

# **Family Vault**

**Albert A Gayle** 

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**Records of the Smythies Family** Raymond Henry Raymond Smythies, 1912 Bioarchaeological Analyses and Bodies Pamela K. Stone, 2018-01-16 This volume features bioarchaeological research that interrogates the human skeleton in concert with material culture ethnographic data and archival research This approach provides examples of how these intersections of inquiry can be used to consider the larger social and political contexts in which people lived and the manner in which they died Bioarchaeologists are in a unique position to develop rich interpretations of the lived experiences of skeletonized individuals Using their skills in multiple contexts bioarchaeologists are also situated to consider the ethical nature and inherent humanity of the research collections that have been used because they represent deceased for whom there are records identifying them These collections have been the basis for generating basic information regarding the human skeletal transcript Ironically though these collections themselves have not been studied with the same degree of understanding and interpretation that is applied to archaeological collections Genealogical Records: Manuscript Entries of Births, Deaths and Marriages, Taken from Family Bibles, 1581-1917 Jeannie Floyd Jones Robison, Henrietta Collins Bartlett, 1972 This present volume contains the genealogical records found in family Bibles of ninety Dutch and English New York families Ranging as far back as the 16th century though usually with a beginning date in the 17th or 18th century the Bibles exhibit a wealth of genealogical data featuring in particular chronological records of births marriages and deaths Well over 3 000 names are listed in the index Visitation of Ireland Joseph Jackson Howard, Frederick Arthur Crisp, 1898

**The Emmet Family** Thomas Addis Emmet, 1898 Sacred Space and Anglo-Turkish Relations John Fisher, 2024-09-05 This work investigates how various sacred spaces in Ottoman and Republican Turkey interfaced with British foreign policy It considers how these spaces impacted upon British prestige in the context of its dealings with Turkey chiefly as well as other Great Powers The period covered is from the demise of the Levant Company in 1825 to the deconsecration of the Crimean Memorial Church in Istanbul in 1976 Other sacred spaces discussed include the British Embassy Chapel the Crimean War cemeteries various British churches and cemeteries in Izmir the Gallipoli cemeteries connected with the campaign of 1915 and the Phanar the Ecumenical Patriarch's home in Istanbul The book considers how and to what extent the Foreign Office in London and its staff in Turkey intervened to secure those spaces and why the politics of the Patriarchate intruded into the Foreign Office's geo strategic considerations It considers the limits of that support and how dealings over sacred space intermeshed generally with British policy towards Turkey It further explores the motives not just of diplomats and consuls who were instrumental in establishing or safeguarding those spaces but also the aims of other organisations and of expatriate Britons who were similarly involved It also considers instances where such support became attenuated or was withdrawn The book is unique in illuminating in a broad fashion the role of sacred space in the context of Anglo Turkish relations and British power projection in the Near East The Graveyard Shift Carolee R. Inskeep, 2000

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