

HEGEL'S FIRST AMERICAN
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Hegels First American Followers The Ohio Hegelians

Annette G. Aubert



Hegels First American Followers The Ohio Hegelians:

Hegel's First American Followers Loyd David Easton, 1966 Reference notes p 331 349 Cover title The Ohio Hegelians John B Stallo Peter Kaufmann Moncure Conway and August Willich Philosophy American **Hegel's First American Followers** Loyd D. Easton, 1966-01-01 Three American Hegels Ryan J. Johnson, 2024-09-03 Three American Hegels explores Georg Wilhelm Friedrich Hegel's influence on three seminal yet overlooked philosophers Henry C Brokmeyer Horace Williams and John William Miller Each of them was in his own way both an apprentice of Hegel and a true American original Brokmeyer the backwoods translator of Hegel Williams the mentor of Southern Hegelianism Williams the Hegelian teacher of democracy Until now their influence on the one school of philosophy that is distinctly grounded in the U S experience pragmatism has been overlooked along with the intellectual history of how their contributions developed Such neglect has resulted in an underestimation of the role that the theories of Hegel played in the development of American philosophy To unearth these formative yet forgotten works and influences Johnson explores their respective untapped archives and unearths a three generation story of a Hegel that is thoroughly practical concrete and alive **Between Faith and Unbelief: American Transcendentalists and the Challenge of Atheism** Elisabeth Hurth, 2007-08-30 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist scenario came to the surface in the controversy about Emerson's new views Contemporary critics charged that the deity Emerson worshipped was himself Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach From idealism to atheism seemed but a short step The Legacy of Hegel J.J. O'Malley, K.W. Algozin, H.P. Kainz, L.C. Rice, 2012-12-06 The present volume represents the proceedings of the Marquette Hegel Symposium held at Marquette University Milwaukee Wisconsin on June 2 5 1970 The Symposium celebrating the two hundredth anniversary of Hegel's birth was presented under the combined sponsorship of the Philosophy Department of Marquette University the American Council of Learned Societies and the Johnson Foundation of Racine Wisconsin Its general theme embraced not only specific topics of interest in contemporary Hegel studies but also the wider aspects of the influences and impact of Hegel's thought upon contemporary philosophical political and social problems Principal contributors and panelists were selected for their scholarly achievements in Hegel studies and also in keeping with the broad view of the Hegelian legacy in current thought All sessions of the Symposium were plenary and designed for maximum discussion and interchange among participants The Symposium Committee regrets that it has not been feasible to incorporate the transcript of the discussions except for the round table discussion on editing and translating Hegel into this volume The papers presented in each day's sessions are published here with editorial changes and

corrections made by their respective authors The papers by Professors Otto Poggeler and Eric Weil were originally translated by members of our Committee the present versions incorporate many changes and corrections made by their authors The comments on each paper were brought into their present form only after the Symposium and in the light of the discussions which took place during it

The German Roots of Nineteenth-Century American Theology Annette G. Aubert, 2013-07-30 By exploring the significant influence of German theology especially mediating theology on American religious thought this book sheds new and welcome light on nineteenth century American Reformed theology It is the first full scale examination of that influence on the Mercersburg theology of Emanuel V Gerhart and the Princeton theology of Charles Hodge Annette Aubert shows that in the development of their works Gerhart and Hodge took into account both the tradition of the church and the contemporary theological developments in Europe especially Germany Aubert masterfully incorporates the German sources of Schleiermacher Ullmann Tholuck Hagenbach Dorner Hengstenberg and other nineteenth century German scholars to show that the work of Gerhart and Hodge is much better appreciated when interpreted in a wide intellectual and religious context Aubert's organic and transatlantic approach offers a deeper understanding of the American Reformed theology of two influential thinkers and illuminates the extent of the cross fertilization between American and German thought

We are the Revolutionists Mischa Honeck, 2011 A Choice Magazine Outstanding Academic Title Widely remembered as a time of heated debate over the westward expansion of slavery the 1850s in the United States was also a period of mass immigration As the sectional conflict escalated discontented Europeans came in record numbers further dividing the young republic over issues of race nationality and citizenship The arrival of German speaking Forty Eighters refugees of the failed European revolutions of 1848-49 fueled apprehensions about the nation's future Reaching America did not end the foreign revolutionaries pursuit of freedom it merely transplanted it In *We Are the Revolutionists* Mischa Honeck offers a fresh appraisal of these exiled democrats by probing their relationship to another group of beleaguered agitators America's abolitionists Honeck details how individuals from both camps joined forces in the long dangerous battle to overthrow slavery In Texas and in cities like Milwaukee Cincinnati and Boston this cooperation helped them find new sources of belonging in an Atlantic world unsettled by massive migration and revolutionary unrest Employing previously untapped sources to write the experience of radical German migrants into the abolitionist struggle Honeck elucidates how these interethnic encounters affected conversations over slavery and emancipation in the United States and abroad Forty Eighters and abolitionists Honeck argues made creative use not only of their partnerships but also of their disagreements to redefine notions of freedom equality and humanity in a transatlantic age of racial construction and nation making

