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HEGEL'S IDEA OF FREEDOM

ALAN PATTEN

Hegels Idea Of Freedom

Renato Cristi



Hegels Idea Of Freedom:

Hegel's Idea of Freedom Alan Patten, 1999 Alan Patten presents an original interpretation of Hegel's idea of freedom and offers answers to a number of central questions about his ethical and political thought Freedom is the value that Hegel most admired and the core of his social philosophy *Hegel's Philosophy of Freedom* Paul Franco, 1999-01-01 Human freedom is the central theme of modern political philosophy and G W F Hegel offers perhaps the most profound and systematic modern attempt to understand the state as the realization of human freedom In this comprehensive examination of Hegel's philosophy of freedom Paul Franco traces the development of Hegel's ideas of freedom situates them within his general philosophical system and relates them to the larger tradition of modern political philosophy Franco then applies Hegel's understanding of liberty to certain problems in contemporary political theory He argues that Hegel offers a powerful reformulation of liberalism that escapes many of the problematic assumptions of traditional liberal doctrine and yet avoids falling into the romantic and relativistic excesses of a substantial communitarianism Devoting the major portion of his attention to Hegel's masterpiece the *Philosophy of Right* published in 1821 Franco provides a clear and nontechnical guide to the challenging arguments Hegel presents Franco establishes the necessary context within which to understand the work and draws on Hegel's other writings including the unpublished lecture notes to illuminate it For the Hegel specialist as well as the reader with a more general interest in political philosophy and modern intellectual history this book offers significant insights into Hegel's ideas on the theme of human liberty Justice and Freedom in Hegel Paolo Diego Bubbio, Andrew Buchwalter, 2024-06-03 This volume explores the relationship between justice and freedom in Hegel's practical philosophy with a particular focus on the pivotal concept of reciprocal recognition The contributors analyze the intersubjective relations between individuals and institutions through the lens of Hegel and demonstrate how his account of justice and freedom can be applied to address pressing issues in political philosophy Despite extensive scrutiny of the concept of justice by political philosophers Hegel's unique account has been notably overlooked What sets Hegel apart is his emphasis on the inseparable link between justice and freedom Freedom is inextricably tied to an account of just social relations and institutions while justice itself is intertwined with a robust endorsement of freedom The chapters comprising this volume examine three crucial dimensions of Hegel's framework for freedom and justice First the contributors address how Hegel's distinctive integration of freedom and justice sheds new light on the nature of his practical philosophy Second they relate Hegel's theory to other prominent accounts of justice including Rawlsian forms of Kantian constructivism Habermas neo Kantian discourse theory republican views neo Aristotelian accounts and critical theory approaches Finally the contributors apply Hegel's reconstructed theory of justice to ongoing debates encompassing criminal justice distributive justice global justice environmental justice and issues related to racial and gender justice as well as populism *Justice and Freedom in Hegel* will appeal to scholars and advanced students engaged in research on Hegel's practical philosophy 19th century philosophy and

political philosophy Hegel's Idea of Freedom Alan Patten,1999 **Freedom, in Context** Borna Radnik,2024-11-14 G W F Hegel was a radical and incisive thinker whose ideas have shaped the face of political philosophy With questions of political agency and free will as urgent as ever this book reintroduces Hegel s ideas of freedom and the weight that it carries in the political economic and social contexts of the 21st century Examining the concept of freedom from a Hegelian Marxist perspective *Freedom in Context* argues that the essential relation between self determination and causal necessity is a multifaceted process to be viewed through historical temporal logical and ontological lenses Using examples from the Black Lives Matter movement environmental justice economic inequality and democratic uprisings in Iran the value of Hegel s philosophy is emphasised in contexts beyond the colonial Eurocentric tendencies of his worldview Emphasising the central role of temporality and history in the conception of free will gives this new reading of Hegel real practical import for the pressing political issues of our time *Hegel's Idea of Freedom* Alan Warren Patten,1995 Hegel's Philosophy of Reality, Freedom, and God Robert M. Wallace,2005-04-04 Showing the relevance of Hegel s arguments this book discusses both original texts and their interpretations **Modern Freedom** Adriaan T Peperzak,2001-07-31 This book the result of 40 years of Hegel research gives an integral interpretation of G W F Hegel s mature practical philosophy as contained in his textbook *Grundlinien der Philosophie des Rechts* published in 1820 and the courses he gave on the same subject between 1817 and 1830 **Hegel's Philosophy of Right** Dean Moyer,Kate Padgett Walsh,Sebastian Rand,2022-12-28 Hegel s *Philosophy of Right* was his last systematic work and the most complete statement of his mature views on ethical and political philosophy The text explores the relationships between three distinct conceptions of human freedom persons as possessing contract rights subjects as reflective moral agents and individuals as members of an ethical community It strongly influenced the early Marx and debates over liberalism and communitarianism that arose in the latter half of the twentieth century In celebration of the 200th anniversary of the publication of the *Philosophy of Right* the 18 essays in this volume by contemporary scholars examine the nature and impact of Hegel s text They examine a diverse array of topics ranging from Hegel s account of rights religious freedom gender the state history and naturalism to some hitherto relatively overlooked topics such as Hegel and Luther art and nationality and Hegel and the market Each contribution also pays homage to the work of Terry Pinkard who as a foremost interpreter and scholar of Hegel s thought revived and reinvented the contemporary field of Hegel studies *Hegel s Philosophy of Right Critical Perspectives on Freedom and History* will be valuable reading for scholars of Hegel nineteenth century German philosophy moral and political philosophy and the history of political thought

