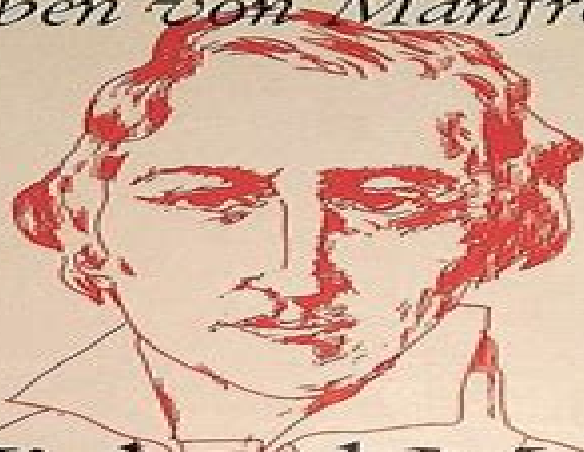


Heine-Studien

Herausgegeben von Manfred Windfuhr



Michael Mann
Heinrich Heines
Musikalien

Hoffmann und Campe

Heinrich Heines Musikkritiken Heinestudien

Anke Balduf



Heinrich Heines Musikkritiken Heinestudien:

Heinrich Heine als Musikkritiker Anke Balduf, 2003-03-06 Studienarbeit aus dem Jahr 1998 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,7 Ruprecht Karls Universität Heidelberg Germanistisches Seminar
Veranstaltung Proseminar Musik Erzählungen des 19. Jahrhunderts Sprache Deutsch Abstract Wir wissen nicht, was Musik ist. Aber was gute Musik ist, das wissen wir und noch besser wissen wir, was schlechte Musik ist. Ja, man kann nicht leugnen, dass Heine sehr wohl wusste, was er für gute und was er für schlechte Musik hielt und man kann auch nicht leugnen, dass er wusste, wie er seine Meinung am besten kundtun konnte. Heine scheute sich nie, Musiker und ihre Werke zu beurteilen, auch wenn er selbst mehrfach sein Laientum auf diesem Gebiet betonte. Heine war mit vielen Komponisten und Musikern seiner Zeit befreundet oder zumindest bekannt, und seine Musikkritiken waren oft dementsprechend personenbezogen. Sein Urteil änderte sich meist dann, wenn der Betreffende nicht mehr mit ihm befreundet war oder ihn in irgendeiner Weise verärgert hatte. Nichtsdestotrotz ist Heines Musikkritik wesentlich von dem zentralen Konflikt zwischen deutscher und italienischer Musik geprägt, der die Musikästhetik des 18. und 19. Jahrhunderts beschlängelte. Eng verbunden ist Heines Musikauffassung auch mit der von E. T. A. Hoffmann. Beide suchten in der Musik das Zauberhafte, das den Hörer in eine andere Welt trägt. Und beide haben ihre dichterische Tätigkeit in den Bereich der musikalischen Tageskritik verlegt, um den Lesern die Musik bildhaft zu beschreiben. Auch mit Herder verbindet Heine einiges. Herder sucht in der Musik die Volksverbundenheit und das Nationalgefühl, und sowohl Heine als auch Herder finden in der italienischen Oper schmachtpopuläre Gesänge und in der deutschen Oper das wahre, schlichte Deutsche.² Ich möchte mit dieser Arbeit einen Überblick über Heines Musikkritiken liefern. Die Berliner Briefe werde ich nicht behandeln, da ich mich hauptsächlich auf Heines kritische Beschäftigung mit Musik während seiner Pariser Zeit konzentriere.¹ Windfuhr, Michael, Hrsg.: Heinrich Heine, Historisch-kritische Gesamtausgabe der Werke, Düsseldorf: Ausgabe Hamburg, 1980, 12 Bände, 273. Alle weiteren Angaben zu dieser Ausgabe sind so gekennzeichnet: DHA 2. Mann, Michael: Heinrich Heines Musikkritiken, Heine Studien, Michael Windfuhr, Hrsg., Hamburg, 1971, 135. **Heinrich Heines "Vitzliputzli"** Robert Steegers, 2016-08-09 Die erste ausführliche Interpretation des Vitzliputzli, Heines Gedicht, eine sarkastische Christentumskritik, erzählt von der Eroberung der Neuen Welt vom Zusammenprall der Kulturen und Religionen. Steegers geht der Textwelt auf den Grund und fördert Überraschendes zu Tage. The Diaries of Giacomo Meyerbeer: The last years, 1857-1864 Giacomo Meyerbeer, 1999 Volume 4 is devoted to the last years 1857-64 while age and declining health saw a waning of the composer's personal optimism. It contains a series of glossaries listing his compositions and the musical and theatrical works he attended throughout his life as well as a bibliography. *Heinrich Heines Malerei-, Literatur- und Musikkritiken* Momath Thiam, 1988 Heinrich Heines Stellungnahme zum Verhältnis zwischen Kunst und Politik ist oft ein Streitobjekt in der Heine-Forschung gewesen. Dabei hat man ihm oft divergierende Äußerungen unterstellt. Die Arbeit unternimmt den Versuch, anhand der drei Kunstbereiche Malerei, Literatur und Musik zu zeigen, dass Heine trotz

