

Introduction to the Philosophy of History

by
Georg Wilhelm Friedrich Hegel
translated and introduced by
John Sibree



Hegel Introduction To The Philosophy Of History

RD Boyd



Hegel Introduction To The Philosophy Of History:

Introduction to The Philosophy of History G. W. F. Hegel, Leo Rauch, 1988-01-01 An elegant and intelligent translation The text provides a perfect solution to the problem of how to introduce students to Hegel in a survey course in the history of Western philosophy Graham Parkes University of Hawaii

Lectures on the Philosophy of World History Georg Wilhelm Friedrich Hegel, 1980-11-27 An English translation of Hegel's introduction to his lectures on the philosophy of history based directly on the standard German edition by Johannes Hoffmeister first published in 1955 The previous English translation by J Sibree first appeared in 1857 and was based on the defective German edition of Karl Hegel to which Hoffmeister's edition added a large amount of new material previously unknown to English readers derived from earlier editors In the introduction to his lectures Hegel lays down the principles and aims which underlie his philosophy of history and provides an outline of the philosophy of history itself The comprehensive and voluminous survey of world history which followed the introduction in the original lectures is of less interest to students of Hegel's thought than the introduction and is therefore not included in this volume

Reason in History, a General Introduction to the Philosophy of History Georg Wilhelm Friedrich Hegel, 2003-01-01

Reading Hegel Georg Wilhelm Friedrich Hegel, Aakash Singh, Rimina Mohapatra, 2008 This book incorporates seven Introductions that Hegel wrote for each of his major works the Phenomenology Logic Philosophy of Right History Fine Art Religion and History of Philosophy and includes an Introduction and Epilogue by the Editors serving to introduce Hegel to the reader and to situate him and his works into their wider context

Introduction to Hegel's Philosophy of History Jean Hyppolite, 1996 Hyppolite was the most famous scholar of Hegel in modern France and teacher of five of this century's major French philosophers Derrida Deleuze Foucault Bataille and Guattari This work is an explication of the meaning of Hegel's vision of history In it Hyppolite plots the developments both correct and incorrect within scholarship and historical events of the apprehension of Hegel's Absolute Spirit

Lectures on the History of Philosophy 1825-6: Greek philosophy Georg Wilhelm Friedrich Hegel, 2006 The Hegel Lectures Series Series Editor Peter C Hodgson Hegel's lectures have had as great a historical impact as the works he himself published Important elements of his system are elaborated only in the lectures especially those given in Berlin during the last decade of his life The original editors conflated materials from different sources and dates obscuring the development and logic of Hegel's thought The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts The original lecture series are reconstructed so that the structure of Hegel's argument can be followed Each volume presents an accurate new translation accompanied by an editorial introduction and annotations on the text which make possible the identification of Hegel's many allusions and sources Lectures on the History of Philosophy Volume II Greek Philosophy Hegel's Lectures on the History of Philosophy offer one of the best points of entry to his philosophical system The second volume dating from 1825-6 covers a thousand years of ancient Greek philosophy this is the period to which Hegel devoted by far the most attention and which he saw as absolutely

fundamental for all that came after it This edition sets forth clearly and for the first time for the English reader what Hegel actually said It forms part of OUP's Hegel Lectures series presenting accurate new translations accompanied by editorial introductions and annotations These lectures challenged the antiquarianism of Hegel's contemporaries by boldly contending that the history of philosophy is itself philosophy not just history It portrays the journey of reason or spirit through time as reason or spirit comes in stages to its full development and self-conscious existence through the successive products of human intellect and activity Hegel's Lectures on the History of Philosophy proved to be extremely influential on the intellectual history of the past two centuries These lectures are crucial to understanding Hegel's own systematic philosophy in its constructive aspect as well as his views on the centrality of reason in human history and culture The volume on Greek Philosophy covers the first one thousand years the period to which Hegel devoted by far the most attention and which he saw as absolutely fundamental for all that came after it This edition adapts the considerable editorial resources of the German edition that it translates to the needs of the general reader as well as the serious scholar so as to constitute an unparalleled resource on this topic in the English language

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Routledge Philosophy Guidebook to Hegel on History Joe McCarney, 2000 This introduction to Hegel's writings is an ideal starting point for understanding his philosophical system and his views on the nature of history It assesses the continuing relevance of Hegel's work to contemporary philosophy

Hegel: Introduction to the Philosophy of History Georg Wilhelm Friedrich Hegel, 2005

Hegel: Philosophy of History: Oxford Bibliographies Online Research Guide David Duquette, 2010-06 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an

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G.W.F. Hegel: Introduction to the Lectures on the Philosophy of History (1840 Edition).

