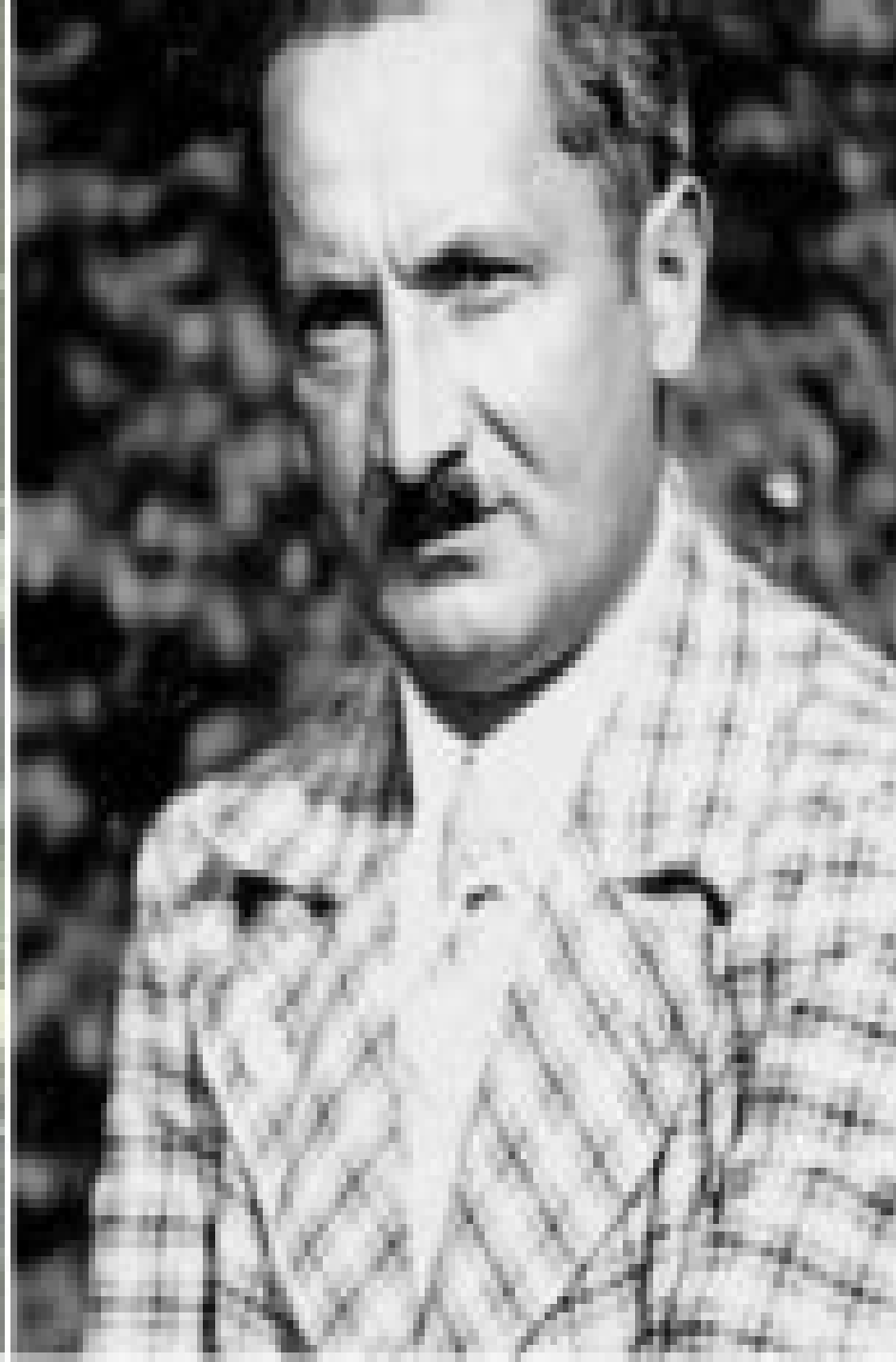




Heidegger Und Jaspers Die Beiden Grundfo

Rosina Ehmann



Heidegger Und Jaspers Die Beiden Grundfo:

