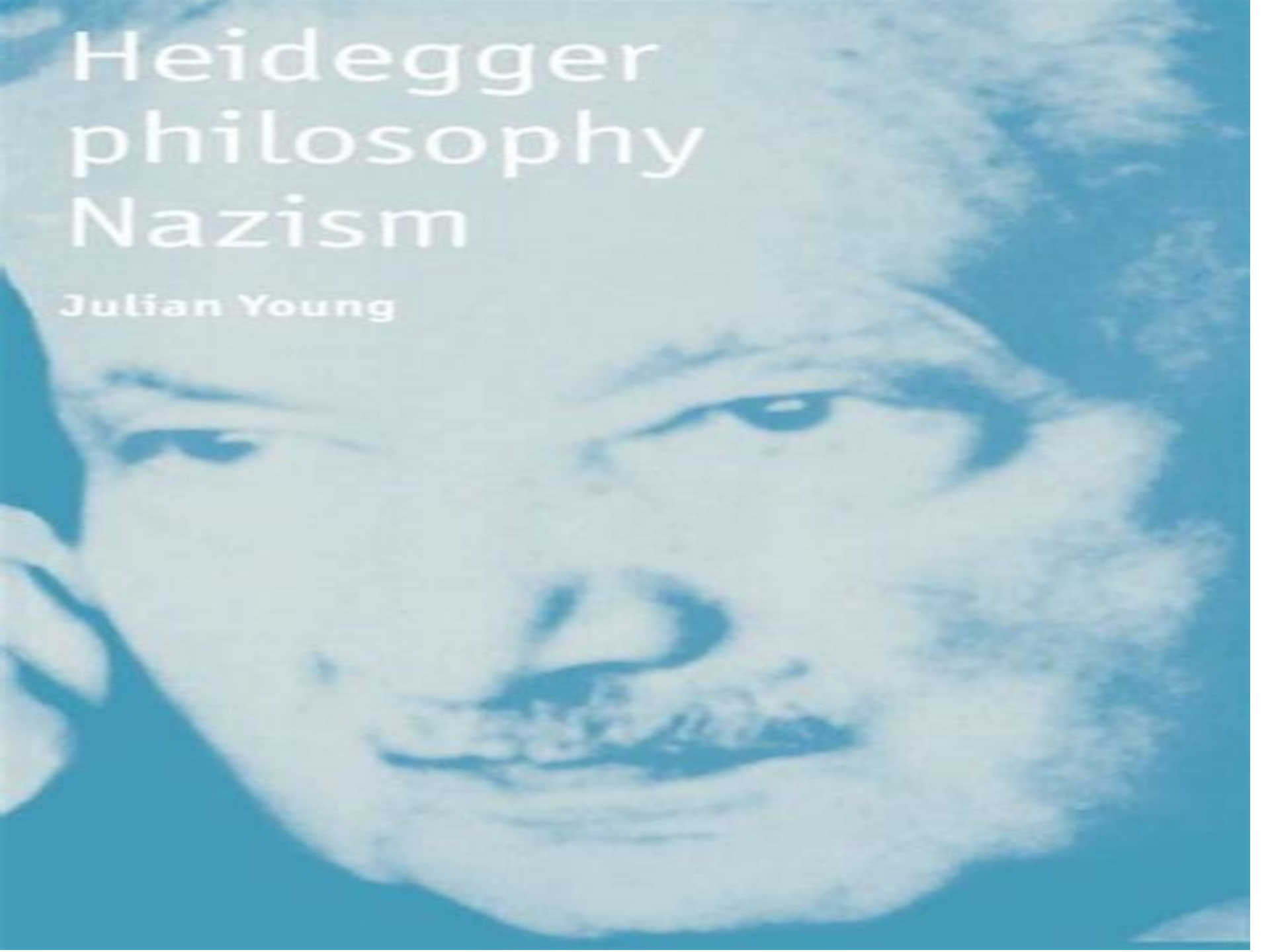


# Heidegger philosophy Nazism

Julian Young



# Heidegger Philosophy Nazism

**Martin Heidegger**



## **Heidegger Philosophy Nazism:**

*On Heidegger's Nazism and Philosophy* Tom Rockmore, 1992-01-01 That Martin Heidegger supported National Socialism has long been common knowledge Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined that he turned to National Socialism on the basis of his philosophy and that his later evolution is largely determined by his continuing concern with Nazism After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg In that speech Heidegger sought to ground politics in philosophy Rockmore examines the inseparable relation of politics and philosophy in Heidegger's *Being and Time* the recently published *Contributions to Philosophy* written from 1936 to 1938 and the interpretations of Hölderlin Nietzsche and technology In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy That Martin Heidegger supported National Socialism has long been common knowledge Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined that he turned to National Socialism on the basis of his philosophy and that his later evolution is largely determined by his continuing concern with Nazism After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg In that speech Heidegger sought to ground politics in philosophy Rockmore examines the inseparable relation of politics and philosophy in Heidegger's *Being and Time* the recently published *Contributions to Philosophy* written from 1936 to 1938 and the interpretations of Hölderlin Nietzsche and technology In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy Heidegger, Philosophy, Nazism Julian Young, 1998-10 This book argues that despite Heidegger's involvement with Nazism his philosophy is not compromised

Heidegger's Crisis Hans D. Sluga, 1993 Philosophy and politics make uneasy bedfellows Nowhere has this been more true than in Nazi Germany where the pursuit of truth and the will to power became fatally entangled Though Martin Heidegger's Nazi past is well known and much debated less is understood about the role of philosophy and other philosophers in the rise

and development of National Socialism      **Heidegger, the Introduction of Nazism Into Philosophy in Light of the Unpublished Seminars of 1933-1935** Editions Albin Michel, Emmanuel Faye, 2009-01-01 In the most comprehensive examination to date of Heidegger's Nazism Emmanuel Faye draws on previously unavailable materials to paint a damning picture of Nazism's influence on the philosopher's thought and politics In this provocative book Faye uses excerpts from unpublished seminars to show that Heidegger's philosophical writings are fatally compromised by an adherence to National Socialist ideas In other documents Faye finds expressions of racism and exterminatory anti-Semitism Faye disputes the view of Heidegger as a naïve temporarily disoriented academician and instead shows him to have been a self-appointed spiritual guide for Nazism whose intentionality was clear Contrary to what some have written Heidegger's Nazism became even more radical after 1935 as Faye demonstrates He revisits Heidegger's masterwork *Being and Time* and concludes that in it Heidegger