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HEIDEGGER

AND

ARISTOTLE

The Question of
Being

Heidegger And Aristotle The Question Of Being

Herman Philipse



Heidegger And Aristotle The Question Of Being:

Heidegger and Aristotle Ted Sadler, 2000-12-01 Heidegger's critique of Western philosophy centers around his interpretation of Aristotle. Yet hitherto there has been no attempt to reconstruct the relation between these two thinkers, a major interpretative task for which Heidegger and Aristotle provides an initial orientation. Dr. Sadler focuses upon the question of being and shows how their respective responses to this question ramify over the whole field of their philosophical thought.

Heidegger and Aristotle Walter A. Brogan, 2012-02-01 Walter A. Brogan's long-awaited book exploring Heidegger's phenomenological reading of Aristotle's philosophy places particular emphasis on the *Physics*, *Metaphysics*, *Ethics*, and *Rhetoric*. Controversial and challenging, Heidegger and Aristotle claims that it is Heidegger's sustained thematic focus and insight that governs his overall reading of Aristotle, namely that Aristotle, while attempting to remain faithful to the Parmenidean dictum regarding the oneness and unity of being, nevertheless thinks of being as twofold. Brogan offers a careful and detailed analysis of several of the most important of Heidegger's treatises on Aristotle, including his assertion that Aristotle's twofoldness of being has been ignored or misread in the traditional substance-oriented readings of Aristotle. This groundbreaking study contributes immensely to the scholarship of a growing community of ancient Greek scholars engaged in phenomenological approaches to the reading and understanding of Aristotle.

Being and God in Aristotle and Heidegger Catriona Hanley, 2000 This enlightening study examines the relationship between being and God in Aristotle and Heidegger. Focusing on the methodology of each thinker, Catriona Hanley contrasts their beliefs on the infinite or finite nature of being and on God's role therein. The author also offers some indication of how modern thinkers might rethink the relation of the finite to the infinite based on the work of these two philosophers. *Being and God in Aristotle and Heidegger* is a valuable book for philosophers of religion.

Heidegger's Question of Being Holger Zaborowski, 2017 The number of open and controversial questions in contemporary Heidegger research continues to be a source of scholarly dialogue. There are important questions that concern the development as it were of his thought and the differences and similarities between his early main work *Being and Time* and his later so-called being-historical thought: the thinking of the event or appropriation of Being. There are questions that focus on his relation to important figures in the history of ideas such as the pre-Socratics, Plato, Aristotle, Thomas Aquinas, Descartes, Leibniz, Kant, the German idealists, and Nietzsche. Other questions focus on his biography, on his rectorate, and on his relation to politics in general and to National Socialism in particular, or on his influence on subsequent philosophers. The contributions to this volume, written by leading scholars in the field of Heidegger research, address many of these questions in close readings of Heidegger's texts and thus provide sound orientation in the field of contemporary Heidegger research. They show how the different trajectories of Heidegger's thought, his early interest in the meaning of Being and in *Dasein*, his discussion of and involvement with politics, his understanding of art, poetry, and technology, his concept of truth, and the idea of a history of Being, all converge at one point: the question of Being. It thus

becomes clear that all differences notwithstanding Heidegger followed one very consistent path of thinking

Aristotle's Metaphysics 1-3 Martin Heidegger, 1995-10-22 Martin Heidegger's reading of Aristotle was one of the pivotal influences in the development of his philosophy First published in German in 1981 as volume 33 of Heidegger's Collected Works this book translates a lecture course he presented at the University of Freiburg in 1931 Heidegger's careful translation and his probing commentary on the first three chapters of Book IX of Metaphysics show the close correlation between his phenomenological interpretation of the Greeks especially of Aristotle and his critique of metaphysics Additionally Heidegger's confrontation with Aristotle's Greek text makes a significant contribution to contemporary scholarship on Aristotle particularly the understanding of potentiality in Aristotle's thought Finally the book exemplifies Heidegger's gift for teaching students how to read a philosophical text and how to question that text in a philosophical way

