HEIDEGGER, LANGUAGE, AND WORLD-DISCLOSURE

CRISTINA LAFONT

Translated by Graham Harman

Heidegger Language And World Disclosure

James D. Reid

Heidegger Language And World Disclosure:

Heidegger, Language, and World-Disclosure Cristina Lafont, 2000-08-28 This book is a major contribution to the understanding of Heidegger and a rare attempt to bridge the schism between traditions of analytic and Continental philosophy Cristina Lafont applies the core methodology of analytic philosophy language analysis to Heidegger's work providing both a clearer exegesis and a powerful critique of his approach to the subject of language In Part One she explores the Heideggerean conception of language in depth In Part Two she draws on recent work from theorists of direct reference Putnam Donnellan and Kripke inter alia to reveal the limitations of Heidegger's views and to show how language shapes our understanding of the world without making learning impossible The book first appeared in German but has been substantially revised for the English edition Heidegger's Path to Language Wanda Torres Gregory, 2016-08-19 With the recent publication of works from Heidegger's Collected Edition it has become evident that language occupied a central place in his thought from early on as he claimed in his later years Heidegger's Path to Language takes on the timely task of guiding us through the development of his reflections on language from his younger years as a doctoral student to the later period of being historical thinking Wanda Torres Gregory argues that Heidegger continually pursued the question concerning the essence of language in what he later called his background discussions. She proposes that the clue lies in his often implicit use of Aristotle's definition of logos in terms of apophansis synthesis and phone as the guideword for his thoughts on language Torres Gregory uncovers three different stages of this buried path of logos that she correlates with his key philosophical principles at each step the ideal of a pure logic the existential analytic in the project of fundamental ontology and the meditations on the appropriating event Her analysis of the constants and changes in Heidegger's way to language via logos continues with a systematic comparison of his different answers to age old philosophical problems concerning how language relates to reality thought meaning and truth Torres Gregory concludes with a critique that unveils the later Heidegger's dogmas and inconsistencies and challenges his concept of the mysterious language of Er eignis with an alternative bio linguistic model of its appropriating force Heidegger's Path to Language contributes to the scholarship in Heidegger continental philosophy philosophy of language comparative literature German studies and linguistics It is intended primarily for specialists in those fields and will thus be of interest mainly to college professors and graduate students

The Cambridge Companion to Heidegger's Being and Time Mark A. Wrathall,2013-07-31 The Cambridge Companion to Heidegger s Being and Time contains seventeen chapters by leading scholars of Heidegger It is a useful reference work for beginning students but also explores the central themes of Being and Time with a depth that will be of interest to scholars The Companion begins with a section by section overview of Being and Time and a chapter reviewing the genesis of this seminal work The final chapter situates Being and Time in the context of Heidegger's later work The remaining chapters examine the core issues of Being and Time including the question of being the phenomenology of space

the nature of human being our relation to others the importance of moods the nature of human understanding language Heidegger's views on idealism and realism and his position on skepticism and truth Heidegger's account of authenticity with a focus on his views on freedom being toward death and resoluteness and the nature of temporality and human historicality

The Linguistic Turn in Hermeneutic Philosophy Cristina Lafont,1999 Cristina Lafont draws upon Hilary Putnam's work in particular to criticize the linguistic idealism and relativism of the German tradition which she traces back to the assumption that meaning determines reference

The Blackwell Companion to Philosophy Nicholas Bunnin, Eric Tsui-James, 2008-04-15 This fully revised and updated edition of Nicholas Bunnin and E P Tsui James popular introductory philosophy textbook brings together specially commissioned chapters from a prestigious team of scholars writing on each of the key areas figures and movements in philosophy

Heidegger's Moral Ontology James D. Reid, 2019 Offers the first full account of the ethical themes underwriting Heidegger's early efforts to develop an account of human existence

Heidegger's Analytic Taylor

Carman, 2003-03-06 This 2003 book offers an interpretation of Heidegger is best understood as a realist Amongst the distinctive features of the book are an interpretation explicitly oriented within a Kantian framework often taken for granted in readings of Heidegger and an analysis of Dasein in relation to recent theories of intentionality notably those of Dennett and Searle Rigorous jargon free and deftly argued this book will be necessary reading for all serious students of Heidegger