divergierender Aussagen eine Versöhnung zwischen Kunst und Politik d.h. die Politisierung sthetischer Erfahrung anvisiert hat und zwar auf egalitärer Basis. Die Analyse dieser Position mündet in eine Darstellung seines Begriffs der Autonomie der Kunst, der das zentrale Thema vorliegender Untersuchung repräsentiert. **Giacomo Meyerbeer** Marco Clemente Pellegrini, 2008-10-01. This Guide has resulted from years of research on the papers and music of Giacomo Meyerbeer and aims to provide a bibliographical aid and point of reference for further research. The first part presents the private papers connected to the composer and his principal librettist Eugène Scribe both archival and printed with working papers and correspondence as found in Berlin, Paris and some of the famous libraries of the world. The body of Part 2 draws together all the known resources on Meyerbeer's life and historical reputation from full scale biographies and entries in reference books through critical discussions to website resources to records of symposia. The third part provides material about his background with its unique mixture of Jewish and Prussian elements, the powerful role of the city of Berlin in his life and work. The fourth part lists bibliographic material for Meyerbeer's music looking at his operas grouped as German, Italian and French with each individual entry providing a record of the scores available both modern and historical, the various arrangements made from the operas during the heyday of their popularity, reviews of modern performances, discography and bibliography of studies and publications pertinent to the wider cultural and historical contexts of the works. The next two sections constitute an extended record of material pertinent to the contemporaries of Meyerbeer. In the fifth section are select bibliographies of composers, authors, artists, performers, politicians, those who played some part in the composer's life or anyone of significance in his wider contemporary circumstances. This is continued in the sixth part where the cultural and aesthetic elements of the composer's milieu or life in the theatre during seventy years of the nineteenth century are listed. The seventh part adds a bibliography of social and historical background where the incidental issues of Judaism in nineteenth century Europe and the wider political, historical and geographical circumstances of Meyerbeer's life, his relentless travelling and closely recorded experiences in Germany, France, Italy, Belgium, England and Austria. The eighth section provides a thematic key to this extensive material. Part 9 provides an extended tripartite series of lists of the published scores, arrangements and some special studies of Meyerbeer over the period 1820 to 2005 in alphabetical, chronological and thematic ordering. The last two sections furnish the modern equivalent of this record of Meyerbeer and his compositions, showing in Part 11 the list of performances of his operas since the Second World War and in Part 12 listing the recordings of the operas both commercial and private for the same period. The thirteenth and last section is iconographical pictures that represent an interesting survey of the popular response to Meyerbeer in the 19th century. **Heines Begriff der Geschichte** Ortwin Lämke, 2017-02-18 **Heinrich Heines heroische Leidenschaften** Kai Neubauer, 2016-12-13. Indem Heine in eine auf die Philosophie der Renaissance zurückgehende Tradition eingeordnet wird, in der Epikureismus und neuplatonische Eroslehre sich wechselseitig verbinden, erscheinen zentrale Motive seines Werks in neuem Licht. Dieser

Doppelaspekt bei der das subversive Potential des Erotischen auch eine Waffe im politischen Kampf war blieb als wesentliches Merkmal der Aufklärung im Widerstreit von Empfindsamkeit und Libertinismus erhalten um in der Romantik erneut nach einer Synthese zu streben Betrachtet man Heines Werk in dieser Hinsicht dann treten überraschende Gemeinsamkeiten mit Giordano Bruno dem Begründer des modernen Pantheismus sowie mit Ludwig Feuerbach zu Tage dessen Anthropologie der Sinnlichkeit ebenfalls auf den italienischen Humanisten zurückgeht Die sprichwörtliche Zerrissenheit von Heines Weltanschauung wird damit zum einen als politisches zeitgeschichtliches Phänomen zum andern aber auch als brisantes systematisches Problem der Philosophie der Zeit einsichtig gemacht

