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Emigration And The Chinese Lineage

Hugh R. Clark



Emigration And The Chinese Lineage:

Emigration and the Chinese Lineage James L. Watson, 1975 中国移民史 Frank Joseph Shulman, Anna See Ping Leon Shulman, 2001-01-01 A descriptively annotated multidisciplinary cross referenced and extensively indexed guide to 2395 dissertations that are concerned either in whole or in part with Hong Kong and with Hong Kong Chinese students and emigres throughout the world

The Chinese in Mexico, 1882-1940 Robert Chao Romero, 2011-06-29 An estimated 60 000 Chinese entered Mexico during the late nineteenth and early twentieth centuries constituting Mexico's second largest foreign ethnic community at the time The Chinese in Mexico provides a social history of Chinese immigration to and settlement in Mexico in the context of the global Chinese diaspora of the era Robert Romero argues that Chinese immigrants turned to Mexico as a new land of economic opportunity after the passage of the U S Chinese Exclusion Act of 1882 As a consequence of this legislation Romero claims Chinese immigrants journeyed to Mexico in order to gain illicit entry into the United States and in search of employment opportunities within Mexico's developing economy Romero details the development after 1882 of the Chinese transnational commercial orbit a network encompassing China Latin America Canada and the Caribbean shaped and traveled by entrepreneurial Chinese pursuing commercial opportunities in human smuggling labor contracting wholesale merchandising and small scale trade Romero's study is based on a wide array of Mexican and U S archival sources It draws from such quantitative and qualitative sources as oral histories census records consular reports INS interviews and legal documents Two sources used for the first time in this kind of study provide a comprehensive sociological and historical window into the lives of Chinese immigrants in Mexico during these years the Chinese Exclusion Act case files of the U S Immigration and Naturalization Service and the 1930 Mexican municipal census manuscripts From these documents Romero crafts a vividly personal and compelling story of individual lives caught in an extensive network of early transnationalism

The Last Half Century of Chinese Overseas Elizabeth Sinn, 1998-01-01 The papers collected in this anthology look at Chinese overseas residing in five continents in the half century after the Second World War from many new perspectives Some papers raise questions about the Chinese diaspora in broad conceptual terms and inquire into the meaning of being Chinese outside China Other papers examine life in local communities analysing how historical and contemporary circumstances affect their lives and the ways they negotiate their identity in the host country In depth case studies further bring out the complexity of the subject by identifying the range of variables including the social economic political and cultural characteristics of the places of origin and destinations as well as emigration and immigration policies which affect the patterns of migration and the nature of settlement in any place at any time This is especially highlighted in chapters using a comparative approach With scholars from different disciplines using different types of data methodologies and theoretical tools the richness of the subject matter becomes apparent This volume will no doubt go a long way both to broaden and deepen our understanding of the Chinese overseas and by showing the many possibilities for further

investigation to strengthen Chinese overseas as a field of study Rebuilding the Ancestral Village Khun Eng Kuah, 2022-05-06 Originally published in 2000 this second edition was first published in 2010 This is a discussion of the relationship between one group of Singapore Chinese and their ancestral village in Fujian in China It explores the various reasons why the Singapore Chinese continue to want to maintain ties with their ancestral village and how they go about reproducing Chinese culture in the form of ancestor worship and religion in the village milieu in China It further explores the reasons why the Singapore Chinese feel morally obliged to assist their ancestral village in village reconstruction providing financial contributions to infrastructure development such as the buildings of roads bridges schools hospitals and to help with small scale industrial and retail activities Related to this is how the village cadres and teenagers through various strategies managed to encourage the Singapore Chinese to revisit their ancestral village and help with village reconstruction thereby creating a moral economy The main argument here concerns the desire of the Singapore Chinese to maintain a cultural identity and lineage continuity with their ancestral home Ethnographically this anthropological study examines two groups of Chinese separated by historical and geographical space and their coming together to re establish their cultural identity through various cultural and economic activities At the theoretical level it seeks to add a new dimension to the study of Chinese transnationalism and diaspora studies Death and the Regeneration of Life Maurice Bloch, Jonathan Parry, 1982-12-30 It is a classical anthropological paradox that symbols of rebirth and fertility are frequently found in funerary rituals throughout the world The original essays collected here re examine this phenomenon through insights from China India New Guinea Latin America and Africa The contributors each a specialist in one of these areas have worked in close collaboration to produce a genuinely innovative theoretical approach to the study of the symbolism surrounding death an outline of which is provided in an important introduction by the editors The major concern of the volume is the way in which funerary rituals dramatically transform the image of life as a dialectic flux involving exchange and transaction marriage and procreation into an image of a still transcendental order in which oppositions such as those between self and other wife giver and wife taker Brahmin and untouchable birth and therefore death have been abolished This transformation often involves a general devaluation of biology and particularly of sexuality which is contrasted with a more spiritual and controlled source of life The role of women who are frequently associated with biological processes mourning and death pollution is often predominant in funerary rituals and in examining this book makes a further contribution to the understanding of the symbolism of gender The death rituals and the symbolism of rebirth are also analysed in the context of the political processes of the different societies considered and it is argued that social order and political organisation may be legitimated through an exploitation of the emotions and biology **The Chinese Diaspora** Laurence J. C. Ma, Carolyn L. Cartier, 2003 In this first book to explore the Chinese diaspora from geographical perspectives leading scholars in the field consider the profound importance of meanings of place and the spatial processes of mobility and settlement for the Chinese