Subjectivity and Intersubjectivity in Modern Philosophy and Psychoanalysis Roger Frie, 1997-04-10 In this wide ranging study of subjectivity and intersubjectivity Roger Frie develops a critical account of recent conceptions of the subject in philosophy and pdychoanalytic theory Using a line of analysis strongly grounded in the European tradition Frie examines the complex relationship between the theories of subjectivity intersubjectivity language and love in the work of a diverse body of philosophers and psychoanalyists He provides lucid interpretations of the work of Sartre Binswanger Lacan Habermas Heidegger Freud and others Because it integrates perspectives from continental philosophy analytical philosophy and psychoanalytic theory this book will appeal to a wide audience in the areas of philosophy history of philosophy psychoanalysis and social theory Martin Heidegger Bret W. Davis, 2014-12-05 Heidegger's writings are among the most formidable in recent philosophy The pivotal concepts of his thought are for many the source of both fascination and frustration Yet any student of philosophy needs to become acquainted with Heidegger's thought Martin Heidegger Key Concepts is designed to facilitate this Each chapter introduces and explains a key Heideggerian concept or a cluster of closely related concepts Together the chapters cover the full range of Heidegger's thought in its early middle and later **Transcendental Inquiry** Halla Kim, Steven Hoeltzel, 2017-01-04 This book provides a close examination of Kant s phases and Fichte s idealisms as well as the positions of their predecessors and successors in order to isolate and evaluate various essential elements of transcendental inquiry The authors examine Kant s and Fichte s contributions to transcendental

idealism transcendental arguments as a distinctive form of reasoning and the metaphysically more ambitious forms of idealism developed by philosophers such as Schelling Hegel and Cohen The book also addresses some of the most acute criticisms levelled against transcendental philosophy and explores more recent developments of the transcendental approach in the form of contemporary discourse ethics especially as represented by Habermas and Apel The authors also explore the contributions of a number of other important philosophers including Husserl Heidegger L gstrup Peirce and Putnam Only Art Can Save Us Santiago Zabala, 2017-09-05 The state of emergency according to thinkers such as Carl Schmidt Walter Benjamin and Giorgio Agamben is at the heart of any theory of politics But today the problem is not the crises that we do confront which are often used by governments to legitimize themselves but the ones that political realism stops us from recognizing as emergencies from widespread surveillance to climate change to the systemic shocks of neoliberalism We need a way of disrupting the existing order that can energize radical democratic action rather than reinforcing the status quo In this provocative book Santiago Zabala declares that in an age where the greatest emergency is the absence of emergency only contemporary art's capacity to alter reality can save us Why Only Art Can Save Us advances a new aesthetics centered on the nature of the emergency that characterizes the twenty first century Zabala draws on Martin Heidegger's distinction between works of art that rescue us from emergency and those that are rescuers into emergency The former are a means of cultural politics conservers of the status quo that conceal emergencies the latter are disruptive events that thrust us into emergencies Building on Arthur Danto Jacques Ranci re and Gianni Vattimo who made aesthetics more responsive to contemporary art Zabala argues that works of art are not simply a means of elevating consumerism or contemplating beauty but are points of departure to change the world Radical artists create works that disclose and demand active intervention in ongoing crises Interpreting works of art that aim to propel us into absent emergencies Zabala shows how art s ability to create new realities is fundamental to the politics of radical democracy in the state of emergency that is the present

