

# THE FALLACY OF RACE AND THE SHOAH

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UNIVERSITY OF OTTAWA PRESS



# Fallacy Of Race And The Shoah

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## Fallacy Of Race And The Shoah:

*The Fallacy of Race and the Shoah* Naomi Kramer, Ronald Headland, 1998-11-25 Naomi Kramer and Ronald Headland approach the universal issues that inevitably arise in discussing the Holocaust: evil, courage, human dignity, moral responsibility, and the existential qualities of humankind through individual experience. Consisting of two main parts, the book explores one individual's experience during the Shoah and the historical context in which these experiences occurred. It includes a comprehensive historical summary of the Shoah and represents a succinct synopsis of existing secondary literature and primary sources. A bibliography and extensive glossary of terms relating to both Jewish life and the Shoah are included. Published in English.

**Civil Courage** Naomi Kramer, 2007. If we are responsible educators, the causes of the Holocaust must be addressed in order to prevent future genocide. Contemporary Jewish Identity. Emanuele Ottolenghi and Mark Weitzman examine contemporary antisemitism in Europe and North America respectively. Michael Pollan reflects upon Jewish identity from the unique perspective of a young Jew who worked as a civil servant for the Austrian government in a program designed to acknowledge Austria's role as a perpetrator of the Shoah. Testimony: Firsthand testimony will soon be available only in memoirs or recorded oral histories. In the future, second and subsequent generations must speak as witnesses. Sheldon Schreter, a grandchild of Holocaust victims, describes a visit with his four sons to Sighet, Romania, his parents' birthplace, and struggles with the question of why. The prevention of genocide is in large measure dependent upon the good will and intervention of citizens living in modern cultures.

Three Plays of Maureen Hunter Hunter, Maureen, 2003. Book is clean and tight. No writing in text. Like New.

**A Polish Doctor in the Nazi Camps** Barbara Rylko-Bauer, 2014-02-24. Jadwiga Lenartowicz Rylko, known as Jadzia Yahjah, was a young Polish Catholic physician in Łódź at the start of World War II. Suspected of resistance activities, she was arrested in January 1944. For the next fifteen months, she endured three Nazi concentration camps and a forty-two day death march, spending part of this time working as a prisoner doctor to Jewish slave laborers. *A Polish Doctor in the Nazi Camps* follows Jadzia from her childhood and medical training through her wartime experiences to her struggles to create a new life in the postwar world. Jadzia's daughter, anthropologist Barbara Rylko-Bauer, constructs an intimate ethnography that weaves a personal family narrative against a twentieth-century historical backdrop. As Rylko-Bauer travels back in time with her mother, we learn of the particular hardships that female concentration camp prisoners faced. The struggle continued after the war as Jadzia attempted to rebuild her life, first as a refugee doctor in Germany and later as an immigrant to the United States. Like many postwar immigrants, Jadzia had high hopes of making new connections and continuing her career. Unable to surmount personal, economic, and social obstacles to medical licensure, however, she had to settle for work as a nurse's aide. As a contribution to accounts of wartime experiences, Jadzia's story stands out for its sensitivity to the complexities of the Polish memory of war. Built upon both historical research and conversations between mother and daughter, the story combines Jadzia's voice and Rylko-Bauer's own journey of

rediscovering her family's past The result is a powerful narrative about struggle survival displacement and memory augmenting our understanding of a horrific period in human history and the struggle of Polish immigrants in its aftermath

### **The United States Holocaust Memorial Museum Encyclopedia of Camps and Ghettos, 1933-1945: Volume III**

Geoffrey P. Megargee, Joseph R. White, Mel Hecker, 2018-04-21 Accounts of significant sites in Hungary Vichy France Italy and other nations part of the multi volume reference praised as a staggering achievement Jewish Daily Forward This third volume in the monumental seven volume encyclopedia prepared by the Jack Joseph and Morton Mandel Center for Advanced Holocaust Studies at the United States Holocaust Memorial Museum offers a comprehensive account of camps and ghettos in or run by Croatia Hungary Italy Romania Bulgaria Slovakia and Vichy France including North Africa Each entry discusses key events in the history of the ghetto living and working conditions activities of the Jewish Councils Jewish responses to persecution demographic changes and details of the ghetto's liquidation Personal testimonies help convey the character of each ghetto while source citations provide a guide to additional information Documentation of hundreds of smaller sites previously unknown or overlooked in the historiography of the Holocaust make this an indispensable reference work on the destroyed Jewish communities of Eastern Europe

*American Exceptionalism and the Shoah* David L. Worthington, 2007 This dissertation analyzes the rhetoric of the United States Holocaust Memorial Museum as a site that constructs articulates and advances an ideology of American exceptionalism The critical thrust of the project is to demonstrate how the museum produces a narrow set of terministic screens for understanding American connections to the European Holocaust that make it difficult to productively engage problematic instances of U S history such as slavery and the genocide of the native Americans To this end the study focuses on public debates surrounding the founding and placement of the museum the narrative of the museum's Permanent Exhibit the physical exhibits that shape American exceptionalism and the ways in which visitors respond to the museum story in comment books The argument unfolds in 5 stages The first stage examines the ways in which public debate during the museum's planning stages took up the issue of the propriety of a Holocaust museum in the U S and then addressed where the museum would be located and what kind of narrative would be consistent with placing the museum in close proximity to the National Mall Stage two explores the museum's insistence on a strictly defined and overly simplistic narrative that marks the participants in the Shoah as victims perpetrators or liberators Stage three focuses on the narrative of the museum's Permanent Exhibit where the museum interpellates visitors as witnesses without providing a clear sense of what the act of witnessing entails In the fourth stage citizenship is made passive by exhibits that evoke a sense of tragedy and atrocity that exists over there in Europe and whose victims are other and outside the bounds and protection of American style liberal democracy Stage four shifts focus from the narrative as articulated by museum curators and towards the way visitors respond to the museum in comment books and in particular on the most common response by museum visitors that they feel sad Sadness I argue is a problematic public emotion that represses civic action