Ohio and Its People George W. Knepper, 2003 The bicentennial edition of this publication has been revised and updated and includes an additional chapter which examines Ohio through to the end of the 20th century George W Knepper presents contemporary information on the national and state political arenas the economy and the environment

Speculative Theology and Common-Sense Religion Linden J. DeBie, 2008-05-15 Evangelicals in nineteenth century America had a headquarters at Princeton Charles Hodge never expected that a former student of Princeton and his own replacement during his hiatus in Europe John W Nevin would lead the German Reformed Church's seminary in a new and in his mind destructive direction The two along with their institutions would clash over philosophy and religion producing some of the best historical theology ever written in the United States The clash was broad influencing everything from hermeneutics to liturgy but at its core was the philosophical antagonism of Princeton's Scottish common sense perspective and the German speculative method employed by Mercersburg Both Princeton and Mercersburg were the cautious and critical beneficiaries of a century of European Protestant science philosophy and theology and they were intent on adapting that legacy to the American religious context For Princeton much of the new European thought was suspect In contrast Mercersburg embraced a great deal of what the Continent offered Princeton followed a conservative path never straying far from the foundation established by Locke They enshrined an evangelical perspective that would become a bedrock for conservative Protestants to this day In contrast Nevin and the Mercersburg school were swayed by the advances in theological science made by Germany's mediating school of theology They embraced a churchly idealism called evangelical catholicism and emphatically warned that the direction of Princeton and with it Protestant American religion and politics would grow increasingly subjective thus divided and absorbed with individual salvation They cautioned against the spirit of the growing evangelical bias toward personal religion as it led to sectarian disunity and they warned evangelicals not to confuse numerical success with spiritual success In contrast Princeton was alarmed at the direction of European philosophy and theology and they resisted Mercersburg with what today continues to be the fundamental teachings of evangelical theology Princeton's appeal was in its common sense philosophical moorings which drew rapidly industrializing America into its arms Mercersburg countered with a philosophically defended churchly idealism based on a speculative philosophy that effectively critiqued what many to this day find divisive and dangerous about America's current Religious Right

American Transcendentalism and Asian Religions Arthur Versluis, 1993 Arthur Versluis offers a comprehensive study of the relationship between the American Transcendentalists and Asian religions He argues that an influx of new information about these religions shook nineteenth century American religious consciousness to the core With the publication of ever more material on Buddhism Hinduism and Taoism the Judeo Christian tradition was inevitably placed as just one among a number of religious traditions Fundamentalists and conservatives denounced this influx as a threat but the Transcendentalists embraced it poring over the sacred books of Asia to extract ethical injunctions admonitions to self transcendence myths taken to support Christian doctrines and manifestations of a supposed coming universal religion

The Yankee International Timothy Messer-Kruse, 2000-11-09 Examining the social and intellectual collision of the American reform tradition with immigrant Marxism during the Reconstruction era Timothy Messer Kruse charts the rise and

fall of the International Workingman s Association IWA the first international socialist organization He analyzes what attracted American reformers many of them veterans of antebellum crusades for abolition women s rights and other radical causes to the IWA how their presence affected the course of the American Left and why they were ultimately purged from the IWA by their orthodox Marxist comrades Messer Kruse explores the ideology and activities of the Yankee Internationalists tracing the evolution of antebellum American reformers thinking on the question of wage labor and illuminating the beginnings of a broad labor reform coalition in the early years of Reconstruction He shows how American reformers priority of racial and sexual equality clashed with their Marxist partners strategy of infiltrating trade unions Ultimately he argues Marxist demands for party discipline and ideological unity proved incompatible with the Yankees native republicanism With the expulsion of Yankee reformers from the IWA in 1871 American Marxism was divorced from the American reform tradition

Emerson's Metaphysics Joseph Urbas,2016-10-12 This book gives the first complete fully historicized account of Emerson s metaphysics of cause and effect and its foundational position in his philosophy as a whole Urbas tells the story of the making of a metaphysician and in so doing breaks with the postmodern anti metaphysical readings that have dominated Emerson scholarship since his philosophical rehabilitation began in late 1970s This is an intellectual biography of Emerson the metaphysician but also a chapter in the cultural life story of a concept synonymous in the Transcendentalist period with life itself the story of the principle at the origin of all being and change Emerson s Metaphysics proposes an account of Emerson s metaphysical thought as it unfolds in his writings as it informs his philosophy as a whole and as it reflects the intellectual and religious culture in which he lived and moved and had his being This book will be of interest to philosophers literary scholars and students of English philosophy and intellectual and religious history who are interested in Emerson and the American Transcendentalist movement *Dictionary Of Modern American Philosophers* John R. Shook,2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **The Communist and the Revolutionary Liberal in the Second American Revolution** August H.

