



**FAMILY RESEMBLANCE**  
A PHOTO PROJECT BY ERIC MUELLER



# Family Resemblance

**Ellen M. Markman**



## **Family Resemblance:**

Family Resemblance ,2020-05-05 Family Resemblance is a multi year photo project that documents people young and old who are genetically related and bear a strong resemblance to one another

**Tool Intelligence as an Explanation of Cross-Linguistic Variation and Family Resemblance** Anneliese Kuhle,2018-11-28 Tool Intelligence taps primatological and linguistic field research to draw an analogy between prelinguistic material cultures of nonhuman primates and natural human languages Linguistics and cognitive science are given new incentives to search for cognitive homology in areas of extended problem awareness and manipulative intentionality

*Cognitive Science* Neil A. Stillings,1995 Cognitive Science is a single source undergraduate text that broadly surveys the theories and empirical results of cognitive science within a consistent computational perspective In addition to covering the individual contributions of psychology philosophy linguistics and artificial intelligence to cognitive science the book has been revised to introduce the connectionist approach as well as the classical symbolic approach and adds a new chapter on cognitively related advances in neuroscience Cognitive science is a rapidly evolving field that is characterized by considerable contention among different views and approaches Cognitive Science presents these in a relatively neutral manner It covers many new orientations theories and findings embedding them in an integrated computational perspective and establishing a sense of continuity and contrast with more traditional work in cognitive science The text assumes no prerequisite knowledge introducing all topics in a uniform accessible style Many topics such as natural language processing and vision however are developed in considerable depth which allows the book to be used with more advanced undergraduates or even in beginning graduate settings A Bradford Book

**Our Family Likeness: Illustrative of Our Origin and Descent** Francis Close (Dean of Carlisle.),1871

**Philosophy** Nigel Warburton,1999 An introduction to the study of philosophy with discussions on several topics including God politics science and art

**Individual Differences and Family Resemblances in Animal Behavior** Halsey Joseph Bagg,1920

**Categorization and Naming in Children** Ellen M. Markman,1989 In this landmark work on early conceptual and lexical development Ellen Markman challenges the fundamental assumptions of traditional theories of language acquisition and proposes a new notion of how children acquire categories

Beyond Aesthetics Noël Carroll,2001-04-30 Claims authorial intention art history and morality play a role in our encounter with art works

Metaphors of Genre David Fishelov,2010-11-01

**Beyond Price** J. David Velleman,2015-10-08 In nine lively essays bioethicist J David Velleman challenges the prevailing consensus about assisted suicide and reproductive technology articulating an original approach to the ethics of creating and ending human lives He argues that assistance in dying is appropriate only at the point where talk of suicide is not and he raises moral objections to anonymous donor conception In their place Velleman champions a morality of valuing personhood over happiness in making end of life decisions and respecting the personhood of future children in making decisions about procreation These controversial views are defended with philosophical rigor while remaining

accessible to the general reader Written over Velleman's 30 years of undergraduate teaching in bioethics the essays have never before been collected and made available to a non academic audience They will open new lines of debate on issues of intense public interest     **Psycholinguistics** Gerry T. M. Altmann, 2002     Wittgenstein's Language T. Binkley, 2012-12-06

One of the first things to strike the reader of Wittgenstein's writings is the unique power of his style One immediately notices the intriguing and arrangement of the paragraphs in Philosophical Investigations or the stark assertiveness of the sentences in the *Tractatus Logico Philosophicus* A sense of the singular style being employed is unavoidable even before the reader understands anything of what is happening philosophically Perhaps precisely for this reason it is too often assumed that coming to understand either work has little or nothing to do with responding to its form The unusual style is a mere curiosity decorating the vehicle of Wittgenstein's ideas Form is assigned a purely incidental import there is a coincidence of this or that rhetorical flair with the yet to be determined content of the thoughts The remarkableness of the style is perhaps registered in a tidy obiter dictum standing beside the more arduous task of discovering the substance of the ideas being presented our interest or at Wittgenstein's peculiar way of writing ably captures least our attention but it bears only minor philosophical import Though not unprecedented as a form of philosophical composition it does not conform to the currently acceptable conventions hence Wittgenstein's style is often thought to stand in the way of understanding his meaning Such assumptions can be harmless for certain types of writing however it does not appear as though Wittgenstein is one of these     **Family Likeness** Mary Jean Corbett, 2011-03-15

In nineteenth century England marriage between first cousins was both legally permitted and perfectly acceptable After mid century laws did not explicitly penalize sexual relationships between parents and children between siblings or between grandparents and grandchildren But for a widower to marry his deceased wife's sister was illegal on the grounds that it constituted incest That these laws and the mores they reflect strike us today as wrongheaded indicates how much ideas about kinship marriage and incest have changed In *Family Likeness* Mary Jean Corbett shows how the domestic fiction of novelists including Jane Austen Charlotte Brontë George Eliot Elizabeth Gaskell and Virginia Woolf reflected the shifting boundaries of family and even helped refine those borders Corbett takes up historically contingent and culturally variable notions of who is and is not a relative and whom one can and cannot marry Her argument is informed by legal and political debates texts in sociology and anthropology and discussions on the biology of heredity breeding and eugenics In Corbett's view marriage within families between cousins in laws or adoptees offered Victorian women both real and fictional an attractive alternative to romance with a stranger not least because it allowed them to maintain and strengthen relations with other women within the family     *Fictional Discourse and the Law* Hans J. Lind, 2020-04-14

