# FAMILY, GENDER, and POPULATION in the MIDDLE EAST

Policies in Context

Edited by Carla Makhlouf Obermeyer

Y Pai

Family, Gender, and Population in the Middle East Carla Makhlouf Obermeyer, 1995 In the spring of 1993 at the invitation of The Population Council a small group of Middle East researchers representing different backgrounds and disciplines met in Cairo to discuss the ways in which the issues of population being debated on the global scene related to the current situation in the region A period of intensive research and writing followed and these efforts culminated in an international symposium entitled Family Gender and Population Policy International Debates and Middle Eastern Realities convened in Cairo in early 1994 The essays in this book are revised versions of the presentations made at the symposium they assess the interplay of economic political cultural and demographic forces that shape the context of population policy in the region Family, Gender, & Population Policy Jodi L. Jacobson, 1994 This paper summarizes presentations made at an international symposium held in Cairo in February 1994 on Gender Family and Population Policy in the Middle East The 4 chapters are devoted to the following topics demographic and social trends in the Middle East the role of the state religion and society women and men in families the ideal versus the real and family planning and reproductive health The conclusion is made that the diversity of development levels and policies reflect both cultural change and the value of cultural traditions Individual behaviors must be understood in a family and socioeconomic social context Affirmation of the importance of Middle Eastern women s role in society and development is made in the Second Amman Declaration on Population and Development in Arab countries a draft document made in preparation of the 1994 UN Conference on Population and Development Improvement in the quality of women's lives is recommended though gains in economic social educational cultural psychological and health conditions The Islamic value of equality between men and women could be used for reform of personal status laws and for changing policies that perpetuate inequalities and destabilize families There is considerable support for improving the conditions for daughters and for retaining cultural traditions Islamic traditions place value on women's health and population policy should shift to the integration of family planning within a reproductive health framework There is a distinction to be made between Islam as a code of ethics and its practice which is affected by culture place and time Analysis of Egyptian survey data gives evidence that women who are involved in important family decisions have the smallest desired and completed family size Even women without autonomy desire a different life for their daughters The region is grouped by 3 types of population policy The first group includes Algeria Egypt Morocco Tunisia and Turkey countries that have explicit goals to reduce birth rates The second group is comprised of Bahrain Jordan Lebanon Syria Sudan and Yemen countries without fertility control policies but with support for family planning The last group includes Iraq Kuwait and Saudi Arabia countries that encourage high fertility Family, Gender, and Population Policy Population Council.1994 1974, Family Planning and Population Policies in Middle East and North Africa Region Arab Political Demography: Population growth and natalist policies Onn Winckler, 2005 During the 20th century worldwide

population increased more rapidly than ever before with the world's population amounting to 6 1 billion by the year 2000 The main contributors to the rapid worldwide population growth were the developing countries inc <u>Family Planning Policies</u> in the Middle East - Problems & Possibilities, 1998 **Reforming Family Laws to Promote Progress in the Middle East and North Africa** Valentine M. Moghadam, Farzaneh Roudi-Fahimi, 2005

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