Bol'shaia sovetskaia entsiklopediia, 1978 **Der Mensch in Zeiten des Umbruchs** Christina Saal, 2023-04-27 Paul Tillich ist einer der bedeutenden evangelischen Theologen und Religionsphilosophen des 20. Jahrhunderts. Die Anschlussfähigkeit seines Denkens auch für andere Disziplinen verdeutlichen die Schriften des bekannten US-amerikanischen existenziellen Psychotherapeuten Rollo May. Die vorliegende Untersuchung geht den wechselseitigen Einflüssen beider Denker anhand der Themen Angst, Freiheit, Liebe, Dämonisches, Macht und Mythos nach und zeigt die Bedeutung für eine gegenwärtige Beschäftigung mit diesen Themen auf.

Der Wirklichkeitskontakt und seine philosophischen Deutungen John Rudolf Weinberg, 1971 *Philosophie der Heimat - Heimat der Philosophie* Karen Joisten, 2014-07-24

Heimat: dieser Begriff benennt eines der meistdiskutierten und am heftigsten umstrittenen Probleme unserer Zeit. Steht die Betonung von Heimat nicht im Widerspruch zu einer Haltung, die der Mensch im Zeitalter von Globalisierung und weltweiter Vernetzung einnehmen muss? Oder ist sie noch immer der Mittelpunkt der individuellen Existenz des Menschen? Ort seiner Kindheit, der Geborgenheit und Sicherheit. Philosophisch fundierte Untersuchungen indes, die das Phänomen Heimat unvoreingenommen in den Blick nehmen, sind gegenwärtig rar. Karen Joisten wendet sich diesem Problemkreis zu, indem sie das Konzept entwirft, der Mensch zeichne sich durch eine Doppelstruktur aus, die sprachlich in der Wendung „Heim weg zum Ausdruck gebracht wird. Während der Bestandteil „Heim auf die heimische Seite des Menschen verweist, die es ihm ermöglicht Bindungen einzugehen und in sich zu wohnen, verweist der Bestandteil „weg auf die weghafte Seite des Menschen, die dazu führt, da er permanent unterwegs sein muss, also bei keiner eingenommenen Haltung und Einsicht stehenbleiben kann. Im ersten Teil des Buches werden unterschiedliche Weisen des In-Beziehung-Seins des Menschen zum Raum, zur Zeit und zum Mitmenschen analysiert, sowohl in Bezug auf seine heimhafte als auch auf seine weghafte Seite. Im Mittelpunkt der Untersuchung stehen dabei die Grundphänomene Geborgenheit, Ruhe und Vertrauen. Zugleich werden vier Hauptwege auf- und in denen sich der Mensch primär bewegt und ausrichtet gekennzeichnet: das Wandern in der Natur, das Gehen auf der Straße, das Fahren auf der Straße und das Surfen im Netz. Im zweiten Teil des Bandes setzt sich die Autorin mit grundlegenden philosophiehistorischen Antworten auf die Frage auseinander, was unter Heimat zu verstehen ist, bezieht sie auf die Deutung des Menschen und macht sie fruchtbar für die moderne Diskussion.

Monographien zur philosophischen Forschung, 1971

Kategorien der Existenz Klaus Held, Jochen Hennigfeld, 1993 *Zeitschrift für Religions- und Geistesgeschichte*, 1972

Heidegger und Jaspers, die beiden Grundformen der Existenzphilosophie Franz Josef Brecht, 1948 *Heidegger & Jaspers* Alan M. Olson, 1994 **Heidegger und Jaspers** Franz Josef Brecht, 1948 The Heidegger-Jaspers Correspondence (1920-1963) Martin Heidegger, Karl Jaspers, 2003

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Jaspers und Martin Heidegger Arno Baruzzi, 1954 **Die Existenzphilosophie. Heidegger, Sartre, Gabriel Marcel und Jaspers in Kritisch-systematischer Sicht** Marcel Reding, Martin Heidegger, Karl Jaspers, Gabriel Marcel, 1949
Heidegger und die praktische Philosophie Annemarie Gethmann-Siefert, Otto Pöggeler, 1988

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