When Machines Play Chopin Katherine Maree Hirt, 2010 The series publishes monographs and edited volumes that showcase significant scholarly work at the various intersections that currently motivate interdisciplinary inquiry in German cultural studies Topics span all periods of German and German speaking lands and cultures from the local to the global with a special focus on demonstrating how various disciplines history musicology art history anthropology religious studies media studies political theory literary and cultural studies among others and new theoretical and methodological paradigms work across disciplinary boundaries to create knowledge and add to critical understanding in German studies broadly All works are in English Three to four new titles will be published annually

Heinrich Heine Jeffrey L. Sammons, 1982 *Heinrich Heines Musikkritiken* Michael Mann, 1971 **Heinrich Heine** Joseph A. Kruse, 1983 The Last Years 1857-1864 Giacomo Meyerbeer, 1999 **The Romantic Movement**, 1971 **Heinrich Heine** Gerhard Höhn, 1991 *Pariser Berichte 1840-1848 und Lutezia. Berichte über Politik, Kunst und Volksleben. Kommentar. Teilband II* Lucienne Netter, 2011-12-15 Aus seinen 1840 bis 1848 geschriebenen Pariser Presseberichten über Politik Kunst und Volksleben Band 10 der Säkularausgabe stellte Heine mit großem Energieaufwand in seiner Matratzengruft 1852/1854 die bearbeitete Buchfassung zusammen die als Lutezia bezeichnet wurde Band 11 Der zu beiden Bänden gemeinsame Kommentarteilband der in sich abgeschlossen ist enthält eine Einleitung die die Entstehung der einzelnen Artikel und der Buchfassung darstellt umfangreiche Sachherleitungen auf beide Bände bezogen wie sie in dieser Form zur Lutezia bisher noch nicht vorlagen eine Konkordanz zwischen der Abfolge der Presseberichte und der Buchanordnung sowie ein umfangreiches Personenregister

Zwischen Ironie und Sentiment Sonja Gesse-Harm, 2017-01-19 Heines Lyrik im Spiegel der Komposition Als einer der meistvertonen Dichter des 19. Jahrhunderts inspirierte Heine Schubert Mendelssohn Bartholdy Meyerbeer Schumann Liszt und viele andere zu bedeutenden Liedkompositionen Besonders die Mehrdeutigkeit der Gedichte Heines hat die Komponisten zu den unterschiedlichsten Interpretationsansätzen angeregt Eine Analyse aus musik und literaturwissenschaftlicher Perspektive

Zu Heinrich Heine Luciano Zagari, Paolo Chiarini, 1981 *Heinrich Heine und seine Zeit, 1797-1856* Heinrich-Heine-Institut, 1980 **Heinrich Heine** Rolf Hosfeld, 2014-09-01 Der entlaufene Romantiker Die große neue Biographie Heinrich Heines Er nannte sich selbst einen entlaufenen Romantiker entwickelte ein fast absolutes Gehör für die

Dissonanzen seiner Zeit und lockerte wie Karl Kraus bemerkte der deutschen Sprache das Mieder Heinrich Heine hat als Erster die Kluft zwischen Poesie und Leben überwunden Doch er war zugleich auch der erste wahrhaft europäische Intellektuelle Und ist dadurch wie Rolf Hosfeld zeigt auf überraschende Weise wieder unser Zeitgenosse geworden In der Epoche aufkeimender Nationalbewegungen besaß Heine ein feines Sensorium für den gar nicht so feinen Unterschied zwischen republikanischem und altdeutschem Nationalismus Er richtete als Erster ein waches Auge auf die dunklen Energien eines drohenden Populismus und pflegte eine ganz eigene Unterscheidung von Kultur und Zivilisation jenseits der blichen Völkerklišees Er kultivierte einen elegant ironischen Umgang mit deutschem Ressentiment und Tiefsinn und beleidigte in all dem die deutsche Leitkultur Rolf Hosfeld erfolgreicher Biograph und einer der besten deutschen Heine Kenner zeigt uns wie Heines außergewöhnliches Leben und Werk gleichsam den Typus des europäischen Intellektuellen begründet hat

Popularisierung und Ironie im Werk Heinrich Heines Ursula Lehmann-Gugolz, 1976 Originally presented as the author's thesis Pädagogische Hochschule Rheinland Abteilung Neuss 1975

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