Philosophy of Right Georg H. W. Hegel,Georg Wilhelm Friedrich Hegel,2008-01-01 Considered by some the best introduction to and explication of the thought of German Idealist philosopher GEORG WILHELM FRIEDRICH HEGEL 1770/1831 this 1896 translation by SAMUEL WATERS DYDE b 1862 of the philosopher's great 1821 work offers a succinct but comprehensive discussion of concepts of free will A philosophical disciple of Kant Hegel saw that free will could exist only

within the larger context of human life of family of work of legality and morality human freedom Hegel believed could not exist in a vacuum but only via an individuals interactions with the social networks of humanity Hegels understanding of the individuals impact on such grand canvases as history itself exerted an unparalleled influence on German philosophy throughout the 19th century including upon Karl Marx and his Communist Manifesto Philosophy of Right then deserves a place in the essential library of anyone wishing to understand modern political thinking Hegel, Nietzsche, and Philosophy Will Dudley, 2002-08-08 Publisher Description *History and Freedom* Theodor W. Adorno, 2014-11-05 Despite all of humanity s failures futile efforts and wrong turnings in the past Adorno did not let himself be persuaded that we are doomed to suffer a bleak future for ever One of the factors that prevented him from identifying a definitive plan for the future course of history was his feelings of solidarity with the victims and losers As for the future the course of events was to remain open ended instead of finality he remained committed to a Hlderlin like openness This trace of the messianic has what he called the colour of the concrete as opposed to mere abstract possibility Early in the 1960s Adorno gave four courses of lectures on the road leading to Negative Dialectics his magnum opus of 1966 The second of these was concerned with the topics of history and freedom In terms of content these lectures represented an early version of the chapters in Negative Dialectics devoted to Kant and Hegel In formal terms these were improvised lectures that permit us to glimpse a philosophical work in progress The text published here gives us an overview of all the themes and motifs of Adorno s philosophy of history the key notion of the domination of nature his criticism of the existentialist concept of a historicity without history and finally his opposition to the traditional idea of truth as something permanent unchanging and ahistorical **Hegel on the Proofs and the Personhood of God** Robert R. Williams, 2017-01-19 Hegel s analysis of his culture identifies nihilistic tendencies in modernity i e the death of God and end of philosophy Philosophy and religion have both become hollowed out to such an extent that traditional disputes between faith and reason become impossible because neither any longer possesses any content about which there could be any dispute this is nihilism Hegel responds to this situation with a renewal of the ontological argument Logic and ontotheology which takes the form of philosophical trinitarianism Hegel on the Proofs and the Personhood of God examines Hegel s recasting of the theological proofs as the elevation of spirit to God and defense of their content against the criticisms of Kant and Jacobi It also considers the issue of divine personhood in the Logic and Philosophy of Religion This issue reflects Hegel s antiformalism that seeks to win back determinate content for truth Logic and the concept of God While the personhood of God was the issue that divided the Hegelian school into left wing and right wing factions both sides fail as interpretations The center Hegelian view is both virtually unknown and the most faithful to Hegel s project What ties the two parts of the book together Hegel s philosophical trinitarianism or identity as unity in and through difference Logic and his theological trinitarianism or incarnation trinity reconciliation and community Philosophy of Religion is Hegel s Logic of the Concept Hegel s metaphysical view of personhood is identified with the singularity Einzelheit

of the concept This includes as its speculative nucleus the concept of the true infinite the unity in difference of infinite finite thought and being divine human unity incarnation and trinity God as spirit in his community *Hegel's Idea of the Good Life* Joshua D. Goldstein, 2005-10-13 In *Hegel's Idea of the Good Life* Joshua D Goldstein presents the first book length study of the development and meaning of Hegel's account of human flourishing This volume will be welcomed by philosophers and political theorists seeking to engage with the details of Hegel's early and mature social thought By bringing Hegel's earliest writings into dialogue with his *Philosophy of Right* Goldstein argues that Hegel's mature political philosophy should be understood as a response to his youthful failure to build a sustainable account of the good life upon the foundations of ancient virtue This study reveals how Hegel's mature response integrates ancient concerns for the well ordered life and modern concerns for autonomy in a new robust conception of selfhood that can be actualized across the full expanse of the modern political community

Hegel on Freedom and Authority Renato Cristi, 2005 Cristi suggests that Hegel contrasts freedom and authority and seeks to intensify their opposition to the highest degree but does so thinking that in extremis he can bring forth their reconciliation Hegel's political philosophy is thus the first full blown modern liberal authoritarian manifesto

