NOVALIS



Heinrich von Ofterdingen

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Matthias Konzett

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final group of essays focuses on German literary Romanticism's relation to other aspects of German culture folklore studies politics psychology natural science gender presentation and representation music and visual art Contributors Gerhard Schulz

Arnd Bohm Richard Littlejohns Gerhart Hoffmeister Ulrich Scheck Claudia Stockinger Bernadette Malinowski Fabian Lampart Klaus Peter Gabriele Rommel Martha B Helfer Kristina Muxfeldt Beate Allert Paul Bishop and R H Stephenson Nicholas Saul Dennis F Mahoney is Professor of German and Director of the European Studies Program at the University of Alchemy and the Poet Sérgio Manuel Valadas Das Neves, 2025-04-02 This study revisits Novalis s Heinrich von Ofterdingen 1802 offering a groundbreaking alchemical interpretation of this quintessential Romantic novel Through the lens of alchemy the study reimagines the protagonist s journey as an initiation into the mysteries of poetry imbued with Orphic and mystical dimensions It explores the novel s structure and characters as reflections of alchemical transformation revealing a poetic philosophy in which imagination transmutes reality Contextualizing Novalis s thought within Romanticism and hermetic traditions the book traces influences from Pietism Gnosticism and Jacob B hme to alchemical symbolism It demonstrates how Novalis weaves the symbolic language of alchemy into his vision of the poet as an agent of unity and renewal The blue flower central to the Romantic imagination emerges as a potent alchemical symbol While alchemy is not the exclusive key to Heinrich von Ofterdingen this study positions it as a rich interpretative framework connecting Novalis s work to contemporary discourses in literature philosophy and cultural studies Ultimately the book reaffirms alchemy s enduring relevance in understanding transformation both poetic and existential A Comparative Study of Tieck's "Franz Sternbald" and Novalis' "Heinrich Von Ofterdingen" as Representative Trends in Early German Romanticism William E. **Novalis' "Heinrich von Ofterdingen"** Timothy Frederick Sellner,1977 Yuill,1951 Subversive Sublimities Eitel Friedrich Timm, 1992 This anthology of critical essays pursues a field of scholarship that has only recently caught fire the dark side of the German Enlightenment The most prominent of German enlightened poets and thinkers Goethe Schiller Lichtenberg Tieck among others were conspicuously prone to the ideology of shamans occultists and charlatans of modern science and psychology And yet the studies published here for the first time argue that the fascination with magic and the occult are not symptoms of a dying age but subversively productive elements so that the subversiveness of irrationalism may be said to have become a progressive rather than a reactionary force Scientific Structure in Novalis' Heinrich Von Ofterdingen William J. Kakish, 1982 Metamorphosis David Gallagher, 2009 The origins of selected instances of metamorphosis in Germanic literature are traced from their roots in Ovid's Metamorphoses grouped roughly on an ascending evolutionary scale invertebrates birds animals and mermaids Whilst a broad range of mythological legendary fairytale and folktale traditions have played an appreciable part Ovid s Metamorphoses is still an important comparative analysis and reference point for nineteenth and twentieth century German language narratives of transformations Metamorphosis is most often used as an index of crisis an existential crisis of the subject or a crisis in a society s moral social or cultural values Specifically selected texts for analysis include Jeremias Gotthelf's Die schwarze Spinne 1842 with the terrifying metamorphoses of Christine into a black spider the metamorphosis of Gregor Samsa in Kafka s Die Verwandlung 1915

ambiguous metamorphoses in E T A Hoffmann s Der goldne Topf 1814 Hermann Hesse s Piktors Verwandlungen 1925 Der Steppenwolf 1927 and Christoph Ransmayr s Die letzte Welt 1988 Other mythical metamorphoses are examined in texts by Bachmann Fouqu Fontane Goethe Nietzsche Nelly Sachs Thomas Mann and Wagner and these and many others confirm that metamorphosis is used historically scientifically for religious purposes to highlight identity sexuality a dream state or for metaphoric metonymic or allegorical reasons The way home Jason Peck,1995 Encyclopedia of German Literature Matthias Konzett,2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

Islam and Romanticism Jeffrey Einboden,2014-11-06 Revealing Islam's formative influence on literary Romanticism this book recounts a lively narrative of religious and aesthetic exchange mapping the impact of Muslim sources on the West's most seminal authors Spanning continents and centuries the book surveys Islamic receptions that bridge Romantic periods and personalities unfolding from Europe to Britain to America embracing iconic figures from Goethe to Byron to Emerson as well as authors less widely recognized such as Joseph Hammer Purgstall Broad in historical scope Islam and Romanticism is also particular in personal detail exposing Islam's role as a creative catalyst but also as a spiritual resource with the Qur an and Sufi poetry infusing the literary publications but also the private lives of Romantic writers Highlighting cultural encounter rather than political exploitation the book differs from previous treatments by accenting Western receptions that transcend mere Orientalism finding the genesis of a global literary culture first emerging in the Romantics early appeal to Islamic traditions

A History of German Literature John George Robertson, 1902

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