does not present a philosophy of individual existence but rather a doctrine of radical self-sacrifice where individualization is allowed only for the purpose of heroism in warfare Faye's book was highly controversial when originally published in France in 2005 Now available in Michael B Smith's fluid English translation it is bound to awaken controversy in the English-speaking world      Heidegger and Nazism Víctor Farías, Joseph Margolis, Tom Rockmore, 1989 Examines to what extent Heidegger accepted the Nazi philosophy assesses his anti-Semitism and looks at the links between philosophy and politics      L'Ontologie Politique de Martin Heidegger Pierre Bourdieu, 1996 This book is an important and timely contribution to the debate concerning the relation between Heidegger's philosophy and his political affiliations to Nazism But it is more than that it is also a study by the leading sociologist in France today of some of the institutional mechanisms involved in the production of philosophical discourse Drawing on his distinctive methods of analysis Bourdieu argues that philosophical discourse like all discourse is the result of an interaction between an expressive drive and the censorship generated by the social field in which it is produced Hence to understand Heidegger's work it is necessary to reconstruct the logic of the philosophical field in early twentieth-century Germany and its relation to the broader social and political fields of the Weimar Republic In this way Bourdieu is able to shed fresh light on Heidegger's philosophical language and orientation while steering clear of the partisan judgements adopted by those critics who charge him with an apologetics for Nazism or those who seek to redeem him at any cost The Political Ontology of Martin Heidegger will be of interest to students and scholars in philosophy literature and social and political theory as well as to anyone interested in the controversy surrounding Heidegger and his links with Nazism      **Heidegger, History and the Holocaust** Mahon O'Brien, 2015-09-24 Heidegger History and the Holocaust is an important contribution to the longstanding debate concerning Martin Heidegger's association with National Socialism Although a difficult topic this ambitious new work moves the entire debate on the Heidegger controversy forward Following *Being and Time* Heidegger expands on his notion of authenticity and related notions such as historicity and discusses the possibility of an authentic Dasein of a people along structurally consistent lines

to his account of authenticity in *Being and Time* O'Brien argues that the same difficulties which appear to hamstring the early account of authenticity further affect the notion of an authentic Dasein of a people Heidegger's political myopia in the thirties can thus be attributed to an underlying failure to come to terms with some of the difficulties discussed in this study O'Brien concedes that Heidegger's philosophy is influenced by its historical period and context but argues that however inflammatory Heidegger's rhetoric cannot be simply reduced to crude Nazi jingoism This book is a genuinely philosophical approach to the Heidegger controversy and a much needed re-examination of his ideas and influences