, Features the introduction to a series of lectures on world history by German philosopher Georg Wilhelm Friedrich Hegel 1770 1831 provided online by Paul Briant Explains that the series contains Hegel's philosophical views on various issues

An Introduction to Philosophy of History William Henry Walsh, 1984-01-31 *Freedom, Truth and History* Stephen Houlgate, 1991-01-01 The philosopher G W F Hegel 1771 1831 is now recognized to be one of the most important modern thinkers His influence is to be found in Marx's conception of historical dialectic Kierkegaard's existentialism Dewey's pragmatism and Gadamer's hermeneutics and Derrida's deconstruction Until now however it has been difficult for the non specialist to find a reasonably comprehensive introduction to this important yet at times almost impenetrable philosopher With this book Stephen Houlgate offers just such an introduction His book is written in an accessible style and covers a range of topics the philosophy of history logic and phenomenology political philosophy aesthetics and the philosophy of religion In the course of the book the author relates Hegel's ideas to those of many other thinkers including Luther Descartes Kant and Thomas Kuhn *Philosophy of History* Georg W. F. Hegel, J. Sibree, 2010-01-01 First set forth in lectures given at the University of Berlin in the 1820s Hegel's *Philosophy of History* fully explores his ideas on many of the major and minor philosophers who preceded him on the subject of world history Essentially Hegel wished to demonstrate that history follows reason and hence the direction and meaning of history could possibly be discovered Hegel traced a progression of understanding from Eastern pantheism to a more individualistic and freedom producing understanding in his own time Ultimately Hegel attributes the natural progress of history to an absolute spirit and that in acknowledging this spirit as well as the evil in history reason can clearly be seen also reconciling the two A dense but richly informative and thorough work Hegel's remarkable mind clearly excels in this more major work in his writings *Hegel: Lectures on the Philosophy of World History, Volume I* Georg Wilhelm Friedrich Hegel, 2019 This edition makes available an entirely new version of Hegel's lectures on the development and scope of world history Volume I presents Hegel's surviving manuscripts of his introduction to the lectures and the full transcription of the first series of lectures 1822-23 These works treat the core of human history as the inexorable advance towards the establishment of a political state with just institutions a state that consists of individuals with a free and fully developed self consciousness Hegel interweaves major themes of spirit and culture including social life political systems commerce art and architecture religion and philosophy with an historical account of peoples dates and events Following spirit's quest for self realization the lectures presented here offer an imaginative voyage around the world from the paternalistic static realm of China to the cultural traditions of India the vast but flawed political organization of the

Persian Empire to Egypt and then the Orient and the birth of freedom in the West to the Christian revelation of free political institutions emerging in the medieval and modern Germanic world Brown and Hodgson's new translation is an essential resource for the English reader and provides a fascinating account of the world as it was conceived by one of history's most influential philosophers The Editorial Introduction surveys the history of the texts and provides an analytic summary of them and editorial footnotes introduce readers to Hegel's many sources and allusions For the first time an edition is made available that permits critical scholarly study and translates to the needs of the general reader

Hegel's History of Philosophy David A. Duquette, 2012-02-01 This volume approaches the study of Hegel's History of Philosophy from a variety of angles while centering on Hegel's Berlin Lectures on the History of Philosophy 1819-1831 which were given to students and later published The lectures address most fundamentally what philosophy is the philosophy of philosophy so to speak The contributors treat many significant and topical issues including discussions of Hegel's overall idea of a history of philosophy his treatment of various philosophers and philosophical views from the historical tradition and the role of Hegel's own philosophical system as a culmination in the development of philosophy historically This unique collection provides incisive and provocative analyses on an area of study that until now has not garnered as much attention as it deserves

Hegel's Critique of Modernity Timothy C. Luther, 2009-01-01 Hegel's enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism's concern for the political rights and interests of individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel's goals is to discover social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel's political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life

Hegel's Philosophy of History Ben Kimpel, 1963

The Comical Doctrine Rosalind Selby, 2006-10-01 In this wide ranging study Rosalind Selby explores the hermeneutical implications of a Barthian epistemology in which givenness of knowledge talk of God and Scripture and the Church is

paramount From this she seeks to develop a hermeneutics of service that challenges both liberal and fundamentalist approaches to theological language and biblical interpretation Selby tackles the issues of knowledge and especially knowledge of God the language used to communicate that knowledge and that language as Scriptural textuality Barth wrote of the comical doctrine that the true exegete has no presuppositions In fact he said no one reads the bible directly we all read it through spectacles In the train of his insight Selby examines the role of community as a prerequisite for knowledge and truth claims before examining the different ways that various communities interpret Scripture focusing on St Mark's Gospel The presuppositions of the different starting places are revealed and the appropriateness of various methodologies discussed The Quest for the Historical Jesus and its struggles to handle the resurrection are used as a test case to show the impact of different hermeneutical strategies The insights in this thought provoking study have implications for issues as wide ranging as the genre Gospel the authority of Scripture the Church as a reading community the plurality of interpretations and the possibility of controlling them the relationship between general and special theological hermeneutics as well as epistemological foundationalism and its alternatives *The Introduction to Hegel's Philosophy of Fine Art* Georg Wilhelm Friedrich Hegel, 1976-08-01

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