Drawing on insights from literary theory and analytical philosophy this book analyzes the intersection of law and literature from the distinct and unique perspective of fictional discourse Pursuing an empirical approach and using examples that range from Victorian literature to the current judicial treatment of rap music the volume

challenges the prevailing fact fiction dichotomy in legal theory and practice by providing a better understanding of the peculiarities of legal fictionality while also contributing further material to fictional theory's endeavor to find a transdisciplinary valid criterion for a definition of fictional discourse Following the basic presumptions of the early law as literature movement past approaches have mainly focused on textuality and narrativity as the common denominators of law and literature and have largely ignored the topic of fictionality This volume provides a much needed analysis of this gap The book will be of interest to scholars of legal theory jurisprudence and legal writing along with literature scholars and students of literature and the humanities

**Saying What We Mean** Eugene Gendlin, 2017-11-15 The first collection of Eugene T Gendlin's groundbreaking essays in philosophical psychology *Saying What We Mean* casts familiar areas of human experience such as language and feeling in a radically different light Instead of the familiar scientific emphasis on what is conceptually explicit Gendlin shows that the implicit also comprises a structure that can be made available for recognition and analysis Developing the traditions of phenomenology existentialism and pragmatism Gendlin forges a new path that synthesizes contemporary evolutionary theory cognitive psychology and philosophical linguistics

***The Case Against Consequentialism Reconsidered*** Nikil Mukerji, 2016-08-30 This book argues that critics of consequentialism have not been able to make a successful and comprehensive case against all versions of consequentialism because they have been using the wrong methodology This methodology relies on the crucial assumption that consequentialist theories share a defining characteristic This text interprets consequentialism instead as a family resemblance term On that basis it argues quite an ambitious claim viz that all versions of consequentialism should be rejected including those that have been created in response to conventional criticisms The book covers a number of classic themes in normative ethics metaethics and particularly ethical methodology and also touches upon certain aspects of experimental moral philosophy It is written in clear language and is analytic in its argumentative style As such the book should appeal to students graduate students as well as professional academics with an interest in analytic moral philosophy

***Levels of Cognitive Development*** Tracy S. Kendler, 1995 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

**Deepening Our Understanding of Wittgenstein** Michael Kober, 2006 This volume is of interest for anyone who aims at understanding the so called later or mature Wittgenstein Its contributions written by leading German speaking Wittgenstein scholars like Hans Sluga Hans Johann Glock Joachim Schulte Eike von Savigny and others provide deeper insights to seemingly well discussed topics such as family resemblance *Bersicht* perspicuous representation religion or grammar or they explain in an eye opening fashion hitherto enigmatic expressions of Wittgenstein such as The pneumatic conception of thought PI 109 A mathematical proof must be surveyable RFM III 1 or On this a curious remark by H Newman OC 1

**Case Study Research in the Digital Age** John R. Gallagher, 2024-03-04 Case Study Research in the Digital Age is an in depth exploration of the case study method as applied to social media algorithms digital networks artificial intelligence and online life By applying and

adapting case study theory to digital phenomena Case Study Research in the Digital Age argues for a fundamental change to the unit of analysis in case study research the entity It uses this change as a jumping off point for an overview of case study work as applied to a variety of digital phenomena including online discussions social media communities and artificial intelligence Written in an accessible way this book presents a rigorous theoretical discussion of the very definitions of a case study while providing guidance on case study definitions research design data collection analysis ethics and case reporting Case Study Research in the Digital Age can be used by a wide array of scholars from novice to seasoned case study researchers as well as a variety of disciplines including but not limited to anthropology communication education history information science psychology and sociology

*Renaissance Genres* Barbara Kiefer Lewalski, 1986 Today genre studies are flourishing and nowhere more vigorously perhaps than in the field of Renaissance literature given the importance to Renaissance writers of questions of genre These studies have been nourished as Barbara Lewalski points out by the varied insights of contemporary literary theory More sophisticated conceptions of genre have led to a fuller appreciation of the complex and flexible Renaissance uses of literary forms The eighteen essays in this volume are striking in their diversity of stance and approach Three are addressed to genre theory explicitly and all reveal a concern with theoretical issues The contributors are Earl Miner Ann E Imbrie Claudio Guillen Alastair Fowler Harry Levin Morton W Bloomfield Mary T Crane Barbara J Bono Janel M Mueller Annabel Patterson Steven N Zwicker Marjorie Garber Robert N Watson John N King Heather Dubrow John Klauser James S Baumlin and Francis C Blessington

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