

FAMILIES OF THE
KING



WRITING
IDENTITY
IN THE
*Anglo-Saxon
Chronicle*

ALICE SHEPPARD

Families Of The King Writing Identity In The Anglo Saxon Chronicle

Sian Echard, Robert Rouse



Families Of The King Writing Identity In The Anglo Saxon Chronicle:

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The Oxford English Literary History Laura Ashe,2017-09-15 The *Oxford English Literary History* is the new century s definitive account of a rich and diverse literary heritage that stretches back for a millennium and more Each of these thirteen groundbreaking volumes offers a leading scholar s considered assessment of the authors works cultural traditions events and ideas that shaped the literary voices of their age The series will enlighten and inspire not only everyone studying teaching and researching in English Literature but all serious readers This book describes and seeks to explain the vast cultural literary social and political transformations which characterized the period 1000 1350 Change can be perceived everywhere at this time Theology saw the focus shift from God the Father to the suffering Christ while religious experience became ever more highly charged with emotional affectivity and physical devotion A new philosophy of interiority turned attention inward to the exploration of self and the practice of confession expressed that interior reality with unprecedented importance The old understanding of penitence as a whole and unrepeatable event a second baptism was replaced by a new allowance for repeated repentance and penance and the possibility of continued purgation of sins after death The concept of love moved centre stage in Christ s love as a new explanation for the Passion in the love of God as the only means of governing the self and in the appearance of narrative fiction where heterosexual love was suddenly represented as the goal of secular life In this mode of writing further emerged the figure of the individual a unique protagonist bound in social and

ethical relation with others from this came a profound recalibration of moral agency with reference not only to God but to society More generally the social and ethical status of secular lives was drastically elevated by the creation and celebration of courtly and chivalric ideals In England the ideal of kingship was forged and reformed over these centuries in intimate relation with native ideals of counsel and consent bound by the law In the aftermath of Magna Carta and as parliament grew in reach and importance a politics of the public sphere emerged with a literature to match These vast transformations have long been observed and documented in their separate fields The Oxford English Literary History Volume 1 1000 1350 Conquest and Transformation offers an account of these changes by which they are all connected and explicable in terms of one another

Royal Responsibility in Anglo-Norman Historical Writing Emily A. Winkler, 2017-10-20 It has long been established that the crisis of 1066 generated a florescence of historical writing in the first half of the twelfth century Emily A Winkler presents a new perspective on previously unqueried matters investigating how historians individual motivations and assumptions produced changes in the kind of history written across the Conquest She argues that responses to the Danish Conquest of 1016 and the Norman Conquest of 1066 changed dramatically within two generations of the latter conquest Repeated conquest could signal repeated failures and sin across the orders of society yet early twelfth century historians in England not only extract English kings and people from a history of failure but also establish English kingship as a worthy office on a European scale Royal Responsibility in Anglo Norman Historical Writing illuminates the consistent historical agendas of four historians William of Malmesbury Henry of Huntingdon John of Worcester and Geoffrey Gaimar In their narratives of England's eleventh century history these twelfth century historians expanded their approach to historical explanation to include individual responsibility and accountability within a framework of providential history In this regard they made substantial departures from their sources These historians share a view of royal responsibility independent both of their sources primarily the Anglo Saxon Chronicle and of any political agenda that placed English and Norman allegiances in opposition Although the accounts diverge widely in the interpretation of character all four are concerned more with the effectiveness of England's kings than with the legitimacy of their origins Their new shared view of royal responsibility represents a distinct phenomenon in England's twelfth century historiography *The Oxford Handbook of Medieval Literature in English* Elaine Treharne, Greg Walker, William Green, 2010-04-15 Bringing together the insights of new fields and approaches with those of more familiar texts and methods this handbook provides a comprehensive overview of the state of Medieval Literature today It discusses texts such as Beowulf Wulf and Eadwacer and Ancrene Wisse and authors from Ifric to Chaucer Langland and the Gawain Poet **After Alfred** Pauline Stafford, 2020-07-02 The vernacular Anglo Saxon Chronicles cover the centuries which saw the making of England and its conquest by Scandinavians and Normans After Alfred traces their development from their genesis at the court of King Alfred to the last surviving chronicle produced at the Fenland monastery of Peterborough These texts have long been part of the English national story Pauline Stafford considers

