# HEGEL'S FTHICS OF RECOGNITION

Robert R. Williams

# **Hegels Ethics Of Recognition**

**David James** 

#### **Hegels Ethics Of Recognition:**

**Hegel's Ethics of Recognition** Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition Anerkennung Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community He explores Hegel's intersubjective concept of spirit Geist as the product of affirmative mutual recognition and his conception of recognition as the right to have rights Examining Hegel's Jena manuscripts his Philosophy of Right the Phenomenology of Spirit and other works Williams shows how the concept of recognition shapes and illumines Hegel s understandings of crime and punishment morality the family the state sovereignty international relations and war A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age of Recognition Robert R. Williams, 2000 Recognition Robert R. Williams, 1992-03-04 Hegel's Moral Corporation Thomas Klikauer, 2016-01-26 Hegel's Moral Corporation is about two versions of a corporation one business oriented and dedicated to shareholder value and profit maximisation and one dedicated to moral life Sittlichkeit in Hegelian terms

Hegel's Critique of Modernity Timothy C. Luther, 2009-06-16 Hegel's enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism s concern for the political rights and interests of individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel's goals is to discover social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel's political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life Hegel's Philosophy of Right David James, 2007-04-01 In

this important new book David James offers an innovative interpretation of a key element of Hegel's political thought James seeks to identify the basic aims of Hegel's philosophy of right through an analysis of his approach to subjectivity He argues that the basic aim of Hegel's philosophy of right is to accommodate subjectivity within a framework of universally valid ethical norms and that an analysis of how Hegel attempts to do this provides a key to understanding his philosophy of right This in turn makes possible a highly unified interpretation of the project that determines the shape and structure of his theory of modern ethical life The ways in which Hegel uses the term subjectivity have never before been analysed in sufficient detail James shows that Hegel's understanding of this term depends very much on the context in which he is using it and by analysing this carefully shows that this concept is essentially related to his theory of freedom This fascinating book offers a unified interpretation of Hegel's philosophy of right and will make an important contribution to the study of Hegel's political thought Sartre's Ethics of Engagement T. Storm Heter, 2009-06-15 A refreshing alternative to the longstanding view that Sartre is an extreme individualist placing him instead at the centre of the debate over civic virtue and democratic **Hegel's Theory of Recognition** Sybol S.C. Anderson, 2009-06-01 Since the 1960s New Left emancipatory participation movements have claimed that women ethnic minorities gays and lesbians and other groups are oppressed Some liberal theorists have treated their demands for equality as matters of toleration of securing by law the equal treatment of cultures and conceptions of the good However much more is involved Also at stake are conceptions of identity differences that inform social practices and perpetuate inequalities that are beyond the reach of legislation This book outlines an alternative approach to a liberal politics of difference Sybol Anderson begins by constructing a definition of oppression that illuminates from a liberal perspective its salient features Exposing the limits of toleration as a response Anderson reaches beyond it for a viable concept of recognition Hegel's theory of recognition proves an indispensable resource in this endeavor Anderson concludes contrary to recent critics of Hegelian recognition that Hegel's theory can successfully guide modern liberal states toward the achievement of social equality Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy Andrew Buchwalter, 2012-11-12 This book explores and details the actuality Aktualit t of Hegel's social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel's thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part 1 considers the actuality of Hegel's social and political thought in the context of a constructed dialogues with later social and political theorists including Marx Adorno Habermas and Rawls Part 2 explores Hegel's internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part 3 considers Hegel's contribution to current theorizing about globalization Hegel's Philosophy of Reality, Freedom, and God

Robert M. Wallace, 2005-04-04 Showing the relevance of Hegel's arguments this book discusses both original texts and their interpretations The Critical Theory of Axel Honneth Danielle Petherbridge, 2013-09-05 The Critical Theory of Axel Honneth provides a comprehensive study of the work of Axel Honneth tracing the theoretical trajectory from his earliest writings on philosophical anthropology to the development of a theory of recognition The book argues that Honneth's early work provides important insights for the reconstruction of the normative project of critical theory and the articulation of a conceptual framework for analyzing social relations of power and domination Danielle Petherbridge contends however that these aims are not fully realized in Honneth's more mature project and that central insights recede as his project develops Petherbridge seeks to demonstrate that the basis for an alternative theory of intersubjectivity that can account for both an adequate theory of power and normative forms of subject formation can be immanently reconstructed from within Honneth's own work By contextualizing Honneth's project in relation to its theoretical influences The Critical Theory of Axel Honneth provides a critical study and excellent entry point that will be essential reading for both students and scholars who work in the areas of European philosophy critical theory social and political philosophy or social and political theory Modernist-postmodernist Quarrel on Philosophy and Justice Manuel P. Arriaga, 2006-01-01 This book examines the social relevance of philosophy as this problem is posed in the contemporary Modernism Postmodernism debate Manuel P Arriaga critically investigates the two sides of the debate in their various presuppositions and their equally diverse ramifications in fields ranging from political theory philosophy of religion and theory of knowledge among others Making use of the problematic of social justice as touchstone in threshing out the issue and aided particularly by the thought of Emmanuel Levinas Arriaga then presents a view of the social relevance of philosophy that incorporates the good points of the opposing camps of the debate The Modernist Postmodernist Quarrel on Philosophy and Justice will interest anyone wishing to ask about the social relevance of what philosophers do **Hegel: A Guide for the Perplexed** David James, 2007-03-08 Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging Concentrating specifically on what it is that makes the subject difficult to fathom these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material George Wilhelm Friedrich Hegel is a philosopher of major and enduring influence The author of The Phenomenology of Spirit and Foundations of the Philosophy of Right cornerstones of the philosophical canon he will be encountered by anyone studying or interested in Western philosophy Hegel A Guide for the Perplexed offers an invaluable introduction to Hegel's thought David James employs the concept of freedom to offer a unified account of the most important parts of his philosophical system his theory of intersubjectivity his theory of the modern state his accounts of art and religion and his idea of a speculative logic This accessible but authoritative text places Hegel in an historical context exploring his engagement with thinkers including Fichte Jacobi and Rousseau This is a comprehensive and coherent introduction ideal for

