

ROUTLEDGE REVIVALS

Hegel's Metaphysics of God

The ontological proof as the
development of a Trinitarian
divine ontology

Patricia Marie Calton



Hegels Metaphysics Of God The Ontological Proof As The Dev

Peter B. Ely



Hegels Metaphysics Of God The Ontological Proof As The Dev:

Hegel's Metaphysics of God Patricia Marie Calton, 2025-01-31 Originally published in 2001 Hegel's Metaphysics of God presents Hegel's response to Kant's claim that metaphysics in general and in particular knowledge of God is beyond the grasp of human knowledge Calton argues that Hegel uses his version of the ontological proof not only to establish the existence of God but also to develop a Trinitarian divine ontology The book opens with a discussion of the traditional version of the ontological proof as it is set out by Anselm in his Proslogium and an analysis of the critiques of this traditional formulation of the proof offered by both Kant and Hegel However the main focus of the book concerns Hegel's reformulation of the ontological proof as a description of God's self expression in the world and of God's attaining complete self knowledge through human consciousness Exploring Hegel's proof as his description of God's activity of self expression and self knowledge Calton demonstrates that Hegel uses the ontological proof not only to establish that God exists but also to articulate the Trinitarian structure of God pointing to conclusions drawn by Hegel that human knowledge of God participates in the life of God by completing the Trinity The book concludes by explaining the role played by human consciousness in completing the Trinity through the reasoning that takes place in the ontological proof This book details the development of Hegel's argument for a Trinitarian metaphysics of God and establishes that the structure of Hegel's ontological proof encompasses Hegel's entire philosophical system from the concept of God to God's self expression in finitude and finally to the recognition on the part of human consciousness that humans are an integral part of God's being *Motion and Motion's God* Michael J. Buckley, 2015-03-08 The existence of God as demonstrated from motion has preoccupied men in every age and still stands as one of the critical questions of philosophic inquiry The four thinkers Father Buckley discusses were selected because their methods of reasoning exhibit sharp contrasts when they are juxtaposed Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Philosophers and Religious Leaders* Christian von Dehsen, 2013-09-13 Philosophers and Religious Leaders provides a synopsis of the lives and legacies of 200 men and women from the areas of religion and philosophy who have changed the world These individuals have developed extended or exemplified ideas fundamental to the way human beings perceive the meaning and purpose of their own lives and of their societies Some have challenged prevailing convictions and worked for immediate change during their lifetimes others have proposed new modes of thinking that have flourished only after their passing **Hegel: Lectures on the Proofs of the Existence of God**, 2007-03-29 The Hegel Lectures Series Series Editor Peter C Hodgson Hegel's lectures have had as great a historical impact as the works he

himself published Important elements of his system are elaborated only in the lectures especially those given in Berlin during the last decade of his life The original editors conflated materials from different sources and dates obscuring the development and logic of Hegel's thought The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts Lectures from specific years are reconstructed so that the structure of Hegel's argument can be followed Each volume presents an accurate new translation accompanied by an editorial introduction and annotations on the text which make possible the identification of Hegel's many allusions and sources Lectures on the Proofs of the Existence of God Hegel lectured on the proofs of the existence of God as a separate topic in 1829 He also discussed the proofs in the context of his lectures on the philosophy of religion 1821-31 where the different types of proofs were considered mostly in relation to specific religions The text that he prepared for his lectures in 1829 was a fully formulated manuscript and appears to have been the first draft of a work that he intended to publish and for which he signed a contract shortly before his death in 1831 The 16 lectures include an introduction to the problem of the proofs and a detailed discussion of the cosmological proof Philipp Marheineke published these lectures in 1832 as an appendix to the lectures on the philosophy of religion together with an earlier manuscript fragment on the cosmological proof and the treatment of the teleological and ontological proofs as found in the 1831 philosophy of religion lectures Hegel's 1829 lectures on the proofs are of particular importance because they represent what he actually wrote as distinct from auditors' transcriptions of oral lectures Moreover they come late in his career and offer his final and most seasoned thinking on a topic of obvious significance to him that of the reality status of God and ways of knowing God These materials show how Hegel conceived the connection between the cosmological teleological and ontological proofs All of this material has been newly translated by Peter C Hodgson from the German critical editions by Walter Jaeschke This edition includes an editorial introduction annotations on the text and a glossary and bibliography The Philosopher's Index: Subject index, 1980 Includes original philosophy books published outside of the United States in English between 1940 and 1978 and articles published in philosophy journals between 1940 and 1966