**The Politics of Being** Richard Wolin, 2016-11-15 Martin Heidegger's ties to Nazism have tarnished his stature as one of the towering figures of twentieth century philosophy The publication of the Black Notebooks in 2014 which revealed the full extent of Heidegger's anti-Semitism and enduring sympathy for National Socialism only inflamed the controversy Richard Wolin's *The Politics of Being: The Political Thought of Martin Heidegger* has played a seminal role in the international debate over the consequences of Heidegger's Nazism In this edition the author provides a new preface addressing the effect of the Black Notebooks on our understanding of the relationship between politics and philosophy in Heidegger's work Building on his pathbreaking interpretation of the philosopher's political thought Wolin demonstrates that philosophy and politics cannot be disentangled in Heidegger's oeuvre Volkisch ideological themes suffuse even his most sublime philosophical treatises Therefore despite Heidegger's profundity as a thinker his critique of civilization is saturated with disturbing anti-democratic and anti-Semitic leitmotifs and claims

*German Existentialism* Martin Heidegger, 2014-11-04 These pro-Nazi speeches by the author *Being and Time* are collected here to demonstrate the truly dark and shameful turn taken by the eminent philosopher On the day of German Labor on the day of the Community of the People the Rector of Freiburg University Dr Martin Heidegger made his official entry into the National Socialist Party And so begins one of the most controversial texts available today Heidegger a German Nationalist and proud Nazi thoroughly examines the history the philosophy and the rise to power of the Nazi movement in Germany Martin Heidegger's distinguished Italian colleague Professor Benedetto Croce said of his German contemporary This man dishonors philosophy and that is an evil for politics too Croce's severe rebuke was not singular at the time when Hitlerism was rampant over Europe It is true that among the almost one thousand professional philosophers of Germany and Austria only very few actively opposed National Socialism On the other hand no one degraded his history profession in the way that Heidegger did by becoming a spokesman for National Socialism and attempting to mold his theories into one pattern with Hitlerism

*Heidegger and Nazism* Víctor Farías, 1989 The first book to document Heidegger's close connections to Nazism now available to a new generation of students

[The Duplicity of Philosophy's Shadow](#) Elliot R. Wolfson, 2018-04-24 Martin Heidegger 1889-1976 is considered one of the most influential philosophers of the twentieth century in spite of his well-known transgressions his complicity with National Socialism and his inability to show remorse or compassion for its victims In *The Duplicity of Philosophy's Shadow* Elliot R. Wolfson intervenes in a debate that has seen

much attention in scholarly and popular media from a unique perspective as a scholar of Jewish mysticism and philosophy who has been profoundly influenced by Heidegger's work Wolfson sets out to probe Heidegger's writings to expose what remains unthought In spite of Heidegger's explicit anti-Semitic statements Wolfson reveals some crucial aspects of his thinking including criticism of the biological racism and militant apocalypticism of Nazism that betray an affinity with dimensions of Jewish thought the triangulation of the concepts of homeland language and peoplehood Jewish messianism and the notion of historical time as the return of the same that is always different inclusion exclusion and the status of the other the problem of evil in kabbalistic symbolism Using Heidegger's own methods Wolfson reflects on the inextricable link of truth and untruth and investigates the matter of silence and the limits of speech He challenges the tendency to bifurcate the relationship of the political and the philosophical in Heidegger's thought but parts company with those who write off Heidegger as a Nazi ideologue Ultimately The Duplicity of Philosophy's Shadow argues the greatness and relevance of Heidegger's work is that he presents us with the opportunity to think the unthinkable as part of our communal destiny as historical beings

