



Mirándose en espejo ajeno. Viajes, educación y pedagogía en España desde finales del siglo XVIII hasta 1936¹

Antonio Vázquez²

Resumen

El objeto de este texto son aquellos viajeros españoles que viajaron o residieron en otros países, desde finales del siglo XVIII hasta 1936, con el ánimo, o no, de conocer sus sistemas e instituciones educativas, y que o bien elaboraron algún tipo de libro o escrito en el que daban cuenta del estado de la educación en el extranjero, o bien desempeñaron con posterioridad un papel relevante en el mundo de la educación o de la cultura en España o en los países donde residían.

Palabras clave: Viajes pedagógicos. Educación comparada. Educación española. Redes educativas. Educación internacional.

Abstract

This text deals with those Spanish travellers who travelled or lived in other countries, from the late of the 18th century until 1936, with the aim, or not, of knowing their educational systems and institutions, who produced some kind of written text in which they informed on the state of education abroad, or who played a significant role in the world of education or culture in Spain, or in the countries they lived.

Key Words: Educational travels. Comparative education. Spanish education. Educational networks. International education.

El objeto de este texto son aquellos viajes y viajeros españoles que viajaron o residieron en otros países, desde finales del siglo XVIII hasta 1936, con el ánimo, o no, de conocer sus sistemas e instituciones educativas, y que o bien elaboraron algún tipo de informe, libro o escrito en el que, como resultado de dichos viajes o estancias, daban cuenta del estado de la educación en el extranjero, ya fuera con intenciones puramente informativas o para contribuir, de este modo, a la mejora de la educación en España, o bien desempeñaron con posterioridad un papel relevante en el mundo de la educación o de la cultura en España o en los países donde residían.

¹ Este trabajo utiliza parte de la información del que, con el título de «Viajes que educan», se publicó en Mignot y Gondra (2007, pp. 15-38). Su realización se halla inserta en el proyecto SEJ2007-66165 sobre «El patrimonio cultural de las instituciones educativas en la España contemporánea (siglos XIX-XX)» financiado por el Ministerio de Ciencia e Innovación.

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En Espejo Ajeno

Samuel Blixén



En Espejo Ajeno:

En espejo ajeno Mirta Hortas, 2005, **Siete Voces** Rita Guibert, 2015-07-15 Profundas y emotivas entrevistas personales por Rita Guibert a Pablo Neruda Jorge Luis Borges Miguel Angel Asturias Octavio Paz Julio Cortázar Gabriel García Márquez y Guillermo Cabrera Infante El premio Nobel de literatura fue otorgado a Pablo Neruda en 1971 Miguel Angel Asturias en 1967 Octavio Paz en 1990 y a Gabriel García Márquez en 1982 **Mundo virtual** Esteban Ierardo, 2020-05-15 Vivimos en un mundo virtual en el que cada vez le damos más realidad a lo que existe en el ciberespacio cada vez volcamos más atención y energía mental e incluso afectiva a lo que transcurre online Como en toda época de la historia esta era exuda ambigüedad desarrollos maravillosos para la humanidad se combinan con nuevas armas para la construcción de un sistema de dominación cada vez más eficiente En el mundo virtual los algoritmos regulan casi todo Los individuos somos datos expuestos a nuevas ciberadicciones la nomofobia el miedo a salir de casa sin celular el phubbing ignorar a los otros en una reunión al refugiarnos en nuestros dispositivos móviles o la tendencia a mostrarnos ya no desde nuestro yo real sino desde perfiles virtuales en las redes sociales Podemos celebrar una humanidad futura que escape de la realidad sus cielos y mares el espacio la historia y sus conflictos en la cual cada uno viva en su propio mundo virtual con la promesa de que nos sentiremos más satisfechos allí que en el incompleto mundo real En este libro el análisis de cada uno de los seis capítulos de la cuarta temporada de *Black Mirror* abundante en visiones posapocalípticas y distópicas en las que el futuro se convierte en el punto crítico de una gran destrucción no está destinado únicamente a fans embelesados por idolatrar un producto de entretenimiento Al verla como una ficción extendida el autor busca extremar sus potenciales significados y conexiones con algunos de los grandes procesos culturales globales de la era virtual **Un país por descifrar** María Teresa Uribe de Hincapié, 2023-03-09 En el amplio legado docente e investigativo de la profesora María Teresa Uribe de Hincapié destacan su trabajo transdisciplinar que le permitió acercamientos entre la sociología la historia la filosofía la antropología y la filosofía política la construcción de categorías analíticas originales para el estudio de los fenómenos políticos y sociales y el profundo sentido de sus reflexiones Esta selección de columnas de opinión que la profesora escribió en el periódico *El Colombiano* entre 1985 y 1987 revela la vigencia de sus palabras acerca de problemas políticos y sociales del país en aquella época cuya continuidad es innegable en el presente Los artículos aquí reunidos también reflejan la valentía de la maestra para abordar asuntos recurrentes en un contexto político adverso que privilegiaba el silencio sobre temas políticos Ahora más de tres décadas después de su escritura y publicación original sus análisis cobran renovada importancia en un país que se debate entre los cambios anhelados y las prolongaciones de problemas no resueltos **La sombra de Clarisa en los espejos** Moira Brezo, 2020-06-05 El hilo vital de la trama es la búsqueda de identidad personal a través del roce con la autodestrucción Las confusas relaciones con el sexo opuesto marcan el ritmo de esta historia de vida Más de dos voces anudan en la urdimbre las confesiones íntimas de la protagonista *Romeo, Julieta y sus nietos* Miguel Rottenberg, 2006 **Neurofilosofía del yo**