Heidegger's Philosophy of Being Herman Philipse, 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated Question of Being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger's philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger's life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work In doing so Philipse offers new insights into Heidegger's views on such subjects as human existence authenticity logic and language and into his readings of such philosophers as Aristotle Kant Hegel and Nietzsche Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism Finally Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true probable or possess some other epistemic or existential value As the most thorough interpretation of Heidegger's theory of being now available this work represents a new phase in the vigorous debate about the philosopher's life and works

Heidegger's Philosophy of Being Herman Philipse, 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows

Heidegger's Philosophy of Being Herman Philipse, 1998 This text interprets and evaluates the topic of Martin Heidegger's philosophy in

the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes the center from the periphery, the essential from the incidental in Heidegger's philosophy. Among other achievements, this allows him to shed light on the controversial relationship between Heidegger's life and thought, in particular the connections between his philosophy and his involvement with Nazism.

Being and Time Martin Heidegger, 2025-02-11T00:00:00Z
First published in the original German in 1927, this translation first published in the US by Harper and Row Publishers in 1962, public domain. What is the meaning of being? This is the central question of Martin Heidegger's profoundly important work in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism, as well as existentialism and much of postmodern thought.

Heidegger and the Emergence of the Question of Being Jesús Adrián Escudero, 2014-12-18
Heidegger and the Emergence of the Question of Being offers a new, updated, and comprehensive introduction to Heidegger's development and his early confrontation with philosophical tradition, theology, neo-Kantianism, vitalism, hermeneutics, and phenomenology up to the publication of *Being and Time* in 1927. The main thread is the genealogy of the question of the meaning of being. Alongside the most recent scholarly research, this book takes into account the documentary richness of Heidegger's first Freiburg (1919, 1923) and Marburg (1923, 1928) lectures, conferences, treatises, and letters, and addresses the thematic and methodological richness of this period of Heidegger's intellectual life, and offers a coherent and unified interpretation of his earlier work. This book conveys Heidegger's thought in a well-organized, impartial manner without deviating too far from Heideggerian vocabulary. It will be invaluable for upper-level undergraduates, graduate students of philosophy studying phenomenology, continental, and German philosophy.

Logic Martin Heidegger, 2010-03-22
Heidegger's radical thinking on the meaning of truth in a clear and comprehensive critical edition. *Philosophy in Review*: Martin Heidegger's 1925/26 lectures on truth and time provided much of the basis for his momentous work *Being and Time*. Not published until 1976, three months before Heidegger's death, as volume 21 of his *Complete Works*, it is nonetheless central to Heidegger's overall project of reinterpreting Western thought in terms of time and truth. The text shows the degree to which Aristotle underlies Heidegger's hermeneutical theory of meaning. It also contains Heidegger's first published critique of Husserl and takes major steps toward establishing the temporal bases of logic and truth. Thomas Sheehan's elegant and insightful translation offers English-speaking readers access to this fundamental text for the first time.

Heidegger and the Project of Fundamental Ontology Jacques Taminiaux, 1991-09-03
It is by all means a dubious thing to depend and rest on what an author himself has brought to the forefront. The important thing is rather to give attention to those things he left shrouded in silence. Such was the methodological advice given in 1924 by Heidegger himself that is rigorously followed in this book, *Heidegger and the Project of Fundamental Ontology*. The project involves the vast complex of problems that emerged around *Being and Time* (1927) and then continued from the time of the Marburg lecture courses (1923, 1928) up to the Freiburg lectures (1928, 1935) today available in the *Gesamtausgabe* Heidegger.

