

RAM KARAN SHARMA

Elements of Poetry in the Mahābhārata



इतिहासोत्तमादस्माज्जायन्ते कविबुद्धयः ।
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Elements Of Poetry In The Mahabharata

RM Cervero



Elements Of Poetry In The Mahabharata:

Elements of Poetry in the Mahābhārata Rāmakaraṇa Śarmā, Ram Karan Sharma, 1988-01-01 This book represents the first attempt of its kind to present a detailed systematic analysis of the upamāna dharmas. A comparison of the various objects of comparison found in the Mahabharata. An attempt is made here to present a detailed account of what we may call poetic expressions of the corpus. It is not a rhetorical discussion of the soul of the poetry of the Mahabharata. It rather aims at enumerating the symbolic alliterative paronomastic or repetitive linguistic features that beautify the body of the Mahabharata. Chapter 1 deals with the similes upamāna of the corpus. The arrangement of the sections is based on the fields from which the objects of comparison upamāna are collected. Chapters 2 through 8 deal with the metaphors. Chapter 9 presents some specimens of popular idioms found in the corpus arranged again according to the fields from which they are collected. Chapter 10 is the compilation of the passages representing typical figures of sound sabdalankaras. To complete the study Chapter 11 analyzes passages representing the techniques of oral poetry.

Elements of poetry in the Mahābhārata Ram Karan Sharma, Elements of Poetry in the Mahābhārata Rāma Karaṇa Śarmā, 1964 **Elements of Poetry in the Mahābhārata** Rāmakaraṇa Śarmā, 1964 *The Mahābhārata and Dharma Discourse* Nitin

Malhotra, 2020-10-15 This compact and engaging text provides unique insights into the issues of dharma in the Indian epic the Mahabharata. The word dharma is untranslatable and usually mistaken to mean religion. However, as argued here, it is evident through the tales of the epic that the word dharma is an umbrella term for all the deeds one does in one's life. Each chapter of this book is expository as well as explanatory, providing examples through the tales of the Mahabharata. The book will be of great interest to research scholars, Indologists, and commentators through its use of tales, narratives, parables, and fables as evidence for understanding the issues of dharma embedded in the Mahabharata.

Arjuna in the Mahabharata Ruth Cecily Katz, 1990-01-01 It is a work of unusual breadth and depth that will attract readers in religious studies, comparative literature, Sanskrit, Asian studies, and humanities in general. The book is a thorough study of the great Indian hero, the Achilles of India, Arjuna, as portrayed in the epic poem Mahabharata, including its world-famous subsection, the Bhagavadgita. Different aspects of Arjuna's character have been discussed.

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The Sanskrit Epics John Brockington, 2021-12-06 Mah bh rata including Hariva a and R m ya a the two great Sanskrit Epics central to the whole of Indian Culture form the subject of this new work The book begins by examining the relationship of the epics to the Vedas and the role of the bards who produced them The core of the work a study of the linguistic and stylistic features of the epics precedes the examination of the material culture the social economic and political aspects and the religious aspects The final chapter presents the wider picture and in conclusion even looks into the future of epic studies In this long overdue survey work the author synthesizes the results of previous scholarship in the field Herewith a coherent view is built up of the nature and the significance of these two central epics both in themselves and in relation to Indian culture as a whole

Design and Rhetoric in a Sanskrit Court Epic Indira Viswanathan Peterson, 2012-02-01 Indira Viswanathan Peterson provides an introduction to the Sanskrit court epic mah k vya an important genre in classical Indian poetry and the first study of a celebrated sixth century poem the Kir t rjun ya Arjuna and the Hunter of Bh ravi Sanskrit court epics are shown to be characterized both by formalism and a deep engagement with enduring Indian values The Kir t rjun ya is the earliest literary treatment of the narrative of the Pandava hero Arjuna s combat with the great god iva a seminal episode in the war epic Mah bh rata Through a close analysis of the structural strategies of Bh ravi s poem the author illuminates the aesthetic of the mah k vya genre Peterson demonstrates that the classical poet uses figurative language rhetorical devices and structural design as the primary instruments for advancing his argument the reconciliation of heroic action ascetic self control social duty and devotion to God Her discussion of the Kir t rjun ya in relation to its historical setting and to renderings of this epic episode in literary texts and temple sculpture of later periods reveals the existence of complex transactions in Indian civilization between the discourses of heroic epic and court poetry political ideologies and devotional religion Sanskrit and the regional languages and classical and folk traditions Selections from the Kir t rjun ya are presented in poetic translation

A Metaphorical Study of Saundarananda Linda Covill, 2009-01-01 Study on Saundar nanda of A vagho a narrative poem on the teachings of Gautama Buddha to his disciple Ananda

Textualization of Oral Epics Lauri Honko, 2000 TRENDS IN LINGUISTICS is a series of books that open new

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Reading the Fifth Veda ,2011-07-27 Often spoken of as the Fifth Veda i e as a text in continuity with the four Vedas and outweighing them all in size and import the Mah bh rata presents a complex mythological and narrative landscape incorporating fundamental ethical social philosophic and pedagogic issues In a series of position pieces and essays written over a span of 30 years Alf Hiltebeitel Columbian Professor of Religion History and Human Sciences at The George Washington University articulates a compelling new approach to the epic as a literary work of fundamental theological and philosophical significance rich in metaphor and meaning In this three part volume the editors gather some of Hiltebeitel s seminal writings on the epic along with new pieces written especially for the volume This two volume edition collects nearly three decades of Alf Hiltebeitel s researches into the Indian epic and religious tradition The two volumes document Hiltebeitel s longstanding fascination with the Sanskrit epics volume 1 presents a series of appreciative readings of the Mah bh rata and to a lesser extent the R m ya a while volume 2 focuses on what Hiltebeitel has called the underground Mah bh rata i e the Mah bh rata as it is still alive in folk and vernacular traditions Recently re edited and with a new set of articles completing a trajectory Hiltebeitel established over 30 years ago this work constitutes a definitive statement from this major scholar Comprehensive indices cross referencing and an exhaustive bibliography make it an essential reference work For more information on the second volume please click here

The Mahābhārata J. Bruce Long,1974

Classical Telugu Poetry David Shulman,2020-05-12 The classical tradition in Telugu the mellifluous language of Andhra Pradesh in southern India is one of the richest yet least explored of all South Asian literatures In this volume Velcheru Narayana Rao and David Shulman have brought together mythological religious and secular texts by twenty major poets who wrote between the eleventh and nineteenth centuries providing an authoritative volume overview of one of the world s most creative poetic traditions An informative engaging introduction fleshes out the history of Telugu literature situating its poets in relation to significant literary themes and historical developments and discussing the relationship between Telugu and the classical literature and poetry of Sanskrit

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