Habermas and the Unfinished Project of Modernity Maurizio Passerin d'Entrèves, Seyla Benhabib, 1997 Modernity versus postmodernity Jurgen Habermas The discourse of modernity Fred Dallmayr Deconstruction postmodernism and philosophy Christopher Norris Splitting the difference David C Hoy Habermas and Foucault James Schmidt Intersubjectivity and the monadic core of the psyche Joel Whitebook Two versions of the linguistic turn James Bohman Habermas and the question of alterity Diana Coole The causality of fate Jay M Bernstein The subject of justice in postmodern discourse David Ingram A New Philosophy of Discourse Joshua Kates, 2020-11-12 What would happen if structures forms and other stand alone entities thought to comprise our intellectual toolkit words meanings signs were jettisoned How would a work written in a purportedly dead language like The Iliad or penned in a foreign tongue be approached if deemed legible without structures such as meaning bearing signs or grammatical rules A New Philosophy of Discourse charts a novel course in response to these questions coining an original concept of discourse or talk that Joshua Kates presents as more fundamental than language In

Kates conception of discourse writing and speech take shape entirely as events situated within histories contexts and traditions themselves always in the making Combining literary theory literary criticism and philosophy to reveal a new perspective on discourse Kates focuses on literary criticism literary texts by Charles Bernstein and Stanley Elkin and the philosophical writings of Stanley Cavell Hans Georg Gadamer Donald Davidson and Martin Heidegger This ground breaking study bridges the analytical continental divide by working through concrete problems using novel and extended interpretations with wide ranging implications for the humanities Strong Hermeneutics Nicholas Hugh Smith,1997 Recent years have seen a resurgence of interest in ethics particularly in the approaches of deconstruction and hermeneutics At the same time questions of identity have risen to prominence in philosophy and beyond into cultural studies and literature Strong Hermeneutics is a clear and accessible investigation of both the enlightenment and postmodern or weak approaches to contemporary discussions of ethics The weak view which can be traced back to Nietzche and seen in the recent work of Rorty and Lyotard is sceptical of any universal principles in ethics The enlightenment view starting with Kant and more recently seen in the work of Habermas views identity as subject to universal but formal moral constraints the renewing of which is the proper task of ethics Nicholas Smith argues that neither of these views can provide a proper framework for ethics He puts forward a third position a strong hermeneutics drawing on the work of Hans Georg Gadamer Paul Ricoeur and Charles Taylor Strong Hermeneutics presents a defence of this view compares it with the realism and anti realism debate in philosophy and demonstrates its relevance to contemporary issues particularly ecological responsibility Burmeister, Mark Sentesy, 2021-02-10 Language was at the heart of philosophical inquiry for Plato and Aristotle and in contemporary discussion it is no less central In addition to the history of philosophy's extensive investigations of language analytic and continental philosophy too have focused intensively on the matter But since most inquiries into language remain enclosed in their own methodology terminology and tradition the multiplicity of approaches is often accompanied by their mutual isolation This book shows that these traditions can however speak meaningfully to each other on language rather than preventing dialogue their differences provide opportunities for fruitful inquiry The essays in this volume each treat a central topic in the contemporary study of language Part One addresses how expression determines thought according to Humboldt the use of paraphrase in Quine's semantic ascent and the non ambiguity of the Frege Russell senses of is Part Two includes treatments of the possibility and impossibility of promising in Nietzsche and Derrida's re working of Saussure's distinction between language and world Topics in Part Three include the origin and end of language for Heidegger and Foucault and the mutual sharpening of logic and ordinary speech in Anselm This book fills a gap in current scholarship by bringing together nine essays that through rejecting the debilitating yet often unquestioned divisions between disciplines are able to illuminate the fundamental nature of language **Phenomenology: A Note on the Philosophical School Pons** Malleus, 2025-06-05 The history of philosophy is marked by repeated attempts to return to what is most fundamental what is