the impact of this on their study and editing since the sixteenth century addressing all surviving manuscript chronicles identifying key lost ones and reconsidering these annalistic texts in the light of wider European scholarship on medieval historiography The study stresses the plural chronicles whilst also identifying a tradition of writing vernacular history which links them It argues that that tradition was an expression of the ideology of a southern elite engaged in the conquest and assimilation of old kingdoms north of the Thames Trent and Humber Vernacular chronicling is seen not as propaganda but as engaged history writing closely connected to the court whose networks and personnel were central to the production and continuation of these chronicles In particular After Alfred connects many chronicles to bishops and especially to the Archbishops of York and Canterbury The disappearance of the English speaking elite after the Norman Conquest had profound impacts on these texts It repositioned their authors in relation to the court and royal power and ultimately resulted in the end of this tradition of vernacular chronicling

The Encyclopedia of Medieval Literature in Britain, 4 Volume Set Sian Echard, Robert Rouse, 2017-08-07 The Encyclopedia of Medieval Literature in Britain vereint erstmals wissenschaftliche Erkenntnisse zu Multilingualität und Interkulturalität im mittelalterlichen Britannien und bietet mehr als 600 fundierte Einträge zu Schlüsselpersonen Zusammenhängen und Einflüssen in der Literatur vom fünften bis sechzehnten Jahrhundert Einzigartiger multilingualer interkultureller Ansatz und die neuesten wissenschaftlichen Erkenntnisse Das gesamte Mittelalter und die Bandbreite literarischer Sprachen werden abgedeckt über 600 fundierte verständliche Einträge zu Schlüsselpersonen Texten kritischen Debatten Methoden kulturellen Zusammenhängen sowie verwandte Terminologie Repräsentiert die gesamte Literatur der Britischen Inseln einschließlich Alt und Mittelenglisch das frühe Schottland die Anglonormannen Nordisch Latein und Französisch in Britannien die keltische Literatur in Wales Irland Schottland und Cornwall Beeindruckende chronologische Darstellung von der Invasion der Sachsen bis zum 5. Jahrhundert und weiter bis zum Übergang zur frühen Moderne im 16. Jahrhundert Beleuchtet die Überbleibsel mittelalterlicher britischer Literatur darunter auch Manuskripte und frühe Drucke literarische Stätten und Zusammenhänge in puncto Herstellung Leistung und Rezeption sowie erzählerische Transformation und intertextuelle Verbindungen in dieser Zeit

Materializing Englishness in Early Medieval Texts Jacqueline Fay, 2022-06-02 The aim of this book is to restore to the story of Englishness the lively material interactions between words bodies plants stones metals and soil among other things that would have characterized it for the early medieval English themselves In particular each chapter demonstrates how a productive collapse or fusion between place and history happens not only in the intellectual realm in ideas but is also a material concern becoming enfolded in encounters between early medieval bodies and a host of material entities Through readings of texts in a wide variety of genres including hagiography heroic poetry and medical and historical works the book argues that Englishness during this period is an embodied identity emergent at the frontier of material and textual interactions that serve productively to occlude history religion and geography The early medieval English body thus results from the rich encounter between the lived

environment climate soil landscape features plants and the textual discursive realm that both determines what that environment means and is also itself determined by the material constraints of everyday life **Æthelred** Levi Roach, 2016-09-15 divAn imaginative reassessment of the Unready one of medieval England's most maligned kings and a major Anglo Saxon figure The Anglo Saxon king the Unready 978 1016 has *The Peterborough Version of the Anglo-Saxon Chronicle* Malasree Home, 2015 An examination of the linguistic and cultural construction of one of the texts of the Anglo Saxon Chronicle In the twelfth century a version of the Anglo Saxon Chronicle was rewritten at Peterborough Abbey welding local history into an established framework of national events This text has usually been regarded as an exception a vernacular Chronicle written in a period dominated by Latin histories This study however breaks new ground by considering the Peterborough Chronicle as much more than just an example of the accidental longevity of the Chronicle tradition Close analysis reveals unique interpretations of events and a very strong sense of communal identity suggesting that the construction of this text was not a marginal activity but one essential to the articulation of the abbey's image This text also participates in a vibrant post Conquest textual culture in particular at Canterbury including the writing of the bilingual F version of the Chronicle its symbiotic relationship with a wider corpus of Latin historiography thus indicates the presence of shared sources The incorporation of alternative generic types in the text also suggests the presence of formal hybridity a further testament to a fluid and adaptable textual culture Dr Malasree Home teaches at Newcastle University

