

# **Emperor Maximilian Ii**

Shasha Hu

#### **Emperor Maximilian Ii:**

Letters to the Holy Roman Emperor Maximilian II. Ogier Ghislain de Busbecg, 1962 Emperor Maximilian II Paula S. Fichtner, 2001-01-01 Biografie van de Duitse keizer Maximilian II 1527 1576 Letters of Ogier Ghislain de Busbecq to the Holy Roman Emperor Maximilian II Ogier Ghislain de Busbecg, 1962 **Emperor Maximilian II** Paula Sutter **Proclamation of Emperor Maximilian II** Holy Roman Empire. Emperor (1564-1576 : Maximilian Fichtner.2001 Letters of Ogier Ghislain de Busbecq to the Holy Roman Emperor Maximilian Ii Ogier Ghislain De II),1570 Proclamation of Emperor Maximilian II Holy Roman Empire. Emperor (1564-1576: Maximilian Busbeca.2011-10-01 History of the German People at the Close of the Middle Ages Johannes Janssen, 1925 II),1570 Kings, Rulers, and Statesmen Leonard F. Wise, Mark Hillary Hansen, E. W. Egan, 2005 Sovereigns have been the ultimate authority in many world regimes for more than 5 000 years Informative and entertaining this newly revised and completely updated volume is the definitive source book for accurate and thorough information on kings rulers and statesmen The Standard Dictionary The New International Encyclopaedia ,1929 of Facts Henry Woldmar Ruoff,1920 Maria of Austria, Holy Roman Empress (1528-1603) Rubén González Cuerva, 2021-10-31 Maria of Austria was one of the longest surviving Renaissance Empresses but until now has received little attention by biographers This book explores her life actions and management of domestic affairs which became a feared example of how an Empress could control alternative spheres of power The volume traces the path of a Castilian orphan infanta raised among her mother's Portuguese ladies in waiting and who spent thirty years of marriage between the imperial courts of Prague and Vienna Empress Maria encapsulates the complex dynastic functioning of the Habsburgs devotedly married to her cousin Maximilian II Maria had constant communication with her father Charles V and her brother Philip II while preserving her Spanish background Her unique intertwining of roles and positions allows a fresh approach to female agency and the discussion of current issues the rules of dynastic entente the negotiation of discreet political roles for royal women the reassessment of informal diplomacy and the creation of dynastic networks parallel to the embassies With chronological chapters discussing Empress Maria s roles such as infanta regent Empress and a widow this volume is the perfect resource for scholars and students interested in the history of gender court The New International Encyclopædia Frank Moore Colby, Talcott culture and early modern Central Europe Catholic Belief and Survival in Late Sixteenth-Century Vienna Elaine Fulton, 2016-12-05 Dr Georg Eder Williams, 1917 was an extraordinary figure who rose from humble origins to hold a number of high positions at Vienna University and the city s Habsburg court between 1552 and 1584 His increasingly uncompromising Catholicism eventually placed him at odds however with many influential figures around him not least the confessionally moderate Habsburg Emperor Maximillian II Pivoting around a dramatic incident in 1573 when Eder's ferocious anti Lutheran polemic the Evangelical Inquisition fell under sharp Imperial condemnation this book investigates three key aspects of his career It examines Eder's position as a

Catholic in the predominantly Protestant Vienna of his day the public expression of Eder's Catholicism and the strong Jesuit influence on the same and Eder's rescue and subsequent survival as a lay advocate of Catholic reform largely through the alternative protection of the Habsburgs rivals the Wittelsbach Dukes of Bavaria Based on a wide variety of printed and manuscript material this study contributes to existing historiography by reconstructing the career of one of late sixteenth century Vienna's most prominent figures In a broader sense it also adds significantly to the wider canon of Reformation history by re examining the nature and extent of Catholicism at the Viennese court in the latter half of the sixteenth century It concludes by emphasising the importance of influential laity such as Eder in advancing the cause of Catholic reform and challenges the prevalent portrayal of the sixteenth century Catholic laity as an anonymous and largely passive group who merely responded to the ministries of others

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