

Hans-Georg Gadamer

translated by

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with an introduction by

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HEIDEGGER'S WAYS

Heideggers Ways Suny Series In Contemporary Continental Philosophy

Martin Heidegger



Heidegger's Ways Suny Series In Contemporary Continental Philosophy:

Heidegger's Ways Hans-Georg Gadamer, 1994-01-25 The combination of author and subject matter found here makes an unusually interesting text on the Continental European Philosophy of the twentieth century As Heidegger's former student colleague and lifelong friend Gadamer offers a particularly insightful commentary on Heidegger's thinking Not only do the essays focus on Heidegger's thought but they also often begin with a description of the philosophical scene in which he first appeared giving the reader a genuine feel for the kind of impact he made But the essays do not leave off in the past rather they lead into the present giving Heidegger a voice which continues to have a revolutionary impact The text does not only provide a commentary on Heidegger it also provides a fascinating look at Gadamer himself The narratives provide us with an intimate look at both the author and his hermeneutics at work and his commentary on Heidegger's thought is a commentary on his own thought as well

Supplements Martin Heidegger, 2002-10-10 A comprehensive anthology of Heidegger's early essays

Sojourns Martin Heidegger, 2005-07-07 Heidegger's philosophical journal written during his first visit to Greece in 1962 and appearing here in English for the first time

Heidegger and Practical Philosophy François Raffoul, David Pettigrew, 2012-02-01 Heidegger has often been reproached for his alleged neglect of practical issues specifically his inability to propose or articulate an ethics or politics This book investigates the extent to which Heidegger's thought can be read as a crucial resource for practical philosophy and the articulation of an ethos for our time Leading scholars from around the world offer a sustained and intensive focus on Heidegger's thought of praxis working through such motifs as freedom the possibility of ethics the political responsibility community nihilism technology and the contemporary ethos among others Ultimately this volume reveals the practical senses of ontology and the ontological senses of praxis by exhibiting the practicality of Being itself

Complicated Presence Jussi Backman, 2015-03-16 From its Presocratic beginnings Western philosophy concerned itself with a quest for unity both in terms of the systematization of knowledge and as a metaphysical search for a unity of being two trends that can be regarded as converging and culminating in Hegel's system of absolute idealism Since Hegel however the philosophical quest for unity has become increasingly problematic Jussi Backman returns to that question in this book examining the place of the unity of being in the work of Heidegger Backman sketches a consistent picture of Heidegger as a thinker of unity who throughout his career in different ways attempted to come to terms with both Parmenides's and Aristotle's fundamental questions concerning the singularity or multiplicity of being attempting to do so however in a postmetaphysical manner rooted in rather than above and beyond particular situated beings Through his analysis Backman offers a new way of understanding the basic continuity of Heidegger's philosophical project and the interconnectedness of such key Heideggerian concepts as ecstatic temporality the ontological difference the turn Kehre the event Ereignis the fourfold Geviert and the analysis of modern technology

SCM Core Text: Theological Hermeneutics Alexander S. Jensen, 2013-02-11 This book introduces theological hermeneutics by giving a historical account of the development of

hermeneutical thinking It defines hermeneutics as the analysis of the obstacles to understanding The history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in Hellenism through to the contemporary view of the hermeneutical problem as universal Following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rooted ness in different parts of the hermeneutical tradition The focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem The questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

SCM Core Text: Theological Hermeneutics Alexander Jensen, 2007-06-28 This book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking It defines hermeneutics as the analysis of the obstacles to understanding The history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in Hellenism through to the contemporary view of the hermeneutical problem as universal Following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rooted ness in different parts of the hermeneutical tradition The focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem The questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

Heidegger and the Human Ingo Farin, Jeff Malpas, 2022-10-01 The human being stands at the center of the humanities and social sciences In an age that some have dubbed the Anthropocene this book addresses Heidegger s conception of the human being and its role in the world Contributors discuss how Heidegger envisages and interprets the human being and what we can learn from his thought Pluralistic in outlook this volume covers a broad range of divergent views on Heidegger and his complex conception of the human A short introductory chapter orients the reader to the significance of the question of the human in Heidegger s works its topicality and its relevance for interpreting Heidegger s oeuvre Chapters are divided into three thematic groups anthropology and philosophy human being otherness and world and life identity and finitude This organization facilitates discussions of the systematic interconnection between Heidegger s philosophy and his critical thoughts on anthropology and humanism as well as his relation to contemporary philosophers and their views on the subject Various problems in Heidegger s concept of the human are addressed and moral dimensions and practical imperatives implicit in Heidegger explored in discussions about intersectionality and oppression the frailty of the human and the embeddedness of the human being in nature society and history