José Luis Díaz Gómez,2025-04-10 Los ensayos sobre el yo y la autoconciencia humana que configuran este libro constituyen reflexiones e inferencias neurofilosóficas porque plantean ideas nociones y aproximaciones sobre el yo y la autoconciencia sustentadas en las ciencias del cerebro de la cognición y del comportamiento El libro define los rasgos aspectos y expresiones de diez facetas o funciones particulares y peculiares de la autoconciencia que pueden operar por separado coordinarse parcialmente o trabajar como un todo interactivo e integrado Ordenadas de las más fundamentales hasta las más complejas las funciones son las siguientes 1 sensibilidad 2 corporalidad 3 situación 4 agencia 5 introspección 6 autorreferencia 7 evocación 8 otredad 9 identidad y 10 moralidad Cada una de estas funciones se define describe y analiza tanto por sus propiedades cognitivas afectivas volitivas y conductuales como en referencia a sus bases cerebrales y funcionales más estudiadas y conocidas asumiendo que unas y otras las propiedades mentales y corporales forman parte de un mismo proceso multifacético estratificado entrelazado y dinámico En el epílogo del libro se esboza una síntesis de este decálogo funcional con fundamento en la persona humana referente indudable de la autoconciencia Esta teoría naturalista incluyente y extendida enlaza las funciones mentales corporales y culturales evadiendo una fluctuación entre los elementos internos y externos del individuo y evitando también una distinción tajante entre los ámbitos subjetivo y objetivo en favor de un proceso pautado de relación yo mundo integrado por un cerebro maleable y participativo que opera entre el organismo y su nicho fisiológico y cultural

Alma desnuda, poesía ... Mario Castellanos,1928 Cabaret místico Alejandro Jodorowsky,2024-05-22 En la encrucijada entre la psicoterapia y el teatro el cabaret místico de Jodorowsky ha sido durante años la cita semanal de los buscadores de sentido La sabiduría de los chistes que nos presenta en este libro es el resultado de esta ya legendaria práctica Tras abandonar años el mundo creativo hastiado de producir obras que él mismo consideraba como espejo de sus egos Jodorowsky decidió iniciar un proyecto tan peculiar como atractivo que duró más de veinte años una vez por semana en un pequeño dojo y a manera de terapia colectiva daba conferencias gratuitas en las que reflejaba el resultado de sus búsquedas teatrales Pronto la premisa de Wittgenstein de que el saber y la risa se confunden animó al autor a incorporar chistes que amenizaban las charlas sobre su aprendizaje y su personal interpretación de los textos sagrados del Tarot y de diversas obras sufíes budistas alquímicas haikus cuentos de hadas y teorías psicoanalíticas entre otras Cabaret místico reúne algunos de estos encuentros más de un centenar de chistes e historias iniciales conforman la base a partir de la cual el icónico maestro analiza al ser humano sin su máscara y con todos sus problemas miedos inseguridades y carencias Los numerosos ejemplos y comentarios que ofrece Jodorowsky sobre las causas que impiden nuestra felicidad y nuestro desarrollo hacia una consciencia plena ayudan al lector a sanar la relación consigo mismo con los demás con la vida y con su entorno

Ocurrió una noche Harper Allen,2017-05-15 El corazón de una madre la fuerza de un hombre Aquel tiempo en prisión por un delito que no había cometido le había destrozado la vida a Julia Tennant la pérdida de su hija le había roto el corazón Ahora que volvía a ser libre tenía que enfrentarse al agente del FBI del que dependía su futuro y decidió pedirle ayuda Max Ross trataba de

