

Francisco González Guerrero

Em torno
da
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Recensiones y ensayos



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En Torno A La Literatura Mexicana

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Cortés, 1992-11-24 This volume features approximately 600 entries that represent the major writers literary schools and
cultural movements in the history of Mexican literature A collaborative effort by American Mexican and Hispanic scholars the
text contains bibliographical biographical and critical material placing each work cited within its cultural and historical
framework Intended to enrich the English speaking public s appreciation of the rich diversity of Mexican literature works are
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publisher date and place of publication and number of pages **Tendencias de la narrativa mexicana actual** José C.
González Boixo, 2009 Intenta abrir un espacio de discusi n y reflexi n sobre el panorama reciente de la narrativa escrita en M
xico Se tienen en cuenta tanto las ltimas aportaciones como las tendencias m s representativas de los a os previos La
literatura mexicana durante la guerra de la independencia Luis Gonzaga Urbina, 1917 **Diccionario de escritores**
mexicanos, siglo XX: D-F Universidad Nacional Autónoma de México. Centro de Estudios Literarios, 1988 **Perspectiva**
de la literatura mexicana actual, 1915-1928 Jaime Torres Bodet, 1928 **The Fragmented Novel in Mexico** Carol
Clark D'Lugo, 2010-01-01 From Mariano Azuela s 1915 novel Los de abajo to Rosamar a Roffiel s Amora of 1989 fragmented
narrative has been one of the defining features of innovative Mexican fiction in the twentieth century In this innovative study
Carol Clark D Lugo examines fragmentation as a literary strategy that reflects the social and political fissures within modern
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works of Carlos Fuentes novels of La Onda that came out of rebellious 1960s Mexican youth culture gay and lesbian fiction
and recent women s writings With its sophisticated theoretical methodology that encompasses literature and society this
book serves as an admirable survey of the twentieth century Mexican novel It will be important reading for students of Latin
American culture and history as well as literature **Homoerotismos en el cuento mexicano** Víctor Saúl Villegas

Martínez,2023-01-18 Los estudiosos del cuento han afirmado continuamente que este es un género prolífico en la literatura mexicana el cual ha rendido cuentas de las diversas transformaciones estéticas políticas y culturales que ha tenido el país. En este sentido las variadas representaciones del homoerotismo no están exentas de circular en abundancia por las páginas de los incontables relatos que abordan este tópico desde las apariciones furtivas de un travesti en el siglo XIX hasta las manifestaciones de personajes queer que desestabilizan los estereotipos de género en el siglo XXI. El presente volumen ofrece entonces un recorrido por los homoerotismos masculinos que han aparecido en el cuento mexicano ello a partir de una separación cronológica que permite observar los vericuetos de la disidencia sexual y de género con base en los espacios las identidades los deseos y los dispositivos de poder que legitiman las corporalidades. Este recorrido permite también establecer un diálogo con las estrategias narrativas usadas por los autores para mostrar el tema ya sea desde una mirada que se acerca a un tema tabú o desde un discurso que critica tanto los patrones estéticos como la heteronormatividad. Desde Manolito el pisaverde de Ignacio Rodríguez Galván hasta Te gusta el l téx cielo de Nadia Villafuerte desfilan personajes y experiencias que nos recuerdan cómo el deseo fuera de la norma es vivido con intensidad.

Historia de la literatura mexicana Julio Jiménez Rueda,1928

Historia de la literatura mexicana Carlos González Peña,1929

The Double Strand Frank Dauster,2021-10-21 Two strands one indigenous the other imposed produce the poetic and cultural tensions that give form to the work of five contemporary Mexican poets. All Chumacero Efraín Huerta Jaime Sabines Rubén Bonifaz Nuno and Rosario Castellanos. Although all five are significant figures only Castellanos has yet been widely studied in the United States primarily for her novels and her relations with the feminist movement. In spite of a number of rather basic differences in their work these poets share and write within a complicated culture rooted in both the pre-Hispanic and the European traditions. Their poetry reflects this in its emphasis on death as a constant presence and in the echoes of both Aztec ritual poetry and European poetry. Although apparently very different formally and thematically the five share a number of concerns. Each of them writes out of a contradictory inner tension each is preoccupied with the effort to shape language as part of a personal voyage of discovery each is haunted by death and seeks realization or plenitude through love of some kind. And each of them ultimately finds there is no escape. As Frank Dauster concludes The poetry of Mexico like its people and its society reflects the fusion of two worlds and these complex poets of the double strand operate freely and imaginatively within it. Although addressed primarily to specialists in Latin American literature The Double Strand also speaks to those interested in the complex interaction between two widely differing cultural heritages and in the rich fusion this blending produces in Mexican letters.