Anglo-Norman Studies XLII S. D. Church, 2020 A series which is a model of its kind Edmund King The wide ranging articles collected here represent the cutting edge of recent Anglo Norman scholarship There is a particular focus on historical sources for the eleventh and twelfth centuries and especially on the key texts which are used by historians in understanding the past There are articles on Eadmer's *Historia Novorum* Dudo of Saint Quentin's *Historia Normannorum* the historical profession at Durham and the use of charters to understand the role of women in the Norman march of Wales Other contributions examine canon law in late twelfth century England and Angevin rule in Normandy in the time of Henry fitz Empress The Old English world is also represented in the volume there is a fresh investigation into Harold Godwinson's posthumous reputation and a new interpretation of the reign of Aethelred the Unready S D CHURCH is Professor of Medieval History at the University of East Anglia Contributors Emma Cavell Catherine Cubitt John Gillingham Mark Hagger Fraser McNair Charles C Rozier Nicholas Ruffini Ronzani Danica Summerlin Ann Williamsam Mark Hagger Fraser McNair Charles C Rozier Nicholas Ruffini Ronzani Danica Summerlin Ann Williamsam Mark Hagger Fraser McNair Charles C Rozier Nicholas Ruffini Ronzani Danica Summerlin Ann Williams **Historical Dictionary of the British Monarchy** Kenneth J. Panton, 2011-02-24 The monarch is the United Kingdom's head of state exercising powers that are circumscribed by common law convention and statute law Nowadays many of the sovereign's functions are ceremonial but in the past the balance

between ceremony and decision making was very different The foundations of the modern monarchy were laid more than a millennium ago in Anglo Saxon and Celtic Britain so its modern form is a stage in an evolution that has been shaped by attitudes towards divorce the changing role of women the democratization of society dynastic intermarriage financial demands religious convictions struggles for economic and political power and territorial aggrandizement Covering some of the most famous figures in world history including William the Conqueror Henry VIII and Queens Victoria Elizabeth I and Elizabeth II the Historical Dictionary of the British Monarchy provides a chronology starting with the year 495 and continuing to the present day an introductory essay an extensive bibliography and over 600 cross referenced dictionary entries on significant persons places events institutions and other aspects of British culture society economy and politics This book is a must for anyone interested in the British monarchy The Haskins Society Journal 19 Stephen R. Morillo, William North, Alice Taylor, Anna Trumbore Jones, Charity Urbanski, 2008-07-18 The most recent research into aspects of the early middle ages The latest volume of the Haskins Society Journal presents recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries broadly conceived and includes topics ranging from analysis of the Anglo Saxon Chronicles for the early construction of English identity to the exercise of Norman naval power in the Mediterranean to several studies of churchmen and church organization in Rouen Aquitaine and Florence and more CONTRIBUTORS RICHARD SHARPE JANET L NELSON JORG PETLZER MAUREEN C MILLER ANNA TRUMBORE JONES ALICE TAYLOR CHARLES D STANTON CHARITY URBANSKI PAULINE STAFFORD *The Aesthetics of Nostalgia* Renee R. Trilling, 2017-01-06 Heroic poetry was central to the construction of Anglo Saxon values beliefs and community identity and its subject matter is often analyzed as a window into Anglo Saxon life However these poems are works of art as well as vehicles for ideology Aesthetics of Nostalgia reads Anglo Saxon historical verse in terms of how its aesthetic form interacted with the culture and politics of the period Examining the distinctive poetic techniques found in vernacular historic poetry Rene R Trilling argues that the literary construction of heroic poetry promoted specific kinds of historical understanding in early medieval England distinct from linear and teleological perceptions of the past The Aesthetics of Nostalgia surveys Anglo Saxon literary culture from the age of Bede to the decades following the Norman Conquest in order to explore its cultural impact through both its content and its form **Symbolic Reproduction in Early Medieval England** Katharine Sykes, 2024-06-27 In the early Middle Ages the conversion of the early English kingdoms acted as a catalyst for significant social and cultural change One of the most visible of these changes was the introduction of a new type of household the monastic household These reproduced through education and training rather than biological means their inhabitants practised celibacy as a lifelong state rather than as a stage in the life course Because monastic households depended on secular households to produce the next generation of recruits previous studies have tended to view them as more mutable than their secular counterparts which are implicitly regarded as natural and ahistorical Katharine Sykes charts some of the