**The Heidegger Case** Tom Rockmore, Joseph Margolis, 1992-04-29 Original essays raising issues concerning Heidegger's involvement with the Nazis

**Martin Heidegger** Hugo Ott, 1993 Martin Heidegger's Being and Time one of the most influential philosophical works of the twentieth century was published in 1927 the same year as the second volume of Hitler's Mein Kampf The coincidence is appropriate although Heidegger's is a conspicuously abstract philosophy delivered in a language whose enigmas often defeat interpretation it is firmly grounded one of Heidegger's favourite terms in its time and circumstances Heidegger was a private supporter of Nazism from its inception and in the 1930s made public his personal belief pronouncing his support for Hitler But Heidegger was not only a Nazi in his political affiliation he believed his philosophy to be the spiritual parallel to Hitler's leadership In 1933 he was made Rektor of Freiburg University a position which he hoped would enable him to put into practice his political and social views He became one of the main instigators of the Nazification of German universities encouraging students to participate in paramilitary exercises and to salute him as if he were himself the Fuhrer This was an aspect of the self-mythology to which he was prone Hannah Arendt his one-time pupil and lover said his involvement with Nazism could be attributed partly to the delusion of genius partly to desperation His political beliefs also deeply affected his closest personal and intellectual relationships In the name of the Reich he turned Gestapo informer blackening un-German professors as political unrelies and in an act of betrayal he stood by as the regime expelled from Freiburg his mentor and friend Edmund Husserl A profound influence on Sartre and other existentialists acknowledged as a guiding inspiration by Foucault defended by Derrida Heidegger since his death has been and still is a major source of philosophical ideas for intellectuals both in Europe and in America Hugo Ott's purpose in this scrupulously detailed and balanced biography is not to give his own explication of Heidegger's philosophy but to show that it is no longer possible to read it without considering the politics of its creator In doing so Ott draws upon letters

archival material and the private papers of Heidegger his friends family and colleagues in many cases for the first time thereby fundamentally altering our understanding of him In addition to its elucidation of the complicated but undeniable connections between Heidegger s life and thought Ott s account is to be valued for the profound questions it raises about the responsibilities of intellectuals in the twentieth century **A Theologian's Guide to Heidegger** Hue Woodson,2019-08-30 A Theologian s Guide to Heidegger provides a uniquely theological introduction to the philosophy of Martin Heidegger by focusing on not just the relationship between Heidegger and theology or even the nature of the discourse that must occur between theological concerns and Heidegger s philosophical errands but by precisely exploring how theology can use Heidegger s philosophy as a means of outlining the scope and task of postmodern theology To do this especially with the postmodern theologian in mind this book considers the general relationship between Heidegger and theology how Heidegger can be read theologically while justifying why Heidegger must be read this way and defining the role that Heidegger must take in postmodern theology This includes a careful consideration of Heidegger s early theological roots from Freiburg to Marburg by examining the content of Heidegger s lesser known theologically minded seminars lectures and talks

**Heidegger, Philosophy, and Politics** Jacques Derrida,Hans-Georg Gadamer,Philippe Lacoue-Labarthe,2016-09-20 In February 1988 philosophers Jacques Derrida Hans Georg Gadamer and Philippe Lacoue Labarthe came together in Heidelberg before a large audience to discuss the philosophical and political implications of Martin Heidegger s thought This event took place in the very amphitheater in which more than fifty years earlier Heidegger as rector of the University of Freiburg and a member of the Nazi Party had given a speech entitled The University in the New Reich Heidegger s involvement in Nazism has always been and will remain an indelible scandal but what is its real relation to his work and thought And what are the responsibilities of those who read this work who analyze and elaborate this thought Conversely what is at stake in the wholesale dismissal of this important but compromised twentieth century philosopher In 1988 in the wake of the recent publication of Victor Farias s Heidegger and Nazism and of the heated debates that ensued these questions had become more pressing than ever The reflections presented by three of the most prominent of Heidegger s readers improvised in French and transcribed here were an attempt to approach these questions before a broad public but with a depth of knowledge and a complex sense of the questions at issue that have been often lacking in the press Ranging over two days and including exchanges with one another and with the audience the discussions pursued by these major thinkers remain highly relevant today especially following the publication of Heidegger s already notorious Black Notebooks which have added another chapter to the ongoing debates over this contested figure The present volume recalls a highly charged moment in this history while also drawing the debate toward its most essential questions Heidegger, History and the Holocaust Mahon O'Brien,2015-09-24 Heidegger History and the Holocaust is an important contribution to the longstanding debate concerning Martin Heidegger s association with National Socialism Although a difficult topic this

