

# THE FAMILY, SEX AND MARRIAGE

In England 1500-1800

ABRIDGED EDITION



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# Family Sex And Marriage

**Karen Struening**



## Family Sex And Marriage:

**The Family, Sex and Marriage in England, 1500-1800** Lawrence Stone, 1977      Church Courts, Sex and Marriage in England, 1570-1640 Martin Ingram, 1990-03-29 This is an in depth richly documented study of the sex and marriage business in ecclesiastical courts of Elizabethan and early Stuart England This study is based on records of the courts in Wiltshire Cambridgeshire Leicestershire and West Sussex in the period 1570 1640      **The Family, Sex and Marriage in England, 1500-1800** Lawrence Joseph Stone, 1977      Marriage, Sex and Family in Judaism Michael J. Broyde, 2005-08-22 Marriage Sex and Family in Judaism explores Jewish marriage from historical and contemporary perspectives focusing on the religious and legal concepts of marriage and the social impact of family in the Jewish community The book does not advocate one perspective or another instead the essays range from conservative to liberal viewpoints offering readers a well balanced mixture of perspectives on Jewish marriage      *Marriage, Sex and Family in Judaism* Michael J. Broyde, Michael Ausubel, 2005-08-22 Marriage Sex and Family in Judaism explores Jewish marriage from historical and contemporary perspectives focusing on the religious and legal concepts of marriage and the social impact of family in the Jewish community The book does not advocate one perspective or another instead the essays range from conservative to liberal viewpoints offering readers a well balanced mixture of perspectives on Jewish marriage      **Law, Land, and Family** Eileen Spring, 2000-11-09 Eileen Spring presents a fresh interpretation of the history of inheritance among the English gentry and aristocracy In a work that recasts both the history of real property law and the history of the family she finds that one of the principal and determinative features of upper class real property inheritance was the exclusion of females This exclusion was accomplished by a series of legal devices designed to nullify the common law rules of inheritance under which had they prevailed 40 percent of English land would have been inherited or held by women Current ideas of family development portray female inheritance as increasing in the seventeenth and eighteenth centuries but Spring argues that this is a misperception resulting from an incomplete consideration of the common law rules Female rights actually declined reaching their nadir in the eighteenth century Spring shows that there was a centuries long conflict between male and female heirs a conflict that has not been adequately recognized until now      Family, Sex, and Faith Pål Kolstø, 2025-01-15 Family Sex and Faith is the first systematic examination of what the Russian Orthodox Church ROC teaches and how believers respond to its messages regarding issues such as marriage divorce contraception abortion husband wife relations and LGBTQIA rights According to P l Kolst for the ROC the ethics of private life involve what Michel Foucault called biopolitics the state regulates the sex lives of its citizens to control the development of the population Family Sex and Faith offers a systematic analysis of aspects of the moral theology of the ROC discussing the means and strategies it employs to achieve its goals to counter resistance and to emerge victorious from the battles in which it is embroiled Although the constitution defines Russia as a secular state the ROC has achieved a privileged position in society functioning as a major provider of ideology and legitimacy

for the Putin regime      **Sex and the Family in Colonial India** Durba Ghosh,2006-11-02 In the early years of the British empire cohabitation between Indian women and British men was commonplace and to some degree tolerated However as Durba Ghosh argues in a challenge to the existing historiography anxieties about social status appropriate sexuality and the question of who could be counted as British or Indian were constant concerns of the colonial government even at this time By following the stories of a number of mixed race families at all levels of the social scale from high ranking officials and noblewomen to rank and file soldiers and camp followers and also the activities of indigenous female concubines mistresses and wives the author offers a fascinating account of how gender class and race affected the cultural social and even political mores of the period The book makes an original and signal contribution to scholarship on colonialism gender and sexuality

**The Family in Early Modern England** Helen Berry,Elizabeth Foyster,2007-12-06 This text provides an assessment of the most important research published in the past three decades on the English family      *Women, Rank, and Marriage in the British Aristocracy, 1485-2000* K. Schutte,2014-05-15 Through an analysis of the marriage patterns of thousands of aristocratic women as well as an examination of diaries letters and memoirs this book demonstrates that the sense of rank identity as manifested in these women s marriages remained remarkably stable for centuries until it was finally shattered by the First World War

**Birth Control, Sex, and Marriage in Britain 1918-1960** Kate Fisher,2006-07-13 Publisher description      Wanton Wenches and Wayward Wives G. R. Quaife,2019-01-17 Originally published in 1979 This highly detailed study of illicit sex amongst the peasantry of Somerset between 1601 and 1660 recreates the atmosphere of the period and questions a number of previously accepted hypotheses Based on the depositions presented to the county and regional courts during this period it sheds as much light on prevailing village attitudes as it does on the specific discussion matter Outlining the precarious existence of the peasant and the supervision of sexual morality the book looks at pre marital sex pregnancy prostitution masturbation contraception rape homosexuality and incest along with the prevailing punishments of the time This extensively researched work combines both demographic and literary based analyses with analytical and anecdotal approaches to the subject It presents a rich source of social history examining and questioning the role of Christian morality as an important factor in influencing the sexual habits of the peasant      Family Law, Sex and Society Peter De