s silence concerning some of his foundational sources is a fact fully recognized by those who have carefully read him This book systematically explores and critically assesses the silences concerning Husserl the Aristotle of Book VI of the Nicomachean Ethics the Hegel of Phenomenology Nietzsche and even Descartes What emerges is a systematic and original reinterpretation of fundamental ontology focused on the self understanding of the human Dasein as the key for understanding the various meanings of Being and the entire deconstructed history of ontology The project culminated in the pretensions to absoluteness rampant in modern metaphysics with its peak and paroxysm to be found in The Introduction to Metaphysics 1935 In regard to the Heidegger affair this book which was begun well before the present turmoil shows both the ambiguity and coherence of Heidegger s involvement with the Nazis and for the first time exposes the work of the young Heidegger to a rigorous and wholesome internal criticism By delineating the origins the shifts and the final outcome from within his own field phenomenology it allows us to reflect on this difficult question at its depth and origin *The Question of Being in Western and African Analytic Metaphysics* Grivas Muchineripi Kayange, 2021-05-04 The main aim of this book is to discuss fundamental developments on the question of being in Western and African philosophy using analytic metaphysics as a framework It starts with the two orthodox responses to the question of being namely the subject verb object language view and the rheomodic language view In the first view being is conceived through the analysis of language structure where it is represented by subjects particulars objects and relations often universals In the second view there are different variations however the common idea is that the world s structure is revealed in the root verb of terms This suggests a holistic and dynamic conception of being where everything is in a continuous process of action The book builds on analytic philosophy and explores metaphysical concepts such as space time modality causation indeterminism versus determinism and mind and body The book shows that in both Western and African thought i similarities in different studies confirm that philosophy is a universal activity ii differences within a context and beyond confirm the perspectival nature of human knowledge as individuals attempt to interpret reality and iii language influences the conceptualization of being in a particular area One of the novel aspects is the development of visual and mathematical African models of space and time *Aporias of Translation* Elias Schwieler, 2022-06-06 This book proposes a new way for scholars in for example Education Literary Studies and Philosophy to approach texts and other phenomena through the concept and practice of translation Its interdisciplinary perspective makes the book of value for graduate students and scholars in the Humanities and Social Sciences The unique take on translation as related to the notion of aporia is applied to a number of seminal and classical texts within literature poetry and philosophy which gives the reader new understandings of the workings of language and what happens within and between languages as well as within and between disciplines when some form of interpretation or analysis is at work Importantly the book develops the notion of aporias of translation as a way to learn and develop our understanding of texts and phenomena and thus functions as a pedagogical process which helps us come to terms with the boundaries of language