overseas They trace the Chinese diaspora everywhere it has become a significant force from Southeast Asia to Oceania North America Latin America and Europe Providing an important historical perspective the contributors analyze the sharp differences between sojourning Chinese prior to the 1960s and the transnational Chinese of the current era especially in terms of spatial distribution mobility economic status occupational structure and identity formation Anyone interested in the powerful phenomenon of Chinese migration will find this comprehensive work an invaluable resource *Colonial Hong Kong and Modern China* Pui-tak Lee,2005-09-01 Essays examine the relationship between Hong Kong and China

Eurasian Emma Teng,2013-07-13 In the second half of the nineteenth century global labor migration trade and overseas study brought China and the United States into close contact leading to new cross cultural encounters that brought mixed race families into being Yet the stories of these families remain largely unknown How did interracial families negotiate their identities within these societies when mixed race marriage was taboo and Eurasian often a derisive term In *Eurasian* Emma Jinhua Teng compares Chinese Western mixed race families in the United States China and Hong Kong examining both the range of ideas that shaped the formation of Eurasian identities in these diverse contexts and the claims set forth by individual Eurasians concerning their own identities Teng argues that Eurasians were not universally marginalized during this era as is often asserted Rather Eurasians often found themselves facing contradictions between exclusionary and inclusive ideologies of race and nationality and between overt racism and more subtle forms of prejudice that were counterbalanced by partial acceptance and privilege By tracing the stories of mixed and transnational families during an earlier era of globalization *Eurasian* also demonstrates to students faculty scholars and researchers how changes in interracial ideology have allowed the descendants of some of these families to reclaim their dual heritage with pride **Lineage Society on the**

Southeastern Coast of China , Social Life and Development in Hong Kong Ambrose Y. C. King,Rance P. L. Lee,1981 The papers in this volume prepared by social scientists with different specializations address selected aspects of Hong Kong's post War development **Kinship Organization in Late Imperial China, 1000-1940** Patricia Buckley Ebrey,James L. Watson,2024-06-12 One of the most important questions facing scholars of China is how Chinese society is held together It is now well known that China has been marked by great diversity In the realm of social customs not only were there broad regional or class differences but also at a local level the people in one village might adopt a different set of practices from those of neighboring communities Yet the majority of these varied practices seems to have fit within a frame that was distinctly Chinese Thus scholars must also ask how people of dissimilar occupations and economic interests living in widely separated parts of the country came to recognize and act on a common set of cultural beliefs Explaining the variations in Chinese society requires minute knowledge of local conditions Explaining the uniformities requires historical understanding of the processes involved in the spread of ideas and practices and the ways by which some came to be considered standard Given the available sources on Chinese society neither of these tasks is simple The study of kinship and kinship organizations

provides one of the best ways to approach the coexisting uniformities and variations of Chinese society This edited volume is the collaboration of historians and social scientists and this collaboration is required if we are to learn enough about kinship in Chinese society to explain both the uniformities and the variations The substantive papers are all written by historians but these historians have raided the stock of anthropological terms models and theories tried to use technical terms in a consistent and well defined way implicitly addressed anthropologists on the issues that seem to fascinate them and responded to the suggestions and criticisms of the anthropologists who have read their papers At the same time however they remain historians and do not ignore the types of issues such as historical context and change over time with which historians have always dealt The editors believe that this type of collaboration has distinct advantages over the more usual approach to transcending disciplinary boundaries by placing articles by historians and social scientists side by side in the same volume If we have been successful social scientists should find issues of interest in the chapters and historians should find them full of the substance of history and not too long winded in the belaboring the obvious This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1986