Lectures on the Proofs of the Existence of God G. W. F. Hegel, 2022-08-10 In Lectures on the Proofs of the Existence of God G W F Hegel presents a compelling philosophical investigation into the nature of divine existence integrating metaphysical inquiry with rigorous logic Rooted in the tradition of Enlightenment thought Hegel engages with the ontological cosmological and teleological arguments aiming not only to establish the existence of God but also to explore the implications of this existence for human understanding and ethics His dialectical method unfolds systematically encouraging readers to see truth as a dynamic evolving process rather than a static conclusion a hallmark of Hegelian philosophy that positions the lectures within a broader context of German idealism and theological discourse of the 19th century Hegel as a pivotal figure in philosophy was influenced by his background in Lutheran theology and his critical engagement with Enlightenment rationalism His scholarly journey through different philosophical schools coupled with his experiences during the turbulent

socio political climate of his time equipped him with a unique perspective that sought to reconcile faith and reason This background informs his nuanced approach to divine existence where he contemplates both the abstract and the concrete aspects of faith Lectures on the Proofs of the Existence of God is a critical read for scholars and enthusiasts of philosophy theology and the history of ideas This text encourages readers to grapple with profound questions about existence God and human agency showcasing Hegel s brilliance in blending rigorous philosophical inquiry with spiritual introspection It is an essential addition to any intellectual s library promising to spark deep reflection and debate

Hegel on the Proofs and Personhood of God Robert R. Williams, 2017 Hegel s analysis of his culture identifies nihilistic tendencies in modernity i e the death of God and end of philosophy Philosophy and religion have both become hollowed out to such an extent that traditional disputes between faith and reason become impossible because neither any longer possesses any content about which there could be any dispute this is nihilism Hegel responds to this situation with a renewal of the ontological argument Logic and ontotheology which takes the form of philosophical trinitarianism Hegel on the Proofs and Personhood of God examines Hegel s recasting of the theological proofs as the elevation of spirit to God and defense of their content against the criticisms of Kant and Jacobi It also considers the issue of divine personhood in the Logic and Philosophy of Religion This issue reflects Hegel s antiformalism that seeks to win back determinate content for truth Logic and the concept of God While the personhood of God was the issue that divided the Hegelian school into left wing and right wing factions both sides fail as interpretations The center Hegelian view is both virtually unknown and the most faithful to Hegel s project What ties the two parts of the book together Hegel s philosophical trinitarianism or identity as unity in and through difference Logic and his theological trinitarianism or incarnation trinity reconciliation and community Philosophy of Religion is Hegel s Logic of the Concept Hegel s metaphysical view of personhood is identified with the singularity *Einzelheit* of the concept This includes as its speculative nucleus the concept of the true infinite the unity in difference of infinite finite thought and being divine human unity incarnation and trinity God as spirit in his community

The Philosopher's Index, 2006 Vols for 1969 include a section of abstracts

The Proofs of God in Hegel's System Charles Peter Rodger, 2014 In 1831 on the same day that Hegel at last committed himself to providing a revised edition of the *Phenomenology of Spirit* he signed a contract to write what he must have suspected would be his final book entitled *ber das Dasein Gottes* Unfortunately Hegel died only a few days later leaving us with an incomplete manuscript of a lecture series on the topic of the proofs from 1929 in addition to his remarks on the issue albeit not insubstantial scattered throughout the rest of his works and lectures The aim of the present dissertation is to provide a reconstructive account of Hegel s conception of the proofs and their relation to his system as a whole Heretofore the majority of the literature on this topic has distorted Hegel s account by focusing solely on the ontological proof and understanding Hegel s objections to Kant s critique of this proof as signaling his own endorsement of some variation of the ontological argument in its traditional sense i e as a proof that God is or exists Now on the one hand to approach Hegel s

treatment of the proofs in this way is effectively to regard Hegel's standpoint as amounting to some sort of return to the standpoint of pre-Kantian dogmatic metaphysics. On the other hand, insofar as contemporary Hegel scholarship has sought to understand Hegel as a post-Kantian philosopher rather than as a pre-critical dogmatic metaphysician, Hegel's treatment of the proofs has largely been ignored as a matter that Kant had already put to rest. Both approaches are contrary to the letter of Hegel: the one misrepresents him as returning to a dogmatic a priori rationalism; the other ignores the centrality of the proofs to which, pace Kant's criticisms, Hegel was clearly committed. In contrast to both of these approaches, I attempt to demonstrate that and how the proofs are both central to Hegel's system and yet that precisely in and through his treatment and appropriation not just of the ontological but also of the cosmological and teleological proofs, Hegel is a thoroughly post-Kantian philosopher. This involves providing a detailed account of the correlation between the cosmological, teleological, and ontological proofs and a Hegel's Logic, b Hegel's Philosophy of Religion, and c Hegel's system as a whole, as the syllogisms of Logic, Nature, and Spirit. The aim in providing this account is to demonstrate that and how Hegel's system as a whole not only escapes the charge of devolving into pre-Kantian dogmatic metaphysics but also to show that as a thoroughly post-Kantian project, it completes the project of philosophy itself as that has been traditionally conceived.