significant changes to the structure of households between the seventh to eleventh centuries as ideas of spiritual non biological reproduction first fostered in monastic households were adopted in royal households in the tenth and eleventh centuries and as ideas about kinship that were generated in secular households such as the relationship between genealogy and inheritance were picked up and applied by their monastic counterparts In place of binary divisions between secular and monastic biological and spiritual real and imagined Sykes demonstrates that different forms of kinship and reproduction in this period were intimately linked

Anglo-Saxon England: Volume 36 Malcolm Godden, Simon Keynes, 2008-03-06 Anglo Saxon England embraces all the main aspects of study of Anglo Saxon history and culture

Capital and Corporal Punishment in Anglo-Saxon England Jay Paul Gates, Nicole Marafioti, 2014 Anglo Saxon authorities often punished lawbreakers with harsh corporal penalties such as execution mutilation and imprisonment Despite their severity however these penalties were not arbitrary exercises of power Rather they were informed by nuanced philosophies of punishment which sought to resolve conflict keep the peace and enforce Christian morality The ten essays in this volume engage legal literary historical and archaeological evidence to investigate the role of punishment in Anglo Saxon society Three dominant themes emerge in the collection First is the shift from a culture of retributive feud to a system of top down punishment in which penalties were imposed by an authority figure responsible for keeping the peace Second is the use of spectacular punishment to enhance royal standing as Anglo Saxon kings sought to centralize and legitimize their power Third is the intersection of secular punishment and penitential practice as Christian authorities tempered penalties for material crime with concern for the souls of the condemned Together these studies demonstrate that in Anglo Saxon England capital and corporal punishments were considered necessary legitimate and righteous methods of social control Jay Paul Gates is Assistant Professor at John Jay College of Criminal Justice in The City University of New York Nicole Marafioti is Assistant Professor of History and co director of the Medieval and Renaissance Studies Program at Trinity University in San Antonio Texas Contributors Valerie Allen Jo Buckberry Daniela Fruscione Jay Paul Gates Stefan Jurasinski Nicole Marafioti Daniel O Gorman Lisi Oliver Andrew Rabin Daniel Thomas

Anglo-Saxon England: Volume 38 Malcolm Godden, Simon Keynes, 2010-11-18 Anglo Saxon England was the first publication to consistently embrace all the main aspects of study of Anglo Saxon history and culture linguistic literary textual palaeographic religious intellectual historical archaeological and artistic and which promotes the more unusual interests in music or medicine or education for example Articles in volume 38 include The Passio Andreae and The Dream of the Rood by Thomas D Hill Beowulf off the Map by Alfred Hiatt Numerical Composition and Beowulf A Re consideration by Yvette Kisor The Landed Endowment of the Anglo Saxon Minster at Hanbury Worcs by Steven Bassett Scapegoating the Secular Clergy The Hermeneutic Style as a Form of Monastic Self Definition by Rebecca Stephenson Understanding Numbers in MS London British Library Harley by Daniel Anlezark Tudor Antiquaries and the Vita Edwardi Regis by Henry Summerso and Earl Godwine s Ship by Simon Keynes and Rosalind Love A comprehensive

bibliography concludes the volume listing publications on Anglo Saxon England during 2008

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