anyone studying this fascinating thinker Nietzsche, German Idealism and Its Critics Katia Hay, Leonel R. dos Santos, 2015-10-16 Nietzsche is known as a severe critic of German Idealism but what exactly is the relation between his thought and theirs And how does Nietzsche s stance differ from the critique of idealism in Kierkegaard and Schopenhauer The papers from leading international specialists in German Idealism Schopenhauer Kierkegaard and Nietzsche address these questions The aim of the volume is to introduce novel ways of addressing the complex relations between Nietzsche and his immediate philosophical predecessors Schopenhauer Kierkegaard Hegel Schelling Fichte and Kant The focus is on the profound interconnections and affinities between their ways of thinking Each paper considers one particular aspect of Nietzsche s philosophy such as his notion of spirit law power will his physiology or his critique of morality in relation to the above mentioned philosophers This largely systematic approach reveals surprising affinities between Nietzsche and the German idealists despite their patent differences and generates new perspectives from which to understand and reinterpret Nietzsche s thought Contributors Maria J Branco Danielle Cohen Levinas Joao Constancio Carlos J Correia Katia Hay Lore H hn Jose Justo Elisabetta Marques J de Sousa Frederick Neuhouser Leonel R dos Santos Philipp Schwab Herman Siemens

Spirit, the Family, and the Unconscious in Hegel's Philosophy David V. Ciavatta, 2010-07-02 Honorable Mention 2011 Biennial Book Prize presented by the Canadian Philosophical Association This original study of the role that family life plays in Hegel's Phenomenology of Spirit and Philosophy of Right pays particular attention to Hegel's characterization of the family as an unconscious form of ethical life rooted essentially in affectivity David V Ciavatta also looks at Hegel's account of feeling in the Anthropology section of The Philosophy of Spirit highlighting the inherently porous nature of the self and this porosity is shown to be constitutive of the distinctive unconscious form of intersubjective recognition that forms the core of family bonds The book provides a rich understanding of the role that family has in one s psychological development with respect not only to other people but also to the world and one s own identity Incorporating existential phenomenological and psychoanalytic perspectives Ciavatta offers insightful investigations of many basic Hegelian themes such as spirit perception ethical agency language and property ownership The Ambiguity of Justice: New Perspectives on Paul Ricoeur's Approach to Justice, 2020-07-13 The Ambiguity of Justice offers a collection of essays on Ricoeur's thought on justice and on the different views that influenced this thought in particular those of Arendt Honneth H naff Rawls Levinas and Boltanski Although Ricoeur's idea of justice has undoubtedly caught much attention already only a few monographs have been published so far that explicitly address this topic The contributors of this book a mix of both well established Ricoeur scholars and young promising scholars in this field address the difficulties in Ricoeur's thought on justice by maintaining his spirit of dialogue not only by showing how Ricoeur himself repeatedly searches for dialogue in his writings on justice but also by arguing that Ricoeur's thought allows contributions to contemporary debates about justice Identity and Difference Philip T. Grier, 2012-02-01 Identity and difference or sameness and otherness are contrasting but interrelated terms that have

played an explicit role in the development of Western philosophy at least since Plato wrote the Sophist As Plato pointed out then and Hegel reiterated more recently in his Science of Logic the proper comprehension of these terms and particularly of their interrelation plays a fundamental role in shaping our conception of philosophical reason itself. The contributors in this book examine Hegel's treatment of these terms and the role they play in structuring his philosophical system as a whole and also in shaping his conception of dialectical reasoning Practice Theory and International Relations Silviya Lechner, Mervyn Frost, 2018-08-30 Advances our understanding of global and international relations through a ground breaking philosophical analysis of social practices indebted to Oakeshott Wittgenstein and Hegel Palgrave Advances in Continental Political Thought T. Carver, J. Martin, 2005-10-27 An accessible higher level introduction to a key selection of continental European thinkers from Spinoza to Zizek Covering classical exponents of the tradition such as Hegel and Marx moderns like Gramsci and Habermas and postmoderns like Lacan and Deleuze the volume introduces the main ideas of each thinker and reflects on their enduring theoretical relevance. The impressive breadth and contemporary angle make this a unique up to date collection that will be invaluable to students and teaching staff alike The Impossible Community John P. Clark, 2013-06-06 This book is available as open access through the Bloomsbury Open Access programme and is available on www bloomsburycollections com The Impossible Community confronts a critical moment when social and ecological catastrophe loom the Left seems unable to articulate a response and the Right is monopolizing public debates This book offers a reformulation of anarchist social and political theory to develop a communitarian anarchist solution It argues that a free and just social order requires a radical transformation of the modes of domination exercised through social ideology and institutional structures Communitarian anarchism unites a universalist concern for social and ecological justice while recognizing the integrity and individuality of the person In fact anarchist principles of mutual aid and voluntary cooperation can already be seen in various contexts from the rebuilding of New Orleans after Katrina to social movements in India This work offers both a theoretical framework and concrete case studies to show how contemporary anarchist practice continues a long tradition of successfully synthetizing personal and communal liberation This significant contribution will appeal not only to students in anarchism and political theory but also to activists and anyone interested in making the world a better place

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