of gender relations with other black denominations intersections with popular culture and missionary activities as well as the movement s distinctive theology Bolstered by editorial introductions to each section the chapters reflect on the state of the movement chart its trajectories discuss pertinent issues and anticipate future developments Contributors Estrela Y Alexander Valerie C Cooper David D Daniels III Louis B Gallien Jr Clarence E Hardy III Dale T Irvin Ogbu U Kalu Leonard Lovett Cecil M Robeck Jr Cheryl J Sanders Craig Scandrett Leatherman William C Turner Jr Frederick L Ware and Amos Yong

*Christian Faith and Social Justice: Five Views* Vic McCracken, 2014-06-19 The Judeo Christian tradition testifies to a God that cries out demanding that justice roll down like waters righteousness like an ever flowing stream Amos 5 24 Christians agree that being advocates for justice is critical to the Christian witness And yet one need not look widely to see that Christians

disagree about what social justice entails What does justice have to do with healthcare reform illegal immigration and same sex marriage Should Christians support tax policies that effectively require wealthy individuals to fund programs that benefit the poor Does justice require that we acknowledge and address the inequalities borne out of histories of gender and ethnic exclusivity Is the Christian vision distinct from non Christian visions of social justice Christians disagree over the proper answer to these questions In short Christians agree that justice is important but disagree about what a commitment to justice means Christian Faith and Social Justice makes sense of the disagreements among Christians over the meaning of justice by bringing together five highly regarded Christian philosophers to introduce and defend rival perspectives on social justice in the Christian tradition While it aspires to offer a lucid introduction to these theories the purpose of this book is more than informative It is purposefully dialogical and is structured so that contributors are able to model for the reader reasoned exchange among philosophers who disagree about the meaning of social justice The hope is that the reader is left with a better understanding of range of perspectives in the Christian tradition about social justice

*What the Village Gave Me* Denise Davis-Maye, Annice Dale Yarber, Tonya E. Perry, 2013-11-22 In *What the Village Gave Me* the contributors all women of color present their varied experiences regarding the conceptualizations of womanhood beauty and gender roles The goal of this book is to illuminate how these issues intersect with the transmission of cultural norms marriage rates and the development of professional self efficacy *What the Village Gave Me* illuminates topics relevant to women of color and touches upon careers relationships gender role understanding and subscription ethnic identity and cultural representation This collection addresses how women who self identify as women of color see themselves and manage their location in their work life families and communities By giving voice to the contributors readers are afforded glimpses into the lives of these women and are provided with a valuable tool in the broader discourse on womanhood This collection will help them see how race class and ethnicity work to divide or unite women

*Fighting Words* Patricia Hill Collins, 1998 A professor of sociology explores how black feminist thought confronts the injustices of poverty and white supremacy and argues that those operating outside the mainstream emphasize sociological themes based on assumptions different than those commonly accepted

Original UP **Worship and Social Engagement in Urban Aboriginal-led Australian Pentecostal Congregations** Tanya Riches, 2019-05-15 *Worship and Social Engagement in Urban Aboriginal led Australian Pentecostal Congregations* Reimagining Identity in the Spirit provides an ethnographic account of three Australian Pentecostal congregations with Aboriginal senior leadership Within this Pentecostalism Dreaming realities and identities must be brought together with the Christian gospel Yet current political and economic relationships with the Australian state complicate the possibilities of interactions between culture and Spirit The result is a matrix or network of these churches stretching across Australia with Black Australian Pentecostals resisting and accommodating the state through the construction of new and ancient identities This work occurs most notably in context of the worship ritual which functions through ritual interaction chains to energise

the various social engagement programs these congregations sustain

### **Thinking Theologically about Mass**

**Incarceration** Antonios Kireopoulos, Mitzi J. Budde, Matthew D. Lundberg, 2017 This book is the fruit of a multi year dialogue among Christian churches in the United States addressing from theological perspectives mass incarceration as an issue in need of radical reform