The Catholic Periodical and Literature Index, 2007 **Hegel's Version of the Ontological Proof** Ely Peter Bretagne, 1987 *Arts & Humanities Citation Index*, 1991 *Paperbound Books in Print*, 1983 *Lectures on the Proofs of the Existence of God* G. W. F. Hegel, 2021-04-10

In *Lectures on the Proofs of the Existence of God*, G. W. F. Hegel meticulously examines traditional and contemporary arguments for the existence of a divine being, weaving them into a robust philosophical narrative that reflects his dialectical method. The text navigates through metaphysical inquiries, offering a critical synthesis of theistic proofs ranging from cosmological to ontological arguments, presented in a clear, engaging style. Set against the backdrop of 19th-century German idealism, Hegel's lectures not only provide an extensive philosophical discourse but also invite readers to grapple with the complexities of faith and reason within the modern context. G. W. F. Hegel, a pivotal figure in German philosophy, was deeply influenced by the tumultuous intellectual climate of his time, as well as his engagement with Kantian philosophy and the works of Spinoza and Schelling. His religious background and personal struggles with faith profoundly shaped Hegel's inquiry into the existence of God, rendering his exploration both poignant and rigorously systematic. These elements contribute to a foundational comprehension of Hegel's thoughts on divinity, which not only reflects his philosophical evolution but also offers insights into the nature of belief itself. *Lectures on the Proofs of the Existence of God* is an essential read for anyone interested in the intersection of philosophy and theology. Hegel's work challenges readers to reconsider their own presuppositions regarding faith and existence, making it a vital contribution to the ongoing dialogue surrounding divinity. Engaging deeply with Hegel's arguments enhances not only one's understanding of his philosophical system but also encourages a broader reflection on the existence and nature of God.

The Ontological Proof in Anselm and Hegel

Andrew C. Cummings,2014 Although separated by the centuries Anselm and Hegel represent two different developments of the ontological proof This book guides the reader through an exploration of the perplexing ontological argument from a well balanced analysis of the works of two significant yet polar opposite thinkers Anselm and Hegel *Hegel's Concept of God* Quentin Lauer,1982-01-01 Presents the first comprehensive view of Hegel s contribution to the God question Hegel's Version of the Ontological Proof Peter Bretagne Ely,1974 Hegel's version of the ontological proof Peter B. Ely,1977

God and the Self in Hegel Paolo Diego Bubbio,2017-06-29 Argues that Hegel s conception of God and the self holds the key to overcoming subjectivism in both philosophy of religion and metaphysics God and the Self in Hegel proposes a reconstruction of Hegel s conception of God and analyzes the significance of this reading for Hegel s idealistic metaphysics Paolo Diego Bubbio argues that in Hegel s view subjectivism the tenet that there is no underlying true reality that exists independently of the activity of the cognitive agent can be avoided and content can be restored to religion only to the extent that God is understood in God s relation to human beings and human beings are understood in their relation to God Focusing on traditional problems in theology and the philosophy of religion such as the ontological argument for the existence of God the Trinity and the death of God Bubbio shows the relevance of Hegel s view of religion and God for his broader philosophical strategy In this account as a response to the fundamental Kantian challenge of how to conceive the mind world relation without setting mind over and against the world Hegel has found a way of overcoming subjectivism in both philosophy and religion **The Necessity of God** R. T. Allen,2017-07-28 Every person acquires a worldview a picture of reality Within that picture the existence of some things will be taken wholly for granted as the background to and support of everything else Their existence will rarely be questioned The cosmos or universe the gods God Brahman Heaven the Absolute R T Allen claims that all these and other world views have been held to be that which necessarily exists and upon which all other beings depend in one way or another European philosophers since antiquity have offered arguments to show that their chosen candidates for the role of the necessary being or beings that support the rest of reality do actually exist The Necessity of God sets the valid core of previous ontological arguments It does not and cannot prove that God exists but only that something necessarily exists In an a priori manner and without inferring anything from what in fact exists Allen proceeds to show that which necessarily exists is one transfinite eternal and the archetype of personal existence in short that it is God as classically conceived As for everything else that may exist it must be finite and dependent for its existence upon God as its creator and sustainer Few things are more erroneous in philosophy and disastrous in practice than artificial constructions produced without constant reference to concrete reality That which necessarily exists may be the one exception Before this constructive argument Allen examines previous examples of ontological arguments in order to show exactly where they go wrong and to extract the valid core obscured within them This will make clear the difference between them and his new version The reader who is eager to engage the philosophical sources of belief will find a distinct treasure in The Necessity of

God

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