and academic disciplines **The Routledge Companion to Metaphysics** Robin Le Poidevin, Simons Peter, McGonigal Andrew, Ross P. Cameron, 2009-04-02 The Routledge Companion to Metaphysics is an outstanding comprehensive and accessible guide to the major themes thinkers and issues in metaphysics The Companion features over fifty specially commissioned chapters from international scholars which are organized into three clear parts History of Metaphysics Ontology Metaphysics and Science Each section features an introduction which places the range of essays in context while an extensive glossary allows easy reference to key terms and definitions The Routledge Companion to Metaphysics is essential reading for students of philosophy and anyone interested in surveying the central topics and problems in metaphysics from causation to vagueness and from Plato and Aristotle to the present day *Heidegger's Ways* Hans-Georg Gadamer, 1994-01-25 The combination of author and subject matter found here makes an unusually interesting text on the Continental European Philosophy of the twentieth century As Heidegger's former student colleague and lifelong friend Gadamer offers a particularly insightful commentary on Heidegger's thinking Not only do the essays focus on Heidegger's thought but they also often begin with a description of the philosophical scene in which he first appeared giving the reader a genuine feel for the kind of impact he made But the essays do not leave off in the past rather they lead into the present giving Heidegger a voice which continues to have a revolutionary impact The text does not only provide a commentary on Heidegger it also provides a fascinating look at Gadamer himself The narratives provide us with an intimate look at both the author and his hermeneutics at work and his commentary on Heidegger's thought is a commentary on his own thought as well **Phenomenological Interpretations of Ancient Philosophy** Kristian Larsen, Pål Rykkja Gilbert, 2021-05-03 Ancient philosophy has from the outset inspired phenomenological philosophers in a special way Phenomenological Interpretations of Ancient Philosophy offers fresh perspectives on the manner in which ancient Greek thought has influenced phenomenology and traces the history of this reception Unlike various related treatments the present volume offers a broad account of this topic that includes chapters on Edmund Husserl Martin Heidegger Hans Georg Gadamer Jacob Klein Hannah Arendt Eugen Fink Jan Patočka Emmanuel Levinas and Jacques Derrida This collection of essays edited by Kristian Larsen and Pål Rykkja Gilbert is addressed to students of ancient philosophy and the phenomenological tradition as well as to readers who have a general interest in the fascinating yet complex connection between ancient Greek thought and phenomenological philosophy Contributions by Jussi Backman Pål Rykkja Gilbert Burt Hopkins Filip Karfík Alexander Kozin Kristian Larsen Arnaud Mac Claudio Majolino Hans Ruin Thomas Schwarz Wentzer Vigdis Songe Møller Tanja Staehler Morten S. Thaning and Charlotta Weigelt Heidegger's Ontology of Events Bahoh James Bahoh, 2019-11-01 James Bahoh proposes a new methodology for explaining Heidegger's philosophy diagenic analysis This approach solves a set of interpretive problems that have stymied previous approaches to his difficult later work and led to substantial inconsistencies in the available scholarship Using it Bahoh reconstructs Heidegger's concept of event in relation to his theories of history

truth difference ground and time space In these contexts Bahoh argues that Heidegger s logic of events entails a logic of difference that is prior to and constitutive for the logic of identity essential to traditional metaphysics The logic of events explains the generation of ontological structures grounding individuated finite domains that is it explains the generation of the logic of worlds of beings *Historical Dictionary of Heidegger's Philosophy* Frank Schalow, Alfred Denker, 2010-08-20 By the time Martin Heidegger passed away on May 26th 1976 he had become the most important and controversial philosopher of his age While many of his former students had become important philosophers and thinkers in their own right Heidegger also inspired countless others like Jacques Derrida Michel Foucault and Jean Paul Sartre The second edition of the Historical Dictionary of Heidegger s Philosophy is an historical perspective on the development of Heidegger s thought in all its nuances and facets Schalow and Denker cast light on the historical influences that shaped the thinker and his time through a chronology an introductory essay a bibliography appendixes that include German and Greek to English glossaries of terms and a complete listing of Heidegger s writings lectures courses and seminars and a cross referenced dictionary section offering over 600 entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike **After Life** Eugene Thacker, 2010-11-15 Life is one of our most basic concepts and yet when examined directly it proves remarkably contradictory and elusive encompassing both the broadest and the most specific phenomena We can see this uncertainty about life in our habit of approaching it as something at once scientific and mystical in the return of vitalisms of all types and in the pervasive politicization of life In short life seems everywhere at stake and yet is nowhere the same In *After Life* Eugene Thacker clears the ground for a new philosophy of life by recovering the twists and turns in its philosophical history Beginning with Aristotle s originary formulation of a philosophy of life Thacker examines the influence of Aristotle s ideas in medieval and early modern thought leading him to the work of Immanuel Kant who notes the inherently contradictory nature of life in itself Along the way Thacker shows how early modern philosophy s engagement with the problem of life affects thinkers such as Gilles Deleuze Georges Bataille and Alain Badiou as well as contemporary developments in the speculative turn in philosophy At a time when life is categorized measured and exploited in a variety of ways *After Life* invites us to delve deeper into the contours and contradictions of the age old question what is life

Decoding **Heidegger And Aristotle The Question Of Being**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Heidegger And Aristotle The Question Of Being**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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