### **Injustice and the Care of Souls, Second Edition** Sheryl A. Kujawa-Holbrook, Karen B.

Montagno, 2023-09-12 The practice of pastoral care cannot escape the realities of injustices and oppression that often operate in the context where caregiving happens In response Sheryl A Kujawa Holbrook and Karen B Montagno present a compilation of essays that reach beyond individualistic white Western middle class models of caregiving that can mimic systems of injustice Instead the resulting volume offers constructive approaches to caregiving that more effectively meet the needs of those who routinely experience marginalization and oppression Kujawa Holbrook and Montagno argue that the fundamental work of religious traditions including caregiving is about human freedom and wholeness As such Injustice and the Care of Souls helps chaplains pastoral counselors social service workers and other caregivers to better situate their work within the contexts of those seeking care The book also helps caregivers to reflect on ways their social locations affect their work Since its first publication nearly fifteen years ago this book uniquely offered content that situated contexts such as substructures in urban neighborhoods religious liturgical practices and the impact of public policies as the focus for examining critical dynamics surrounding those seeking care the caregiver and the hope for oppression sensitive forms of pastoral care This second edition revises and reorganizes previous essays while providing additional ones New chapters include ones that highlight the dead time of prison life the impact of moral decision making on veterans and the life or death challenges that immigrants and refugees often face Kujawa Holbrook and Montagno divide this edition s twenty seven essays into five parts with the first part devoted to the pastoral caregiver s positionality The remaining sections address pastoral caregiving as embodied practices cultural fluency and intersectional awareness pastoral practice across the life span and pastoral practice and public witness This volume s contributors offer spiritual caregivers a compilation of approaches to the care of souls that bring healing voice and wholeness to the marginalized and oppressed

### **Liberating Black Theology**

Anthony B. Bradley, 2010-02-03 When the beliefs of Barack Obama s former pastor Rev Jeremiah Wright assumed the spotlight during the 2008 presidential campaign the influence of black liberation theology became hotly debated not just within theological circles but across cultural lines How many of today s African American congregations and how many Americans in general have been shaped by its view of blacks as perpetual victims of white oppression In this interdisciplinary biblical critique of the black experience in America Anthony Bradley introduces audiences to black liberation theology and its spiritual and social impact He starts with James Cone s proposition that the victim mind set is inherent within black consciousness Bradley then explores how such biblical misinterpretation has historically hindered black churches in addressing the diverse issues of their communities and prevented adherents from experiencing the freedoms of the gospel



Yet Liberating Black Theology does more than consider the ramifications of this belief system it suggests an alternate approach to the black experience that can truly liberate all Christ followers

**Mothership Connections** Theodore Walker Jr.,2012-02-01 Bringing a black Atlantic approach to constructive postmodern efforts to understand and transcend modern worldviews and modern world orders Mothership Connections draws upon the work of scholars in the tradition of W E B Du Bois Charles H Long Alfred North Whitehead and Charles Hartshorne The author shows that connections to the originating influences of transatlantic slavery and black Atlantic experiences are essential to any adequate account of modernity and postmodernity He also argues that metaphysics is essential to theology and moral theory synthesizing neoclassical metaphysics and black theology to develop a black Atlantic account of metaphysical aspects of struggle power and ethical deliberation

Pentecostalism: A Guide for the Perplexed Wolfgang Vondey,2012-12-18 Pentecostalism is the fastest growing religious movement of our time The unexpected birth of the modern day Pentecostal movement at the doorsteps of the twentieth century is as perplexing as its continuing existence and unprecedented expansion worldwide Once marginalized from public discourse Pentecostals have entered into mainstream culture religion politics academia and social action However the unprecedented growth of Pentecostalism in all its diversity has led to characterizations ripe with platitudes stereotypes and misrepresentations This Guide for the Perplexed sheds light on the most persistent contrasts characterizing the Pentecostal movement the tension between local manifestations and global Pentecostalism the inconsistency between spiritual discernment and charismatic excess the gap between rampant denominationalism and the pursuit of Christian unity the disparity between poverty among many Pentecostals and the popularity of the prosperity gospel the division between Oneness Pentecostals and their trinitarian counterparts and the worldview of Pentecostals beyond the confines of a religious movement Those tensions form the essence of global Pentecostalism and represent the emergence of a global Christian world

*A Church Wide Enough for Everyone* Steven H. Propp,2018-02-03 Robert Schaeffer and Douglas West are best friends living in Oklahoma in 1963when they discover that they both sense a calling to become ministers in a mainline Christian denomination But from seminary and their early years in ministry to their golden years looking back on what it takes to lead a congregation a stimulating sometimes puzzling yet often inspirational world of theological controversies and congregational concerns would unfold for these two men of God A Church Wide Enough for Everyone follows these two men on their journey to demonstrate the continuing relevance of the Christian faith in a postmodern world After moving to Berkeley California to attend college and seminary they have little time to ponder the vast social changes taking place before they immediately enter into intensive critical study of the Bible and Christian theology And as Robert is then thrust into the ordained ministry with his wife Faye both men must in their own ways face the political cultural and ideological pressures of each passing decade responding to challenges from both within the church and from outsiders Are mainline churchesand Christian theologydead Or might they be revitalized in the current century A Church Wide Enough for



Everyone and the inspired journeys of two ministers offers a window into how this revitalization and new understanding is possible

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