Hegel's Theory of Recognition Sybil S.C. Anderson, 2011-10-27 Since the 1960s New Left emancipatory movements have claimed that women ethnic minorities gays and lesbians and other groups are oppressed Some liberal theorists have treated their demands for equality as matters of toleration of securing by law the equal treatment of cultures and conceptions of the good However much more is involved Also at stake are conceptions of identity differences that inform social practices and perpetuate inequalities that are beyond the reach of legislation This book outlines an alternative approach to a liberal politics of difference Sybil Anderson begins by constructing a definition of oppression that illuminates from a liberal perspective its salient features Exposing the limits of toleration as a response Anderson reaches beyond it for a viable concept of recognition Hegel's theory of recognition proves an indispensable resource in this endeavor Anderson concludes contrary to recent critics of Hegelian recognition that Hegel's theory can successfully guide modern liberal states toward the achievement of social equality

Freedom, in Context Borna Radnik, 2024-10-17 G W F Hegel was a radical and incisive thinker whose ideas have shaped the face of political philosophy With questions of political agency and free will as urgent as ever this book reintroduces Hegel's ideas of freedom and the weight that it carries in the political economic and social contexts of the 21st century Examining the concept of freedom from a Hegelian Marxist perspective *Freedom in Context* argues that the essential relation between self determination and causal necessity is a multifaceted process to be viewed through historical temporal logical and ontological lenses Using examples from the Black Lives Matter movement environmental justice economic inequality and democratic uprisings in Iran the value of Hegel's philosophy is emphasised in contexts beyond the colonial Eurocentric tendencies of his worldview Emphasising the central role of temporality and history in the conception of free will gives this new reading of Hegel real practical import for the pressing political issues of our time

Finding Freedom Sara Jane MacDonald, 2008 G W F Hegel is often vilified for his conservative reactionary philosophy particularly with respect to the rights of women Alternatively tracing a path through G W F Hegel s political thought MacDonald demonstrates that in fact the logic of Hegel s argument necessitates the recognition of equal political and civil rights for all human beings Combining a thoughtful study of Hegel s political thought with close readings of two pivotal works of literature MacDonald s book shows how the perennial tension between fulfilled yet diverse personal lives and stable political communities has historically developed While Sophocles Antigone highlights the tension that exists in states that deny the particular interests of their citizens MacDonald argues that an alternative image one that admits the freedom of all humans as the grounds for an ethical family and state and one that is consistent with Hegel s thought in both the Phenomenology of Spirit and The Philosophy of Right is offered in Shakespeare s A Midsummer Night s Dream In an era of political cynicism and apathy Finding Freedom seeks to recover the strengths of modern political life arguing that Hegel s understanding of the true nature of human freedom one that is based on our willing participation in rationally demonstrable goods can be grounds for reinvigorating both the family and the political community *Freedom, Truth and History* Stephen Houlgate, 1991-01-01 The philosopher G W F Hegel 1771 1831 is now recognized to be one of the most important modern thinkers His influence is to be found in Marx s conception of historical dialectic Kierkegaard s existentialism Dewey s pragmatism and Gadamer s hermeneutics and Derrida s deconstruction Until now however it has been difficult for the non specialist to find a reasonably comprehensive introduction to this important yet at times almost impenetrable philosopher With this book Stephen Houlgate offers just such an introduction His book is written in an accessible style and covers a range of topics the philosophy of history logic and phenomenology political philosophy aesthetics and the philosophy of religion In the course of the book the author relates Hegel s ideas to those of many other thinkers including Luther Descartes Kant and Thomas Kuhn Freedom and Tradition in Hegel Thomas A. Lewis, 2005 Freedom and Tradition in Hegel stands at the intersection of three vital currents in contemporary ethics debates over philosophical anthropology and its significance for ethics reevaluations of tradition and modernity and a resurgence of interest in Hegel Thomas A Lewis engages these three streams of thought in light of Hegel s recently published Vorlesungen uber die Philosophie des Geistes Drawing extensively on these lectures Lewis addresses an important lacuna in Hegelian scholarship by first providing a systematic analysis of Hegel s philosophical anthropology and then examining its fundamental role in Hegel s ethical and religious thought Lewis contends that Hegel s anthropology seeks to account for both the ongoing significance of the religious and philosophical traditions in which we are raised and our ability to transcend these traditions Pursuing the implications of the integral role of practice in Hegel s anthropology Lewis argues for a more progressive interpretation of Hegel s ethics and a Hegelian critique of Hegel s most problematic statements on political and social issues Lewis concludes that Hegel offers a powerful strategy for reconciling freedom and tradition Freedom and Tradition in Hegel is a highly important contribution to the scholarship

Lewis brings Hegel's philosophy of subjective spirit to light in a way that corrects previous interpretations of Hegel's thinking on religion, ethics, and politics. This book establishes Lewis as one of the leading Hegel scholars based in religious studies. It is a book that Hegel scholars in several disciplines will need to take seriously. Jeffrey Stout, Princeton University

Written with admirable clarity, this important contribution to Hegel scholarship is lively, argumentative, and substantial.

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Hegels Idea Of Freedom Introduction

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