[Orientalism and Identity in Latin America](#) Erik Camayd-Freixas,2013-03-14 Building on the pioneering work of Edward Said in fresh and useful ways contributors to this volume consider both historical contacts and literary influences in the formation of Latin American constructs of the Orient and the Self from colonial times to the present. In the process they unveil wide-ranging manifestations of Orientalism. Contributors scrutinize the other great encounter not with Europeans but

with Arabic Chinese and Japanese cultures as they marked Latin American societies from Mexico Central America and the Caribbean to Peru Argentina and Brazil The perspectives experiences and theories presented in these examples offer a comprehensive framework for understanding wide ranging manifestations of Orientalism in Latin America and elsewhere in the developing world Orientalism and Identity in Latin America expands current theoretical frameworks juxtaposing historical biographical and literary depictions of Middle Eastern and Asian migrations both of people and cultural elements as they have been received perceived refashioned and integrated into Latin American discourses of identity and difference Underlying this intercultural dialogue is the hypothesis that the discourse of Orientalism and the process of Orientalization apply equally to Near Eastern and Far Eastern subjects as well as to immigrants regardless of provenance and indeed to any individual or group who might be construed as Other by a particular dominant culture **Obras** Gilberto Owen,2014-01-01 La obra de Owen refleja con frecuencia un mundo en constante destrucción percibido en imágenes misteriosas e inditas que solo se le han revelado al poeta Siempre le pareció escribir Antonio Castro Leal que una de las virtudes de la poesía es el misterio y ahora se ve que quienes lo juzgaron oscuro no sabían leer **Jewish Literatures in Spanish and Portuguese** Ruth Fine,Susanne Zepp,2022-10-24 This volume offers a thorough introduction to Jewish world literatures in Spanish and Portuguese which not only addresses the coexistence of cultures but also the functions of a literary and linguistic space of negotiation in this context From the Middle Ages to present day the compendium explores the main Jewish chapters within Spanish and Portuguese language world literature whether from Europe Latin America or other parts of the world No comprehensive survey of this area has been undertaken so far Yet only a broad focus of this kind can show how diasporic Jewish literatures have been and are while closely tied to their own traditions deeply intertwined with local and global literary developments and how the aesthetic praxis they introduced played a decisive formative role in the history of literature With this epistemic claim the volume aims at steering clear of isolationist approaches to Jewish literatures

Re-mapping World Literature Gesine Müller,Jorge J. Locane,Benjamin Loy,2018-03-05 How can we talk about World Literature if we do not actually examine the world as a whole Research on World Literature commonly focuses on the dynamics of a western center and a southern periphery ignoring the fact that numerous literary relationships exist beyond these established constellations of thinking and reading within the Global South Re Mapping World Literature suggests a different approach that aims to investigate new navigational tools that extend beyond the known poles and meridians of current literary maps Using the example of Latin American literatures this study provides innovative insights into the literary modeling of shared historical experiences epistemological crosscurrents and book market processes within the Global South which thus far have received scant attention The contributions to this volume from renowned scholars in the fields of World and Latin American literatures assess travelling aesthetics and genres processes of translation and circulation of literary works as well as the complex epistemological entanglements and shared worldviews between Latin America Africa and Asia

A timely book that embraces highly innovative perspectives it will be a must read for all scholars involved in the field of the global dimensions of literature *Subterranean Space in Contemporary Mexico City Literature* Liesbeth

François, 2021-05-05 This book studies the role of subterranean spaces in literary works about Mexico City It analyzes how underground spaces such as the subway the sewage system tunnels crypts and the subsoil itself relate to the whole of the city in a body of works published after 1985 the year of the deadliest earthquake in the capital s history The texts belong to the most important genres in urban literature the novel the short story and the crónica and demonstrate the crucial role played by the underground in contemporary imaginings of the megalopolis as it condenses and confronts the tensions that run through them This central idea is developed through four analytical chapters focusing on the political ecological historical and aesthetic dimension of subterranean imaginaries *Border Killers* Elizabeth Villalobos, 2024-05-14 *Border Killers* delves into how recent Mexican creators have reported analyzed distended and refracted the increasingly violent world of neoliberal Mexico especially its versions of masculinity By looking to the insights of artists writers and filmmakers Elizabeth Villalobos offers a path for making sense and critiquing very real border violence in contemporary Mexico Villalobos focuses on representations of border killers in literature film and theater The author develops a metaphor of maquilization to describe the mass production of masculine violence as a result of neoliberalism The author demonstrates that the killer is an interchangeable cog in a societal factory of violence whose work is to produce dead bodies By turning to cultural narratives Villalobos seeks to counter the sensationalistic and stereotyped media depictions of border residents as criminals The cultural works she examines instead indict the Mexican state and the global economic system for producing agents of violence Focusing on both Mexico s northern and southern borders *Border Killers* uses Achille Mbembe s concept of necropolitics and various theories of masculinity to argue that contemporary Mexico is home to a form of necropolitical masculinity that has flourished in the neoliberal era and made the exercise of death both profitable and necessary for the functioning of Mexico s state cartel corporate governance matrix

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