Heidegger's Neglect of the Body Kevin A. Aho, 2010-07-02 Martin Heidegger s failure to acknowledge the role of the body in his analysis of everyday human existence Dasein has generated a cottage industry of

criticism from such prominent continental figures as Merleau Ponty Sartre Derrida and Irigaray In Heidegger s Neglect of the Body Kevin A Aho suggests the critics largely fail to appreciate Heidegger s nuanced understanding of Dasein which is not to be interpreted in terms of individual existence but in terms of a shared horizon of being that is already there Aho further argues that Heidegger while rarely discussing the body itself nonetheless makes a significant contribution to theories of embodiment by means of his critique of technological existence and his hermeneutic recovery of more original ways of being that reveal our fragile interconnectedness with things

Madness and Death in Philosophy Ferit

Güven,2006-06-01 Demonstrates the significance of the concepts of madness and death for the history of philosophy

Dialogue on the Threshold Ian Alexander Moore,2022-11-01 In the early 1950s German philosopher Martin Heidegger proclaimed the Austrian expressionist Georg Trakl to be the poet of his generation and of the hidden Occident Trakl a guilt ridden lyricist who died of a cocaine overdose in the early days of World War I thus became for Heidegger a redemptive successor to Hölderlin Drawing on Derrida s *Geschlecht* series and substantial archival research *Dialogue on the Threshold* explores the productive and problematic tensions that pervade Heidegger s reading of Trakl and reflects more broadly on the thresholds that separate philosophy from poetry gathering from dispersion the same from the other and the native from the foreigner Ian Alexander Moore examines why Heidegger was reluctant to follow Trakl s invitation to cross these thresholds even though his encounter with the poet did compel him to take up in astounding ways many underrepresented topics in his philosophical corpus such as sexual difference pain animality and Christianity A contribution not just to Heidegger and Trakl studies but also more modestly to the old quarrel between philosophy and poetry *Dialogue on the Threshold* concludes with new translations of eighteen poems by Trakl

Nature in the Middle Ages and the Early Modern Times Albrecht

Classen,2024-07-01 The study of pre modern anthropology requires the close examination of the relationship between nature and human society which has been both precarious and threatening as well as productive soothing inviting and pleasurable Much depends on the specific circumstances as the works by philosophers theologians poets artists and medical practitioners have regularly demonstrated It would not be good enough as previous scholarship has commonly done to examine simply what the various writers or artists had to say about nature While modern scientists consider just the hard core data of the objective world cultural historians and literary scholars endeavor to comprehend the deeper meaning of the concept of nature presented by countless writers and artists Only when we have a good grasp of the interactions between people and their natural environment are we in a position to identify and interpret mental structures social and economic relationships medical and scientific concepts of human health and the messages about all existence as depicted in major art works In light of the current conditions threatening to bring upon us a global crisis it matters centrally to take into consideration pre modern discourses on nature and its enormous powers to understand the topoi and tropes determining the concepts through which we perceive nature Nature thus proves to be a force far beyond all human comprehensibility being both material and

spiritual depending on our critical approaches The Impassioned Life Samuel M. Powell, 2016-01-01 The Impassioned Life argues that theology's task today is to rethink the nature of the emotions and their relation to human reason. Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions. Armed with a commitment to body-soul dualism, many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature; however, the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so-called negative emotions such as anger. The question then is whether the tradition's pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions. To answer this question, The Impassioned Life explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason. At heart, it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit. **Thinking the Poetic**