Nimtz,Kyle A. Edwards,2024-08-05 Nimtz s and Edwards s real time comparative political analysis offers a unique look at two

historically consequential figures with two very different theoretical and political perspectives both of whom expertly examined the most contentious issue of the nineteenth century By juxtaposing the political thought and activism of Karl Marx and Frederick Douglass Nimtz and Edwards are able to make insightful observations and conclusions about race and class in America The Communist and the Revolutionary Liberal reveals how two still competing political perspectives liberalism and Marxism performed when the biggest breakthrough for the millennial old democratic quest after the French Revolution occurred the abolition of chattel slavery in the United States In so doing it presents potential lessons for today Listen to the podcast about this title on New Books Network **Marx, Tocqueville, and Race in America** August H. Nimtz Jr.,2003-09-29 While Alexis de Tocqueville described America as the absolute democracy Karl Marx saw the nation as a defiled republic so long as it permitted the enslavement of blacks In this insightful political history Nimtz argues that Marx and his partner Frederick Engels had a far more acute and insightful reading of American democracy than Tocqueville because they recognized that the overthrow of slavery and the cessation of racial oppression were central to its realization Nimtz s account contrasts both the writings and the civil action of Tocqueville Marx and Engels noting that Marx and Engels actively mobilized the German American community in opposition to the slavocracy prior to the Civil War and that Marx heavily supported the Union cause This potent and insightful investigation into the approaches of two major thinkers provides fresh insight into past and present debates about race and democracy in America **"We Called Each Other Comrade"** Allen Ruff,1997 This is the history of the most significant translator publisher and distributor of left wing literature in the United States *Historical Dictionary of Hegelian Philosophy* John W. Burbidge,2008-08-22 George Wilhelm Friedrich Hegel evoked passionate discipleship as well as equally passionate opposition He was praised by the likes of Karl Marx and John Dewey but scorned by Karl Popper and Bertrand Russell He has been charged with being a proponent of an authoritarian state by some and he has been accused of instigating the dissolution of the state by others Notoriously difficult to understand Hegel s keen insights continue his legacy today The second edition of the Historical Dictionary of Hegelian Philosophy covers all aspects of Hegel s thought It discusses his students and colleagues as well as key figures who either adopted and adapted his thought or attempted to explicate it for later generations This is done through a chronology an introductory essay a glossary of German terms a bibliography and over 500 cross referenced dictionary entries *Germans and African Americans* Larry A. Greene,Anke Ortlepp,2010-12-07 Germans and African Americans unlike other works on African Americans in Europe examines the relationship between African Americans and one country Germany in great depth Germans and African Americans encountered one another within the context of their national identities and group experiences In the nineteenth century German immigrants to America and to such communities as Charleston and Cincinnati interacted within the boundaries of their old world experiences and ideas and within surrounding regional notions of a nation fracturing over slavery In the post Civil War era in America through the Weimar era Germany became a place to which

African American entertainers, travelers, and intellectuals such as W. E. B. Du Bois could go to escape American racism and find new opportunities. With the rise of the Third Reich, Germany became the personification of racism, and African Americans in the 1930s and 1940s could use Hitler's evil example to goad America about its own racist practices. Postwar West Germany regained the image as a land more tolerant to African American soldiers than America. African Americans were important to Cold War discourse, especially in the internal ideological struggle between Communist East Germany and democratic West Germany. Unlike many other countries in Europe, Germany has played a variety of different and conflicting roles in the African American narrative and relationship with Europe. It is this diversity of roles that adds to the complexity of African American and German interactions and mutual perceptions over time.

German Immigrants, Race, and Citizenship in the Civil War Era Alison Clark Efford, 2013-05-20 This study reframes Civil War era history, arguing that the Franco-Prussian War contributed to a dramatic pivot in Northern commitment to African American rights.

Revolutionary Refugees Christine Lattek, 2006 Filling an important gap in our understanding of the growth of early German socialism, this book is the first to combine the two crucial aspects of the study: socialist political theory and social and cultural environments. An essential student read.

Decoding **Hegels First American Followers The Ohio Hegelians**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Hegels First American Followers The Ohio Hegelians**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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