The project concludes in stage five by discussing ways in which exhibits might be added that would widen our terministic understanding of the past so as to allow for a more productive consideration of the ways in which and the topos of atrocity implicates the politics of genocide

**The Myth of Race** Robert W. Sussman, 2014-10-06 Biological races do not exist and never have. This view is shared by all scientists who study variation in human populations. Yet racial prejudice and intolerance based on the myth of race remain deeply ingrained in Western society. In his powerful examination of a persistent false and poisonous idea, Robert Sussman explores how race emerged as a social construct from early biblical justifications to the pseudoscientific studies of today. *The Myth of Race* traces the origins of modern racist ideology to the Spanish Inquisition, revealing how sixteenth-century theories of racial degeneration became a crucial justification for Western imperialism and slavery. In the nineteenth century, these theories fused with Darwinism to produce the highly influential and pernicious eugenics movement. Believing that traits from cranial shape to raw intelligence were immutable, eugenicists developed hierarchies that classified certain races, especially fair-skinned Aryans, as superior to others. These ideologues proposed programs of intelligence testing, selective breeding, and human sterilization policies that fed straight into Nazi genocide. Sussman examines how opponents of eugenics, guided by the German-American anthropologist Franz Boas's new scientifically supported concept of culture, exposed fallacies in racist thinking. Although eugenics is now widely discredited, some groups and individuals today claim a new scientific basis for old racist assumptions. Pondering the continuing influence of racist research and thought despite all evidence to the contrary, Sussman explains why, when it comes to race, too many people still mistake bigotry for science.

Canadian Book Review Annual, 1999

**The Jewish American Paradox** Robert H. Mnookin, 2018-11-27 Who should count as Jewish in America? What should be the relationship of American Jews to Israel? Can the American Jewish community collectively sustain and pass on to the next generation a sufficient sense of Jewish identity? The situation of American Jews today is deeply paradoxical. Jews have achieved unprecedented integration, influence, and esteem in virtually every facet of American life. But this extraordinarily diverse community now also faces four critical and often divisive challenges: rampant intermarriage, weak religious observance, diminished cohesion in the face of waning anti-Semitism, and deeply conflicting views about Israel. Can the American Jewish community collectively sustain and pass on to the next generation a sufficient sense of Jewish identity in light of these challenges? Who should count as Jewish in America? What should be the relationship of American Jews to Israel? In this thoughtful and perceptive book, Robert H. Mnookin argues that the answers of the past no longer serve American Jews today. The book boldly promotes a radically inclusive American Jewish community, one where being Jewish can depend on personal choice and public self-identification, not simply birth or formal religious conversion. Instead of preventing intermarriage or ostracizing those critical of Israel, he envisions a community that embraces diversity and debate and, in so doing, preserves and strengthens the Jewish identity into the next generation and beyond.

**American Jewish Year Book, 1999**, 1999 The Library owns the volumes of the American Jewish

Yearbook from 1899 current      American Jewish Year Book Cyrus Adler, Henrietta Szold, 2001 The Library owns the volumes of the American Jewish Yearbook from 1899 current      *The Holocaust in Hungary* Randolph L. Braham, 2001 A multilingual bibliography with 1 500 items classified under 43 sections divided by genre e g diaries interviews fictional accounts and by subject e g antisemitism the Christian Churches and leaders intellectuals and cultural life anti Jewish legislation concentration and detention camps rescue      Journal of Scholarly Publishing ,1998      **Historicizing Race** Marius Turda, Maria Sophia Quine, 2018-02-22 The idea of race may be outdated as many commentators and scholars working in a broad range of different fields in the sciences and humanities have argued over many years Nevertheless it remains one of the most persistent forms of human classification Theories of race primitivism the idea that there is a natural racial hierarchy and ranking order of inferior and superior races race biologism the belief that people can be classified by genetic features which are shared by members of racial groups and race essentialism the notion that races can be defined by scientifically identifiable and verifiable cultural and physical characteristics are deeply embedded in modern history culture and politics Historicizing Race offers a new understanding of this reality by exploring the interconnectedness of scientific cultural and political strands of racial thought in Europe and elsewhere It re conceptualises the idea of race by unearthing various historical traditions that continue to inform not only current debates about individual and collective identities but also national and international politics In a concise format accessible to students and scholars alike the authors draw out some of the reasons why race centred thinking has in recent years re emerged in such shocking and explicit form in current populist xenophobic and anti immigration movements      **Canadian Jewish Studies Bulletin** ,1999      **Theories of Race and Ethnicity** Karim Murji, John Solomos, 2015-01-08 An authoritative and cutting edge collection of theoretically grounded and empirically informed essays exploring the contemporary terrain of race and racism      **Jews and Judaism in Canada** Michael Brown, Merkaz ha-Yerushalmi le-'inyene tsibur u-medinah, Association for Canadian Jewish Studies, York University (Toronto, Ont.). Centre for Jewish Studies, 1999      **The Writer's Market** Kathryn Struckel Brogan, 2003

**Jewish-Ukrainian Bibliography** Andrew Gregorovich, 1999      **Racial Science and British Society, 1930-62** G. Schaffer, 2008-09-02 From 1930 62 the idea of race was studied across a range of academic disciplines This book explores expert thinkings on race in the period and explains the relationship between scientific racial research social policy and attitudes regarding immigration ultimately offering new insight into the evolving understanding of the idea of race

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