given before all interpretation theory or abstraction Phenomenology is one of the most ambitious and enduring of these attempts Born in the early 20th century out of a dissatisfaction with both the dogmatism of traditional metaphysics and the abstraction of scientific positivism phenomenology proposed a radical new beginning to return to the things themselves This phrase made famous by Edmund Husserl captures the spirit of a movement that sought to suspend presuppositions and examine conscious experience in its purest form This book is an invitation to explore the philosophical school of thought known as phenomenology not merely as a historical curiosity but as a living and evolving tradition From Husserl's rigorous investigations into intentionality and the structures of consciousness to Heidegger's existential interpretation of Being to the embodied turn found in Merleau Ponty and the ethical dimension in Levinas phenomenology has expanded the scope of philosophy It has touched disciplines as diverse as psychology literature cognitive science architecture and theology Phenomenology is often misunderstood To some it appears obscure overly technical or too abstract to bear relevance to ordinary life Yet at its heart lies a simple yet profound intuition that our conscious engagement with the world is not incidental to knowledge but foundational to it Phenomenology does not aim to describe the world from an external vantage point but rather seeks to understand how the world is revealed through lived experience In doing so it offers a method for investigating meaning as it arises in the first person perspective an approach that has proven to be both fertile and transformative This book does not assume prior familiarity with phenomenology It is written for students thinkers and seekers who are drawn to fundamental questions What is consciousness How does the world appear to us What does it mean to experience time space the body or the other Each chapter offers a careful and accessible treatment of key thinkers concepts and debates while remaining sensitive to the historical and philosophical context in which they emerged Of course no single volume can capture the full richness and complexity of phenomenology Rather than offering a definitive account this book seeks to serve as a guide a map to orient the reader through a challenging but rewarding terrain While phenomenology begins in the rigor of descriptive analysis it does not remain there It continually opens outward to questions of existence ethics intersubjectivity language and ultimately to the question of Being itself As you turn the pages ahead I encourage you to read not only with analytical curiosity but with a willingness to be affected to let your assumptions be questioned and your familiar ways of seeing the world be brought into new relief Phenomenology is not merely a school of thought it is a way of attending to life If this book succeeds in conveying even a measure of that transformative attention then it will have served its purpose Let us begin Human Development, Language and the Future of Mankind L. Berger, 2014-10-16 Drawing on and integrating unorthodox thought from a broad range of disciplines including clinical psychology linguistics philosophy natural science and psychoanalysis this book offers a provocative original analysis of the global threats to our survival and proposes a remedy **Poetry-Painting Affinity as Intersemiotic Translation** Chengzhi Jiang, 2020-04-16 This book interprets the close intimacy between poetry and painting from the perspective of intersemiotic

translation by providing a systematic examination of the bilingual and visual representation of landscape in the poetry of Wang Wei a high Tang poet who won worldwide reputation The author's subtle analysis ranges from epistemological issues of language philosophy and poetry translation to the very depths where the later Heidegger and Tao oriented Chinese wisdom can co work to reveal their ontological inter rootedness through a two level cognitive stylisits research methodology

German Philosophy: A Very Short Introduction Andrew Bowie, 2010-05-27 A very good idea these Very Short Introductions a new concept from OUP Nicholas Lezard Guardian Book Jacket Target Centred Virtue Ethics Christine Swanton, 2021-04-15 Virtue ethics in its contemporary manifestation is dominated by neo Aristotelian virtue ethics primarily developed by Rosalind Hursthouse This version of eudaimonistic virtue ethics was ground breaking but has been subject to considerable critical attention Christine Swanton shows that the time is ripe for new developments and alternatives The target centred virtue ethics proposed by Swanton is opposed to orthodox virtue ethics in two major ways First it rejects the natural goodness metaphysics of Neo Aristotelian virtue ethics owed to Philippa Foot in favour of a hermeneutic ontology of ethics inspired by the Continental tradition and McDowell Second it rejects the well known qualified agent account of right action made famous by Hursthouse in favour of a target centred framework for assessing rightness of acts Swanton develops the target centred view with discussions of Dancy's particularism default reasons and thick concepts codifiability and its relation to the Doctrine of the mean Target Centred Virtue Ethics retains the pluralism of Virtue Ethics A Pluralistic View 2003 but develops it further in relation to a pluralistic account of practical reason This study develops other substantive positions including the view that target centred virtue ethics is developmental suitably embedded in an environmental ethics of dwelling and incorporates a concept of differentiated virtue to allow for roles narrativity cultural and historical location and stage of life

Unveiling the Magic of Words: A Review of "Heidegger Language And World Disclosure"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Heidegger Language And World Disclosure**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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