Cruz,2010-02-25 Comparative in both approach and framework Family Law Sex and Society provides a critical exposition of key areas in family law exploring their evolution and development within their historical cultural political and legal context Cross referencing to English law throughout this comparative textbook pays particular attention to the transformation of marriage the development of divorce laws matrimonial property the legal recognition of unmarried heterosexual and same sex cohabitants the universal adoption of the best interests standard for children in domestic and international legislation and the impact of the Human Rights Act 1998 on family law in a variety of jurisdictions Divided into different sections Family Law Sex and Society includes coverage of a jurisdictional and historical survey of some of the main themes in Family Law as

well as consideration of the evolution of the Western family the English law relating to divorce marital property and children and a comparison with the equivalent law in the civil law jurisdictions of France and Germany family law developments in other common law countries such as Australia and New Zealand selected American jurisdictions parts of Africa and some Far Eastern countries and hybrid jurisdictions like Japan and Russia an analysis of the law relating to unmarried cohabitation and domestic partnerships in civil law jurisdictions such as France Germany and Sweden in comparison to Anglo American law a comparative analysis of the laws relating to domestic violence Family Law Sex and Society offers valuable socio legal and socio cultural insights into the practice of family law and is the only textbook that provides a unified coherent and comparative approach to the study of family law as it operates in these particular jurisdictions **Between Sex and Power**

Göran Therborn, 2004 The institution of the family changed hugely during the course of the twentieth century In this major new work Göran Therborn provides a global history and sociology of the family as an institution and of politics within the family focusing on three dimensions of family relations on the rights and powers of fathers and husbands on marriage cohabitation and extra marital sexuality and on population policy Therborn's empirical analysis uses a multi disciplinary approach to show how the major family systems of the world have been formed and developed Therborn concludes by assessing what changes the family might see during the next century This book will be essential reading for anybody with an interest in either the sociology or the history of the family Siblings C. Dallett Hemphill, 2014 Based on a wealth of family papers period images and popular literature this is the first book devoted to the broad history of sibling relations in America Illuminating the evolution of the modern family system Siblings shows how brothers and sisters have helped each other in the face of the dramatic political economic and cultural changes of the eighteenth and nineteenth centuries As Hemphill demonstrates siblings function across all races as humanity's shock absorbers as well as valued kin and keepers of memory

Law, Sex, and Christian Society in Medieval Europe James A. Brundage, 2009-02-15 This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested Focusing on the Church's own legal system of canon law James A Brundage offers a comprehensive history of legal doctrines covering the millennium from A D 500 to 1500 concerning a wide variety of sexual behavior including marital sex adultery homosexuality concubinage prostitution masturbation and incest His survey makes strikingly clear how the system of sexual control in a world we have half forgotten has shaped the world in which we live today The regulation of marriage and divorce as we know it today together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy fellatio cunnilingus and bestiality are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages Brundage's book is consistently learned enormously useful and frequently entertaining It is the best we have on the relationships between theological norms legal principles and sexual practice Peter Iver Kaufman Church History **New Family Values** Karen

Struening,2002-06-25 How many different kinds of families are there New Family Values provides a critical analysis of scholars and authors who argue that law and policy should be used to foster one model of the family the intact two parent heterosexual family Karen Struening argues that this position does not adequately address the problem it supposedly solves family dissolution and unnecessarily constrains personal liberty Healthy families may be necessary for civic unity and individual stability but there can be many different kinds of families **Sex and Suffrage in Britain, 1860-1914** Susan

Kingsley Kent,2014-07-14 Although other historians have viewed the suffrage movement as aimed at exclusively political ends she argues that such a categorization ignores many of the most compelling reasons why thousands of middle and upper class women risked ostracism obloquy and often physical harm in the pursuit of the right to vote and why their efforts met with such intense opposition The alliance of respectable middle class women with prostitutes the attack on marriage and the suffragists distrust of the medical profession are among the topics the author addresses Drawing on hypotheses advanced by Michel Foucault she asserts that feminists sought no less than the total transformation of the lives of women Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Family, Slavery, and Love in the Early American Republic* Jan Ellen Lewis,2021-10-26 One of the finest historians of her generation Jan Ellen Lewis 1949 2018 transformed our understanding of the early U S Republic Her groundbreaking essays defined the emerging fields of gender and emotions history and reframed traditional understandings of the founding fathers and the U S Constitution As significant as her work was within each of these subfields her most remarkable insights came from the connections she drew among them Gender and race slavery and freedom feelings and politics ran together in the hearts minds and lives of the men and women she studied Lewis s brilliant research revealed these long buried connections and illuminated their importance for America s past and present *Family Slavery and Love in the Early American Republic* collects thirteen of Lewis s most important essays Distinguished scholars shed light on the historical and historiographical contexts in which Lewis and her peers researched wrote and argued But the real star of this volume is Lewis herself confident unconventional erudite and deeply imaginative

*One Family Under God* Anna M. Lawrence,2011-05-05 Originally a sect within the Anglican church Methodism blossomed into a dominant mainstream religion in America during the nineteenth century At the beginning though Methodists constituted a dissenting religious group whose ideas about sexuality marriage and family were very different from those of their contemporaries Focusing on the Methodist notion of family that cut across biological ties *One Family Under God* speaks to historical debates over the meaning of family and how the nuclear family model developed over the eighteenth century

Historian Anna M Lawrence demonstrates that Methodists adopted flexible definitions of affection and allegiance and emphasized extended communal associations that enabled them to incorporate people outside the traditional boundaries of family. They used the language of romantic ecstatic love to describe their religious feelings and the language of the nuclear family to describe their bonds to one another. In this way, early Methodism provides a useful lens for exploring eighteenth-century modes of family love and authority as Methodists grappled with the limits of familial and social authority in their extended religious family. Methodists also married and formed conjugal families within this larger spiritual framework. Evangelical modes of marriage called for careful slow courtships, and often marriages happened later in life and produced fewer children. Religious views of the family offered alternatives to traditional coupling and marriage through celibacy, spiritual service, and the idea of finding one's true spiritual match, which both challenged the role of parental authority within marriage making and accelerated the turn within the larger society toward romantic marriage. By examining the language and practice of evangelical sexuality and family, *One Family Under God* highlights how the Methodist movement in the eighteenth century was central to the rise of romantic marriage and the formation of the modern family.

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