ambitious new work moves the entire debate on the Heidegger controversy forward Following *Being and Time* Heidegger expands on his notion of authenticity and related notions such as historicity and discusses the possibility of an authentic Dasein of a people along structurally consistent lines to his account of authenticity in *Being and Time* O'Brien argues that the same difficulties which appear to hamstring the early account of authenticity further affect the notion of an authentic Dasein of a people Heidegger's political myopia in the thirties can thus be attributed to an underlying failure to come to terms with some of the difficulties discussed in this study O'Brien concedes that Heidegger's philosophy is influenced by its historical period and context but argues that however inflammatory Heidegger's rhetoric cannot be simply reduced to crude Nazi jingoism This book is a genuinely philosophical approach to the Heidegger controversy and a much needed re-examination of his ideas and influences

**Heidegger's Life and Thought** Mahon O'Brien, 2019-10-16 Martin Heidegger was a captivating and controversial philosopher known for his highly original and challenging philosophical concepts as well as his association with and sympathy for the Nazi Party during World War II Providing an introduction to both the man and his philosophy this book is a concise jargon-free journey through his life and thought The publication of Heidegger's private Black Notebooks from the 1930s and 40s has led to renewed interest in the relationship between Heidegger's philosophy and his political views and caused widespread confusion and condemnation This short book puts many of these problems into context and offers an honest appraisal of Heidegger's disturbing political views and how they might relate to some of the perennial themes that occupied his philosophical imagination A fascinating portrait of a brilliant complicated and often unattractive human being the book will prove invaluable for students with some familiarity with Heidegger's thought students approaching Heidegger's work for the first time and non-specialists looking to acquaint themselves with a great yet problematic twentieth-century thinker

Nature, History, State Martin Heidegger, 2013-10-10 *Nature History State* 1933-1934 presents the first complete English language translation of Heidegger's seminar *On the Essence and Concepts of Nature History and State* together with full introductory material and interpretive essays by five leading thinkers and scholars Robert Bernasconi Peter Eli Gordon Marion Heinz Theodore Kisiel and Slavoj Žižek The seminar which was held while Heidegger was serving as National Socialist rector of the University of Freiburg represents important evidence of the development of Heidegger's political thought The text consists of ten protocols on the seminar sessions composed by students and reviewed by Heidegger The first session's protocol is a rather personal commentary on the atmosphere in the classroom but the remainder have every appearance of being faithful transcripts of Heidegger's words in which he raises a variety of fundamental questions about nature history and the state The seminar culminates in an attempt to sketch a political philosophy that supports the Führer state The text is important evidence for anyone considering the tortured question of Heidegger's Nazism and its connection to his philosophy in general

*Revolutionary Saints: Heidegger, National Socialism, and Antinomian Politics*, 2002

*Heidegger's Fascist Affinities* Adam Knowles, 2019-03-05 Reexamining



the case of one of the most famous intellectuals to embrace fascism this book argues that Martin Heidegger's politics and philosophy of language emerge from a deep affinity for the ethno nationalist and anti Semitic politics of the Nazi movement Himself a product of a conservative milieu Heidegger did not have to significantly compromise his thinking to adapt it to National Socialism but only to intensify certain themes within it Tracing the continuity of these themes in his lectures on Greek philosophy his magnum opus *Being and Time* and the notorious *Black Notebooks* that have only begun to see the light of day Heidegger's *Fascist Affinities* argues that if Heidegger was able to align himself so thoroughly with Nazism it was partly because his philosophy was predicated upon fundamental forms of silencing and exclusion With the arrival of the Nazi revolution Heidegger displayed both in public and in private a complex protracted form of silence drawn from his philosophy of language Avoiding the easy satisfaction of banishing Heidegger from the philosophical realm so indebted to his work Adam Knowles asks whether what drove Heidegger to Nazism in the first place might continue to haunt the discipline In the context of today's burgeoning ethno nationalist regimes can contemporary philosophy ensure itself of its immunity

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