mantenerse firme pero la ternura que se adivinaba en los ojos de Julia le dijo que debía escucharla. Aquel hombre tenía la fuerza de espíritu necesaria para ayudarla a recuperar a su hija una vez que lo convenciera de que alguien había salido impune del delito que ella había pagado. *El descubrimiento del mundo* Fco. Javier Gómez Espelosín, Francisco Javier Gómez Espelosín, 2000-03-07. A través del análisis de textos y fragmentos narrativos y de una variada propuesta de ejercicios de lectura comprensiva de repaso gramatical de técnicas de narración y de producción de textos propios los alumnos podrán desarrollar progresivamente su capacidad de comprensión y expresión de textos escritos. *De los espejos y otros ensayos* Umberto Eco, 2012-09-06. Una muestra brillante y sugestiva de la inagotable curiosidad intelectual de Umberto Eco. El volumen que presentamos agrupa en torno a cinco grandes nucleos temáticos artículos y ensayos de muy diversa procedencia. Dedicado al análisis de problemas de estética a la interpretación de fenómenos de la cultura de masas a la lectura crítica de textos literarios y al comentario de problemas filosóficos y semióticos de interés en nuestro tiempo este libro es una muestra brillante y sugestiva de la inagotable curiosidad intelectual de Umberto Eco. Reseña Umberto Eco es un cultísimo ensayista que trabaja desde una ciencia tan plural como la semiótica y un novelista que de algún modo plantea en cada título lo que pudiéramos decir una novela ensayo. Luis Antonio de Villena. *Conflict and Collaboration in Medieval Iberia* Kim Bergqvist, Kurt Villads Jensen, Anthony John Lappin, 2020-06-12. Studies of conflict in medieval history and related disciplines have recently come to focus on wars feuds rebellions and other violent matters. While those issues are present here to form a backdrop this volume brings other forms of conflict in this period to the fore. With these assembled essays on conflict and collaboration in the Iberian Peninsula it provides an insight into key aspects of the historical experience of the Iberian kingdoms during the Middle Ages. Ranging in focus from the fall of the Visigothic kingdom and the arrival of significant numbers of Berber settlers to the functioning of the Spanish Inquisition right at the end of the Middle Ages the articles gathered here look both at cross ethnic and interreligious meetings in hostility or fruitful cohabitation. The book does not however forget intra communal relations and consideration is given to the mechanisms within religious and ethnic groupings by which conflict was channeled and occasionally collaboration could ensue. *El pensamiento alternativo en la Argentina del siglo XX: Oberismo, vanguardia, justicia social, 1930-1960* Hugo Edgardo Biagini, Arturo Andrés Roig, Carlos Alemián, 2004. *Teoría del arte y belleza en Platón y Aristóteles. La idea de la estética* Víctor Manuel Tirado San Juan, 2013-06-06. **Ajena** Samuel Blixén, 1898. **Guillermo se va al infierno por meterse en sueños ajenos** Miguel Gallucci, 2019-07-15. Cuando sueño soy completamente libre esta realidad es mi peor pesadilla. Guillermo Toscana en apariencia es un hombre como todos sin embargo es capaz de entrar en los sueños de otras personas para espiarlos y manipularlos por medio de la concentración profunda y transmutación del pensamiento creando todo tipo de ilusión según sean sus intenciones. Esto no es del todo placentero pues al perder el control de su habilidad cae en una espiral infernal que lo lleva a meterse en problemas incluso en el plano espiritual. Un repaso desde su juventud inmadura hasta la soberbia que lo conduce literalmente al infierno nos

mostrar una historia donde no se sabe en qu plano vivimos realmente y que en las peores situaciones la ayuda puede llegar de quien menos imaginamos y cuando ni siquiera lo esperamos **La dicha ajena** Serafín Alvarez Quintero, Joaquín Alvarez Quintero, 1913 Revista iberoamericana ,1971

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Table of Contents En Espejo Ajeno

1. Understanding the eBook En Espejo Ajeno
 - The Rise of Digital Reading En Espejo Ajeno
 - Advantages of eBooks Over Traditional Books
2. Identifying En Espejo Ajeno
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an En Espejo Ajeno
 - User-Friendly Interface
4. Exploring eBook Recommendations from En Espejo Ajeno
 - Personalized Recommendations
 - En Espejo Ajeno User Reviews and Ratings
 - En Espejo Ajeno and Bestseller Lists
5. Accessing En Espejo Ajeno Free and Paid eBooks
 - En Espejo Ajeno Public Domain eBooks
 - En Espejo Ajeno eBook Subscription Services
 - En Espejo Ajeno Budget-Friendly Options
6. Navigating En Espejo Ajeno eBook Formats
 - ePub, PDF, MOBI, and More
 - En Espejo Ajeno Compatibility with Devices
 - En Espejo Ajeno Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of En Espejo Ajeno
 - Highlighting and Note-Taking En Espejo Ajeno
 - Interactive Elements En Espejo Ajeno
8. Staying Engaged with En Espejo Ajeno

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers En Espejo Ajeno
- 9. Balancing eBooks and Physical Books En Espejo Ajeno
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection En Espejo Ajeno
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine En Espejo Ajeno
 - Setting Reading Goals En Espejo Ajeno
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of En Espejo Ajeno
 - Fact-Checking eBook Content of En Espejo Ajeno
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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