Diaspora Space-Time Anne-Christine Trémon, 2022-12-15 Diaspora Space Time explores the transformations of Pine Mansion a Shenzhen former emigrant community and its members changing relationship with their diaspora around the world For more than a century inhabitants of Shenzhen s villages have migrated to Southeast Asia the Pacific North and South America and Europe With China s economic global ascendancy these villages no longer consist of peasants dependent on their rich overseas relatives As the villages have become part of the special economic zone of Shenzhen the megacity that embodies China s rise emigration has waned Lineage ties have long been central in choosing migration destinations and channeling donations to village projects After China s reopening Shenzhen s villagers used diaspora as a resource to participate in the city s booming economy and to reestablish and protect their ritual sites against government plans As overseas financial contributions diminish and diasporic relations change Anne Christine Trémon highlights the way emigration is being reconceptualized in regards to China s changing position in the world offering a new perspective on Chinese globalization and the politics of scale making *Chinese Identities, Ethnicity and Cosmopolitanism* Kwok Bun Chan, 2005-12-05 Drawing upon wide ranging case study material the book explores the ever changing personal and cultural identity of Chinese migrants and the diverse cosmopolitan communities they create The various models of newly forged communities are examined with the added dimension of personal identity and the individual s place in society With particular emphasis on the changing face of Chinese ethnicity in a range of established places of convergence Chan draws on extensive experience and knowledge in the field to bring the reader a fresh fascinating and ultimately very human analysis of migration

culture identity and the self Eating and Identity in Postcolonial Fiction Paul Vlitos, 2018-10-11 This book focuses on the fiction of four postcolonial authors V S Naipaul Anita Desai Timothy Mo and Salman Rushdie It argues that meals in their novels act as sites where the relationships between the individual subject and the social identities of race class and gender are enacted Drawing upon a variety of academic fields and disciplines including postcolonial theory historical research food studies and recent attempts to rethink the concept of world literature it dedicates a chapter to each author tracing the literary cultural and historical contexts in which their texts are located and exploring the ways in which food and the act of eating acquire meanings and how those meanings might clash collide and be disputed Not only does this book offer suggestive new readings of the work of its four key authors but it challenges the reader to consider the significance of food in postcolonial fiction more generally *Portrait of a Community* Hugh R. Clark, 2007 *Portrait of a Community* examines emerging kinship structures as embedded in the social and cultural history of a river valley in a central coastal Fujian province from the ninth through thirteenth centuries The book demonstrates how cultural innovation often begins at a local level **Dreaming of Gold, Dreaming of Home** Madeline Y. Hsu, 2000 This book is a highly original study of transnationalism among immigrants from the county of Taishan from which until 1965 a high percentage of the Chinese in the United States originated The author vividly depicts the continuing ties between Taishanese remaining in China and their kinsmen seeking their fortune in Gold Mountain **Asian America** Roger Daniels, 2011-10-01 In this important and masterful synthesis of the Chinese and Japanese experience in America historian Roger Daniels provides a new perspective on the significance of Asian immigration to the United States Examining the period from the mid nineteenth century to the early 1980s Daniels presents a basic history comprising the political and socioeconomic background of Chinese and Japanese immigration and acculturation He draws distinctions and points out similarities not only between Chinese and Japanese but between Asian and European immigration experiences clarifying the integral role of Asians in American history Daniels research is impressive and his evidence is solid In forthright prose he suggests fresh assessments of the broad patterns of the Asian American experience illuminating the recurring tensions within our modern multiracial society His detailed supporting material is woven into a rich historical fabric which also gives personal voice to the tenacious individualism of the immigrant The book is organized topically and chronologically beginning with the emigration of each ethnic group and concluding with an epilogue that looks to the future from the perspective of the last two decades of Chinese and Japanese American history Included in this survey are discussions of the reasons for emigration the conditions of emigration the fate of first generation immigrants the reception of immigrants by the United States government and its people the growth of immigrant communities the effects of discriminatory legislation the impact of World War II and the succeeding Cold War era on Chinese and Japanese Americans and the history of Asian Americans during the last twenty years This timely and thought provoking volume will be of value not only to specialists in Asian American history and culture but to students and general historians of

American life **Social Organization in South China, 1911-1949** Yuen-fong Woon, 2020-08-06 Bridging the collapse of the Confucian state and the establishment of the People's Republic of China the period 1911-49 is particularly fascinating to historians anthropologists sociologists and political scientists Unfortunately it is also a very confusing period full of shifts and changes in economic social and political organizations The social implications of these changes and the relationships between officials on the subdistrict level the unofficial leaders and the bulk of the peasantry remain inadequately known South China which nurtured the Communist Party in its formative years is a particularly interesting case In this study I use the Kuan lineage of Kai ping as a case study to show the effects of demographic economic administrative and educational changes after the Treaty of Nanking 1842 on patrilineal kinship as a principle of social organization in South China vii

International Handbook of Chinese Families Chan Kwok-bun, 2012-12-09 Families are the cornerstone of Chinese society whether in mainland China in Taiwan Hong Kong Macao Singapore Malaysia or in the Chinese diaspora the world over Handbook of the Chinese Family provides an overview of economics politics race ethnicity and culture within and external to the Chinese family as a social institution While simultaneously evaluating its own methodological tools this book will set current knowledge in the context of what has been previously studied as well as future research directions It will examine inter family relationships and politics as well as childrearing education and family economics to provide a rounded and in depth view

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