Measure of Justice Charles Bambach, 2013-05-21 What is the measure of ethics? What is the measure of justice? And how do we come to measure the immeasurability of these questions? Thinking the Poetic Measure of Justice situates the problem of justice in the interdisciplinary space between philosophy and poetry in an effort to explore the sources of ethical life in a new way. Charles Bambach engages the works of two philosophical poets who stand as the bookends of modernity: Friedrich Hölderlin (1770-1843) and Paul Celan (1920-1970), offering close textual readings of poems from each that define and express some of the crucial problems of German philosophical thought in the twentieth century: tensions between the native and the foreign, the proper and the strange, the self and the other. At the center of this philosophical conversation between Hölderlin and Celan, Bambach places the work of Martin Heidegger to rethink the question of justice in a nonlegal, nonmoral register by understanding it in terms of poetic measure. Focusing on Hölderlin's and Heidegger's readings of pre-Socratic philosophy and Greek tragedy as well as on Celan's reading of Kabbalah, he frames the problem of poetic justice against the trauma of German destruction in the twentieth century. **Heidegger on Language and Death** Joachim L. Oberst, 2009-06-30 Martin Heidegger was one of the most influential philosophers of the 20th century. His analysis of human existence proves an inexhaustible ground for thinkers of all backgrounds who seek answers for their specific questions left open or opened up by our times. This book explores the intrinsic connection between two fundamentally human traits: language and death. Heidegger addresses each of these traits in depth without ever explicitly outlining their relationship in a separate theory. However, in a close examination of Heidegger's magnum opus *Being and Time*, Joachim L. Oberst uncovers a connection in three basic steps. Ultimately, the author argues that the human invention of language is motivated by the drive towards immortality; language emerges from the experience of mortality as a response to it. This is a refreshing look at one of the most challenging and influential philosophers of our times. *The Metaphysics of Historical Jesus Research* Jonathan

Rowlands,2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research **The Metaphysics of Historical Jesus Research** is of interest to students and scholars working on New Testament studies and historical Jesus research **The Identity of Christian Morality** Ann Marie

Mealey,2016-03-03 This book argues that moral theology has yet to embrace the recommendations of the Second Vatican Council concerning the ways in which it is to be renewed One of the reasons for this is the lack of consensus between theologians regarding the nature content and uniqueness of Christian morality After highlighting the strengths and weaknesses of the so called autonomy and faith ethic schools of thought Mealey argues that there is little dividing them and that in some instances both schools are simply defending one aspect of a hermeneutical dialectic In an attempt to move away from the divisions between proponents of the faith ethic and autonomy positions Mealey enlists the help of the hermeneutical theory of Paul Ricoeur She argues that many of the disagreements arising from the Christian proprium debate can be overcome if scholars look to the possibilities opened up by Ricoeur s hermeneutics of interpretation Mealey also argues that the uniqueness of Christian morality is more adequately explained in terms of a specific identity self that is constantly subject to change and revision in light of many often conflicting moral sources She advocates a move away from attempts to explain the uniqueness of Christian morality in terms of one specific unchanging context motivation norm divine command or value By embracing the possibilities opened up by Ricoeurian hermeneutics Mealey explains how concepts such as revelation tradition orthodoxy and moral conscience may be understood in a hermeneutical way without being deemed sectarian or unorthodox **Gale Researcher Guide for: Heidegger on Death, Finitude, and Care** Robert Vigliotti,2018-08-30 Gale

Researcher Guide for Heidegger on Death Finitude and Care is selected from Gale s academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research **The Renewal of the Heidegger Kant Dialogue** Frank Schalow,1992-01-01 Brings Heidegger s perspective to bear on questions of ethics moral freedom and its social implications rooting much of Heidegger in his joining with or rejoinders to Kant **The Step Back** David Wood,2012-02-01 This original contribution to the ethical and political significance of philosophy addresses a number of major themes identity violence the

erotic freedom responsibility religious belief globalization and critically engages with the work of Kierkegaard Wittgenstein Heidegger Derrida and Levinas It promotes a unique blend of deconstructive critique and a certain English skepticism leading to the affirmation of a negative capability a patience and vigilance in the face of both human folly and philosophy's own homegrown pathologies The author argues for the extension of our sense of openness and responsibility to animal life and indeed life in general and not just to the human

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Heideggers Ways Suny Series In Contemporary Continental Philosophy**

In some sort of inundated with screens and the cacophony of quick conversation, the profound power and psychological resonance of verbal art usually diminish in to obscurity, eclipsed by the constant onslaught of sound and distractions. However, set within the musical pages of **Heideggers Ways Suny Series In Contemporary Continental Philosophy**, a interesting perform of literary brilliance that pulses with natural emotions, lies an unique trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus books visitors on a psychological odyssey, lightly exposing the latent potential and profound affect stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect its fascinating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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